

PART TIME FACULTY APPLICATION

				DATE:		
NAME:				PHONE:		
	(Last) (First) (Midd			()	
ADDRESS				Cell:	()	
	(Number and Street)			Work:	()	
	(City) (State	e) (Zip)				
Email Add	ress, if available					
GENERAL	DATA					
Are you a l	J.S. Citizen? or Do you	u have a visa which	permits you to work	in the United S	tates?	Yes No
What churc	h are you a member of?					
How long h	ave you been a member	of this church?				
Describe ar	ny church, civic, and/or co	ommunity activities	you currently particip	oate in.		
Have you	ever been convicted of a	felony? No	Yes If yes, list dat	e, offense, and	disposition:	
(Conviction w	ill not necessarily disqualify an	applicant for employme	ent.)			
Can you pe	rform all job functions wi	th or without specia	I accommodations?	Yes	No	
Proposed a	rea of Asbury University	assignment				
	ONDARY EDUCATION sent state of progress.)	(List your most r	ecent educational ex	rperience first.	If doctorate is	incomplete
Institution	os state of progress.)	Dates Attend		ajor eld [Degree	Date of Degree

	ENCE. (List your teaching eaching position first.)	xperience and other signif	ficant employment beyond college. Put your most			
persona		er or professional associa	d phone numbers of two persons (preferably one te) whom we may write or phone regarding your			
•	(Name)					
•	(Address)					
	(Phone)		(Relationship)			
	(Name)					
	(Address)					
	(Phone)		(Relationship)			
I understand that consideration of this application, and the continuation of any subsequent employment, depend upon the truth and accuracy of this information. I acknowledge an awareness of the Asbury University Statement of Faith, and Statement on Human Sexuality and agree to teach within the framework of the Christian beliefs expressed therein. In addition, I understand that a criminal background check will be required of the final candidate before employment is official.						
Date			Signature			
Please include your resume with this application. Have official transcripts of all post-secondary course work sent to the Provost's Office.						
Return t	he completed form to:	Provost's Office Asbury University Wilmore, KY 40390				

ASBURY UNIVERSITY VOLUNTARY EEO SELF-IDENTIFICATION DATA SHEET

(Please read this information before completing)

We invite you to complete this voluntary EEO Applicant Data Sheet. This information is requested for reporting purposes only. Please be advised that this information, when used, will be kept confidential in accordance with applicable laws and regulations. This information will not be used as the basis for any adverse employment decision.

Asbury University does not discriminate on the basis of race, color, gender, age, national or ethnic origin, or disability in the admissions of students, educational policies and programs, employment practices and activities. In addition, Asbury University does not discriminate on the basis of religion in the admission of students or student access to educational programs.

The following person has been designated to handle inquiries regarding the nondiscrimination policies: Director of Human Resources and Risk Management, Asbury University, Wilmore, KY 40390, 859-858-3511, ext. 2357

APPLICANT NAME						
First Name Last Name						
EEO SELF IDENTIFICATION						
Please check your gender:						
Please check the EEO Identification Group that best applies to you:						
☐ Hispanic or Latino – A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin regardless of race.						
☐ White (Not Hispanic or Latino) – A person having origins in any of the original peoples of Europe, the Middle East or North Africa.						
☐ Black or African American (Not Hispanic or Latino) – A person having origins in any of the black racial groups of Africa.						
☐ Native Hawaiian or Other Pacific Islander (Not Hispanic or Latino) – A person having origins in any of the peoples of Hawaii, Guam, Samoa, or other Pacific Islands.						
☐ Asian (Not Hispanic or Latino) – A person having origins in any of the original peoples of the Far East, Southeast Asia or the Indian Subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand and Vietnam.						
☐ American Indian or Alaska Native (Not Hispanic or Latino) – A person having origins in any of the original peoples of North and South America (including Central America), and who maintain tribal affiliation or community attachment.						
☐ Two or More Races – All persons who identify with more than one of the races above.						