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TITLES IN THE JOHN WESLEY COLLECTION
18th Century Works

John Wesley (1703-1791) founded the Methodist movement in England and America and influenced not only his generation, but generations to come through his preaching and his writings. The John Wesley Collection at Asbury University is housed in the Kinlaw Library Archives & Special Collections. Works by and about John and Charles Wesley make up most of this collection of nearly 800 titles. The collection can be accessed during Archives hours, Monday through Friday, from 1:00 to 5:00, or by special arrangements with the Archives Librarian.

Entries in this Bibliography are listed alphabetically by author or creator and then alphabetically by titles. The citation contains the original title, place of publication, publisher and date, and as needed, additional notes about the item. Titles can also be searched in the local online catalog at www.asbury.edu/library. Individual titles will be listed as part of the Wesley Collection and the location will be designated as Archives.

Wesley Collection – WC
Updated 3/22/11 SG

[ANON.] A Dialogue between a Clergyman, and one who is called a Methodist; occasioned by a former dialogue between a Churchman and a Methodist. London: Printed and sold by M. Lewis, 1770. **WC 719**

[ANON.] The Enthusiast: or Methodism Display'd. A Poem. Compos'd for the Meridian of H-v--t. Portsmouth: by W. Horton, 1753. **WC 720**

[ANON.] An Evening Conversation between four very good old Ladies over a comfortable Game at Quadrille. 4pp. [London: 1780]. **WC 004**

[ANON.] Free Enquiry, Mutual Deliberation, and Liberty of Conscience, proved to be the only bounds of lasting union amongst the Methodists. Bristol: by R. Edwards, 1796. **WC 006**

[ANON.] A letter to the Rev. Mr. John Wesley concerning his inconsistency with himself. Occasioned by the publication of his sermon, entitled The Lord Our Righteousness. London: H. Hart, 1766. Only edition published. Not bound. . A contemporary inscription on this copy attributes the work to David Parker. **WC 008**

[ANON.] A Methodist Pocket-Book, for the Year 1797. Containing Memoirs never before published, Original Poetry and Anecdotes. London: by George Whitfield, [1797]. **WC 721**

[ANON.] A Review of the Rev. Mr. John Wesley's Sermon, on the Death of the Rev. Mr. George Whitefield, preached at the Chapel, Tottenhamcourt-Road, [and at the Foundery. Extracted from the Gospel-Magazine. [London: 1770/1]. **WC 723**

[ANON.]. Rules and Regulations of an Institution called the Itinerant Methodist Preachers' Annuity. Begun at Bristol, August 7th, 1798. Bristol: by R. Edwards, 1799. First edition. **WC 722**

[ANON.] The Scripture-Doctrine of Imputed Righteousness Asserted and Maintained. Second edition. London: by E. Dilly, 1763. Anti-Methodist. **WC 014**

ALEXANDER (Disney). Reasons for Methodism briefly stated in three letters to a friend. Halifax: by J. Nicholson & Co., 1795. Second edition. **WC 015**

ALEXANDER (Disney). Reasons for Methodism; briefly stated; in three letters to a friend. London: for G. Whitfield, 1799. Fifth edition. **WC 038**

ANNESLEY (Samuel). How we may be universally and exactly conscientious. An extract from a sermon preached at Cripplegate. London: [s.n.] printed in the year 1767. Only edition. **WC 016**

The Arminian Magazine. consisting of extracts and original treatises of Universal Redemption. Vol. I. For the Year 1778. London: by J.Fry and Co. [1778]. Vol. 1 of 20. **WC 017**

ASH (John). A sermon occasioned by the death of Mrs. Sarah Evans, wife of the Rev. Caleb Evans, of Bristol, who died November 7, 1771, in the 33rd year of her age. Bristol: W[illiam] Pine, [possibly 1771]. Only edition. **WC 018**

ATMORE (Charles). A short account of Mrs. Eliza Atmore, who departed this life August 22, 1794. To which are subjoined some of her letters. York: Printed by Wilson, Spence, & Mawman, 1794. Only edition. **WC 019**

BALL (Hannah). Memoirs of Miss Hannah Ball, of High Wycomb, in Buckinghamshire. Extracted from her diary of thirty years experience. Edited by Joseph Cole. York: for her sister: 1796. **WC 036**

BARCLAY (Robert). Serious Considerations on Absolute Predestination. Extracted from a late author. London: at the Congregation-Office, 1809. (may be Fourth edition). **WC 319**

BENSON (Joseph). A Defence of the Methodists, in five letters, addressed to the Rev. Dr. Tatham. Second edition. London: by G. Paramore, 1793. **WC 021**

BENSON (Joseph). A Sermon preached at the Methodist Chapel, at Hull, On Wednesday, the 7th of March, 1798. London: for G. Whitfield, 1798. First edition. **WC 022**

BENSON, (Joseph). A sermon preached at the opening of the New Chapel, belonging to the Methodists, in Lowgate, Hull, on Sunday, Dec. the 23, 1787. Hull: G. Prince, [1788]. One of two issues in the same year. **WC 023**

BENSON (Joseph). A Sermon preached, on the occasion of the death of Mrs. Foster. Birmingham: by E. Jones, 1790. First edition. Lacks title. Bound with other items. **WC 025**

BENSON (Joseph). Two sermons on the nature and design of the gospel of Christ; and the consequences of not being properly acquainted with it. Hull: G. Prince, [1788]. Only edition. **WC 026**

BENSON (Joseph). A Vindication of the people called Methodists in answer to a "Report from the Clergy of a District in the Diocese of Lincoln." In a Letter to Thomas Thompson, Esq. Banker, in Hull. London: by G. Story, 1800. **WC 027**

BETHELL (Thomas). A Letter to Mr. John Atley, late preacher, book steward, and chapel steward to the Rev. Mr. John Wesley. Setting forth his ingratitude to that great and venerable servant of Jesus

Christ. Also his ill treatment of the author, contrary to all Christian charity. London: for the Author, 1788. Only edition. **WC 724**

BIBLE. NEW TESTAMENT. English Authorized. 1755. Explanatory Notes upon the New Testament. John Wesley. London: by William Bowyer, 1755. First edition. **WC 177**

BIRT (William). The doctrine of predestination defended. In answer to Mr. John Wesley's book, entitled, Free-Grace. London: printed for the author, 1746. Only edition. **WC 028**

BLISS (Thomas). Joseph a type of Christ; or, an attempt to spiritualize the history of that patriarch. London: R. Hett, 1769. **WC 725**

BOSTON (Thomas). The Doctrine of Original Sin. Extracted from a late Author. London: at the Conference-Office, [1785]. Second edition. **WC 320**

BOYCE (Gilbert). A Serious Reply to the Rev. Mr. John Wesley in Particular, and to the People called Methodists in General. Boston [England] by C. Preston, 1770. **WC 029**

BRADBURN (Samuel). The question, Are the Methodists dissenters? Fairly examined. Designed to remove prejudice, prevent bigotry and promote brotherly love. Bristol: Printed and sold by Lancaster and Edwards ... sold also at the Methodist-Chapels, [1793]. Second edition. **WC 030**

BRAMWELL (William). A short account of the life and death of Ann Cutler, commonly known by the name of praying nanny, who was a principal instrument in the beginning of the late revival of the Work of God in Lancashire, Yorkshire, & c. Leeds: A. Newsom, 1798. Second edition. **WC 031**

BUNYAN (John). The Pilgrim's Progress from this World to that which is to come. Abridged by John Wesley. Third edition. Bristol: by Felix Farley, 1748. Third edition. **WC 321**

CALVINISTICUS. A friendly reproof to a country clergyman: for his answer to the late Rev. Mr. Hervey's Letters in vindication of his Theron and Aspasio. London: for E. and C. Dilly, 1767. Only edition. **WC 726**

CENNICK (John). Sacred Hymns for the Use of Religious Societies. Generally Composed in Dialogues. 3 parts. Bristol printed; London reprinted; and sold by M. Lewis, 1770 (part 1); Bristol: by Felix Farley, 1743 (part 2); London: by M. Lewis, 1764 (part 3). First edition of part 2. **WC 032**

CHURCH OF ENGLAND. Archdeaconry of Essex. Archdeacon (1752-1771:Rutherford, T.) Four Charges to the Clergy of the Archdeaconry of Essex. Cambridge: 1763. Anti-Methodist. In tract volume – ends on page 60 of 90 pages. Also contains "End of the Discourses relating to the Methodists." **WC 123**

CHURCH OF ENGLAND. The doctrine of salvation, faith, and good works, extracted from the Homilies of the Church of England. Sixth edition. London: W. Strahan, 1744. **WC 171**

CLARKE (Adam). A Letter to a Methodist Preacher, on his entrance into the work of the Ministry. London: for J. Butterworth, 1800. **WC 033**

COKE (Thomas). A Funeral Sermon preached in Spitalfields-Chapel, London, on Sunday, Oct. 26, 1794, on the death of Mrs. Hester Ann Rogers. Birmingham: by J. Belcher, 1795. Sold at the Methodist Chapels. **WC 034**

COKE (Thomas) & MOORE (Henry). The Life of the Rev. John Wesley, A.M. London: by G. Paramore, 1792. Second edition. **WC 035**

COMBE (William) Fanatical Conversion; or Methodism Displayed. A Satire. Illustrated and versified by Notes from J. Wesley's Fanatical Journals. Etched frontispiece. London: for J. Bew, 1779. First edition. Anti-Methodist. **WC 005**

COMBE (William). The Saints. A Satire. London: Printed for J. Bew, 1778. Only edition. **WC 037**

CRUTTENDEN (Robert). The Principles and preaching of the Methodists considered. In a letter to The Reverend Mr. ****. London: James Buckland, 1753. Only edition. **WC 013**

DOVE (John). Remarks on the Reverend Mr. John Wesley's sufficient answer to the Author of the Letters on Theron and Aspasion [Robert Sandeman]. With a Letter address'd to Him, relating to his very extraordinary Treatment of that Author, & c. By J.D. London: for M. Lewis, 1758. **WC 039**

E. B. An Expostulatory Letter to the Reverend Mr. Whitefield, and the rest of his Brethren, the Methodists of the Church of England. London: for J. Noon, 1739. **WC 020**

EDWARDS (David). A Minister dead; yet speaking. Being the Substance of Two Discourses Preached November 11, 1770. Occasioned by the Death of George Whitefield. Fifth Edition, Corrected. London: for the Author, 1771. **WC 040**

FLEETWOOD (William). The Perfectionists Examin'd; or, Inherent Perfection in this Life, no Scripture Doctrine. To which is affix'd the Rev. Mr. Whitefield's Thoughts on this Subject, in a Letter to Mr. Wesley. London: for J. Roberts, 1741 [Whitefield's Letter to Wesley, relating to the Doctrine of Perfection, is dated Boston, 25 Sept. 1740]. **WC 041**

FLETCHER (John). An Appeal to Matter of Fact and Common Sense. Or a Rational Demonstration of Man's corrupt and lost Estate. [A Concluding Address]. Bristol: by William Pine, 1772. **WC 042**

FLETCHER (John). A Dreadful Phenomenon described and improved. Being a particular account of the sudden Stoppage of the River Severn, and of the terrible Desolation that happened at the Birches between Coalbrook-Dale and Buildwas Bridge in Shropshire, on Thursday Morning May the 27th, 1773. And the Substance of a Sermon preached the next day on the Ruins, to a vast Concourse of Spectators. Shrewsbury: by J. Eddowes, 1773. Bound with others. **WC 043**

FLETCHER (John). The First Part of an Equal Check to Pharisaism and Antinomianism. Shrewsbury: by J. Eddowes, 1774. The preface is by Wesley. Bound with others. **WC 044**

FLETCHER (John). A Second Check to Antinomianism. London: by W. Strahan, 1771. Bound with others. **WC 045**

FLETCHER (John). A Third Check to Antinomianism. Bristol: by W. Pine, 1772. Bound with others. **WC 046**

FLETCHER (John). The Last Check to Antinomianism. A Polemical Essay on the twin doctrines of Christian imperfection and a death purgatory. London: by R. Hawes, 1775. London: by R. Hawes, 1775. **WC 047**

FLETCHER (John). Logica Genevensis: or, a Fourth Check to Antinomianism. Bristol: by W. Pine, 1772. Bound with others. **WC 048**

FLETCHER (John). *Logica Genevensis continued. Or the First Part of the Fifth Check to Antinomianism.* London: by R. Hawes, 1774. **WC 049**

FLETCHER (John). *Logica Genevensis continued. Or the Second Part of the Fifth Check to Antinomianism.* Second edition. Bristol: by William Pine, 1774. **WC 050**

FLETCHER (John). *The New Birth. A Discourse written in French. Translated by Henry Moore.* Bristol: by Lancaster and Edwards, 1794. Also a duplicate copy but with a different rule on the title. **WC 051**

FLETCHER (John). *The Penitent Thief: or, a narrative of two women, fearing God, who visited in prison a Highway-Man, executed at Stafford, April 3, 1773.* Extract may be from "Works" (Vol. 1, pp. 305-300). Bound with others. **WC 052**

FLETCHER (John). *A Vindication of the Rev. Mr. Wesley's last minutes.* First edition. Bristol: by W. Pine, 1771. First edition. 2nd issue. **WC 053**

FLETCHER (John). *A Vindication of the Rev. Mr. Wesley's last minutes.* Third edition. Bristol: by W. Pine, 1772. Bound with others. **WC 054**

FLETCHER (Mary). *Jesus, altogether lovely: or a Letter to some of the Single Women in the Methodist Society.* Second edition. Bristol: in the Year, 1766. **WC 055**

FLETCHER (Mary). *A Letter written to Elizabeth A-----s, on her removal from England.* Leeds: by J. Bowling, [c.1770]. (possibly Second edition). **WC 056**

FLETCHER (Mary). *A Letter to the Rev. Mr. John Wesley.* London: at the Foundery, 1764. **WC 057**

FLEURY (Claude). *The Manners of the Ancient Christians. Extracted from a French Author.* By John Wesley. Sixth edition. London: for G. Whitfield, 1798. **WC 743**

FOX (John). *"Acts and Monuments of the Christian Martyrs."* From *A Christian Library*, consisting of extracts from and abridgements of the choicest pieces of practical divinity which have been publish'd in the English tongue. Edited by John Wesley. In Fifty Volumes. We only have Vol. V. Bristol: by Felix Farley, 1751. **WC 158**

FREE (John). *A Controversy with the People called Methodists.* London: by W. Sandby, 1760. Nonce collection containing: *A Display of the Bad Principles of the Methodists.* Second edition, 1759; *Rules for the Discovery of false Prophets.* 3rd edition, 1759; *Dr. Free's Edition of the Rev. Mr. John Wesley's First Penny-Letter, & c.* 2nd impression, 1759; *Dr. Free's edition of the Rev. Mr. Wesley's Second Letter.* 1759; *Dr. Free's Remarks upon Mr. Jones's Letter.* 1759; *The Whole Speech which was delivered to the Reverend Clergy of the Great City of London.* [1759]. Tabs in volume mark the different treatises in this title. **WC 058**

GIBSON (Edmund). *Observations upon the Conduct and Behaviour of a Certain Sect, usually distinguished by the Name of Methodists.* [London: c. 1740]. First edition. **WC 059**

GOLDNEY (Edward). *Divine Recipes, for Mankind to enjoy Life comfortable on Earth, and to be Qualified for Heaven.* London: for the Author, 1760. 2 parts. Second edition. **WC 060**

GOLDNEY (Edward). Divine Recipes, for Mankind to enjoy Life comfortable on Earth, and to be Qualified for Heaven. London: for the Author, 1761. Two parts. Fifth edition. **WC 061**

GOODWIN (John). Treatise on Justification. Extracted from Mr. John Goodwin. By John Wesley. With a Preface, wherein all that is Material, in Letters just published, under the Name of the Rev. Mr. Hervey, is answered. Bristol: by William Pine, 1765. First edition. **WC 322**

GREAT BRITAIN. (COURT OF CHANCERY). Attested copies of three several depositions filed in the court of chancery, relative to a suit now pending in the said Court ... to which is prefixed an address to the Methodist Society. London: n.p., 1794. Only edition. **WC 062**

GREEN (John). The Principles and Practices of the Methodists considered, in some letters to the Leaders of that Sect. London: for W. Bristow, 1760. Anti-Methodist. **WC 063**

GREEN (John), Bishop of Lincoln. The Principles and Practices of the Methodists farther considered; in a letter to the Reverend Mr. George Whitefield. Cambridge: 1761. Anti-Methodist. In tract vol. **WC 064**

GREEN (John), Bishop of Lincoln. The Principles and Practices of the Methodists farther considered; in a letter to the Reverend Mr. George Whitefield. Second edition. London: for W, Bristow, 1761. Anti-Methodist. **WC 065**

HAIME (John). Short Account of God's Dealing with Mr. John Haime. Third edition. London: by G. Paramore, 1792. **WC 066**

HALYBURTON (Thomas). An extract of the life and death of Mr. Thomas Haliburton. London: W. Strahan, 1741. Edited and with a preface by John Wesley. First edition. **WC 324**

HAMILTON (James). A sermon, preached at Leeds, July 29th, 1789, before the Methodist preachers, (assembled in conference.) London: for the author, 1790. Only edition. Foreword by John Wesley. **WC 067**

HARDY (Richard). A Letter from a Clergyman to one of his Parishioners, who was inclined to turn Methodist. London: for the Author, 1753 [i.e. 1763]. Anti-Methodist. In tract vol. **WC 068**

HERVEY (James). Eleven Letters from the late Rev. Mr. Hervey, to the Rev. Mr. John Wesley. London: by Charles Rivington, 1765. First edition. **WC 069**

HILL (Rowland). Friendly Remarks occasioned by the Spirit and Doctrines contained in the Rev. Mr. Fletcher's Vindication and more particularly in his Second Check to Antinomianism. London: for E. and C. Dilly, 1772. **WC 070**

HILL (Rowland). Imposture detected, and the dead vindicated: in a Letter to a Friend. Containing some gentle Strictures on the false and libellous Harangue, lately delivered by Mr John Wesley, upon his laying the first stone of his new Dissenting Meeting-House, near the City Road. **WC 071**

HILL (Sir Richard). A conversation between Richard Hill, Esq.; The Rev. Mr. Madam, and The Superior of a convent of English Benedictine Monks at Paris, held at the said convent, July 13, 1771 ... Relative to some doctrinal minutes, advanced by the Rev. Mr. John Wesley and others ... London: E. and C. Dilly, 1772. **WC 073**

HILL (Sir Richard). *The Finishing Stroke: containing some strictures on the Rev. Mr. Fletcher's Pamphlet, entitled, Logica Genevensis, or, A Fourth Check to Antinomianism.* London: for Edward and Charles Dilly, 1773. Disbound. "The Gift of the Author to H: Pickwell". Also pencil note "How often did Mr H-- call and treat Mr Wesley (who was more than a brother) worse, much worse than Necessary". **WC 074**

HILL (Sir Richard). *Five Letters to the Reverend Mr F[letche]r, relative to his Vindication of the Minutes of the Reverend Mr John Wesley.* London: for E. and C. Dilly, 1771. **WC 075**

HILL (Sir Richard). *Five Letters to the Reverend Mr Fletcher, relative to his Vindication of the Minutes of the Reverend Mr John Wesley.* Second edition. London: for E. and C. Dilly, 1772. **WC 076**

HILL (Sir Richard). *A Lash at Enthusiasm: in a Dialogue founded upon real facts. Between Mrs. Clinker and Miss Martha Steady.* Shrewsbury: by J. Eddowes, and sold by C. and E. Dilly, [c. 1775] **WC 077**

HILL (Sir Richard). *A Letter from Richard Hill, Esq.; to his Friend near Shrewsbury, containing some Remarks on a Letter signed A Player.* Shrewsbury: by J. Eddowes. And sold for the benefit of the Prisoners in Shrewsbury Goal, 1767. **WC 078**

HILL (Sir Richard). *Logica Wesleiensis: or, the farrago double distilled. With a heroic poem in praise of Mr. John Wesley.* London: Printed for E. and C. Dilly. 1773. Only edition. **WC 079**

HILL (Sir Richard). *A Review of all the doctrines taught by the Rev. Mr. John Wesley; containing, a full and particular answer to a book entitled, "A Second Check to Antinomianism."* London: Printed for E. and C. Dilly, 1772. First edition. Lacking the advertisement and errata leaf. **WC 080**

HILL (Sir Richard). *A Review of all the Doctrines taught by the Rev. Mr. John Wesley. ...* Second edition. London: for E. and C. Dilly, 1772. **WC 081**

HILL (Sir Richard). *Several Seats in Parliament, to be had Gratis: or the only Method of securing the best Election.* Shrewsbury: for the Author, [1774]. **WC 082**

HILL (Sir Richard). *Some Remarks on a Pamphlet, entitled, A Third Check to Antinomianism.* London: for Edward and Charles Dilly, 1772. **WC 083**

HILL (Sir Richard). *Three Letters written by Richard Hill, Esq. to the Rev. J. Fletcher, Vicar of Madeley. In the Year 1773.* Shrewsbury: by T. Wood, [c. 1775]. **WC 084**

HITCHENS (James). *A short account of the death of Samuel Hitchens.* London: at the New Chapel, 1790. Late edition. **WC 085**

JEPHSON (Alexander). *A Friendly and Compassionate Address to all serious and well disposed Methodists, in which their principal errors ... are largely displayed and represented.* London: by C. Jephson, 1760. Anti-Methodist. **WC 086**

KERSHAW (James). *The Methodist: attempted in Plain Metre.* Nottingham: for the Author, 1780. **WC 087**

KILHAM (Alexander). An Account of the Trial of Alexander Kilham, Methodist Preacher, before the General Conference in London: On the 26th. 27th. and 28th. July, 1796. Written by him. Nottingham: by C. Sutton, [1796]. **WC 088**

KILHAM (Alexander). The Life of Mr. Alexander Kilham, Methodist Preacher, who was expelled from the Conference, or Society of Methodist Preachers, for publicly remonstrating with them for countenancing various Corruptions and Abuses. Nottingham: by C. Sutton, [1799] **WC 089**

KILHAM (Alexander). A Review of the Conduct and Character of the late Mr. Alexander Kilham, ... Intended as a Sequel to his Life, as extracted from his own Journal. By a Friend. Leeds: by Binns and Brown, 1800. **WC 090**

KILHAM (Alexander). Short account of the life and death of Mrs. Sarah Kilham. To which is added, three sermons, preached on the Day she was interred. Leeds: Binns and Brown, 1797. Only edition. **WC 091**

KNIGHT (Titus). Salvation by Christ, A Sermon. Halifax: printed for the author, 1770. Only edition. **WC 092**

LAVINGTON (George, Bishop of Exeter). The enthusiasm of Methodists and Papists compar'd. London: J. and P. Knapton, 1749. [Part 1] First edition. **WC 093**

LAVINGTON (George, Bishop of Exeter). The Enthusiasm of the Methodists and Papists compared. Part II. London: for J. and P. Knapton, 1749 First edition. Anti-Methodist. **WC 094**

LAVINGTON (George, Bishop of Exeter). The Enthusiasm of the Methodists and Papists compared. In Three Parts. 2 vols. London: for J. and P. Knapton, 1754 (1st edition of Part 3). Plus another 3 copies of Parts 1-2 only. Anti-Methodist. **WC 095**

LAVINGTON (George, Bishop of Exeter). The Moravians compared and detected. London: for J. and P. Knapton, 1755. Anti-Methodist. Bound with an imperfect book by Thomas Chubb (Not Methodist). *Binding: Tracts, Biblical and Theological 1728-1755.* **WC 096**

LAW (William). The Oxford Methodists: being an account of some young gentlemen in the city, in derision so called; setting forth their rise and designs ... London: printed for J. Roberts and A. Dodd, 1738. Third edition. **WC 097**

LAW (William). A practical treatise on Christian perfection. Extracted from a late author. Newcastle upon Tyne: John Gooding, 1743. First edition. **WC 744**

MACGOWAN (John). Priestcraft defended. A sermon occasioned by the expulsion of six young gentlemen from the University of Oxford, for praying, reading, and expounding the scriptures. London: G. Keith ... and J. Johnson, 1768. Later edition. **WC 102**

MACGOWAN (John). Priestcraft defended. A sermon occasioned by the expulsion of six young gentlemen from the University of Oxford, for praying, reading, and expounding the scriptures. London: G. Keith ... and J. Johnson and J. Payne, 1768. Late edition. **WC 101**

MANNERS (Nicholas). Practical Discourses on the following Subjects: I. On Man's Original State. II. On the Fall of Adam. III. On Jesus Christ as Saviour. IV. On Justification by Faith. V. On the Spirit and its Fruits. York: for the Author, 1775. **WC 104**

MARTIN (Samuel). Two Discourses, in the First of which is pointed out the Danger and Mischief of Self-Confidence ... The Whole recommended to the Consideration of Moravian Sectaries, and of Professed Unbelievers. London: for P. Vaillant, 1760. **WC 105**

MASON (William). Methodism displayed, and Enthusiasm detected, & c. [London: 1757]. Lacks title. Anti-Methodist. **WC 106**

MASON (William). Methodism displayed, and Enthusiasm detected, & c. 4th edition. London: for M. Lewis, 1759. **WC 107**

METHODIST. The Divine Life; or, Christ within us. A sermon on Rom. 8:6. To be carnally minded is Death, but to be spiritually minded is life and peace. London: printed for T. Cooper, 1739. One of two editions printed in 1739. **WC 003**

METHODIST NEW CONNEXION. An Appeal to Christians of every denomination; respecting the late disputes amongst the Methodists. By the Members of the New Connexion in Huddersfield and its Neighbourhood. Huddersfield: 1798. **WC 011**

MITCHELL (Thomas). A Short Account of the Life, Trials and Deliverance of Thomas Mitchell. Leeds: by J. Bowling, 1784. Second edition. **WC 109**

MOORE (Henry). A sermon preached at Bristol, on occasion of the death of the Rev. John Wesley. Bristol: W. Pine, 1791. Only edition. **WC 111**

MOORE (Henry) & others. To the People called Methodists, and all whom it may concern. 2pp. Folio. [Bristol:] Lancaster & Edwards, [1792] Oversized. **WC 112**

MURRAY (James). The History of Religion. London: 1764. Extract of the Methodist part only (Vol. IV, pp. 267-336). In tract vol. **WC 113**

NELSON (John)]. The Case of John Nelson. Written by Him. London: in the year, 1745. First edition. **WC 745**

NELSON (John). The Case of John Nelson. Written by Himself. [Leeds may be publisher] Printed in the year, 1745. Second edition. **WC 333**

NEWTON (James) Animadversions on the Rev. Mr. E. Harwood's affectionate and candid letter, to the Rev. Mr. Caleb Evans. By a By-Stander. Bristol: S. Farley, 1767. **WC 718**

NORRIS (John). Reflections upon the Conduct of Human Life: with Reference to Learning and Knowledge. Second edition. London: by W. Strahan, 1741. **WC 334**

NORRIS (John). Reflections upon the Conduct of Human Life: with Reference to Learning and Knowledge. Third edition. London: by H. Cock, 1755. **WC 335**

NORRIS (John). A Treatise of Christian Prudence. Extracted from Mr. Norris. By John Wesley. Second edition. London: by W. Strahan, 1742. Third edition. **WC 336**

NORRIS (John). A Treatise of Christian Prudence. Extracted from Mr. Norris. By John Wesley. Fifth edition. London: for G. Whitfield, 1797. **WC 337**

O. (B.). *Animadversions upon a Pamphlet entitled an Earnest and Affectionate Address to the People, called Methodists. In a Letter to a Friend.* Newcastle: by T. Saint, 1770. Only edition. **WC 727**

O'LEARY (Arthur). *Miscellaneous Tracts: ... In which are introduced, the Rev. John Wesley's Letter, and the Defence of the Protestant Associations.* Second edition. Dublin: by John Chambers, 1781. **WC 114**

OLIVERS (Thomas). *A Defence of Methodism: delivered extemporary in a public debate, (but now considerably enlarged.* London: by J. Atlay; R. Thackwray, [c. 1786] **WC 115**

OULTON (John). *A vindication of the seventeenth article of the Church of England, from the aspersions cast on it in a sermon lately published by Mr. John Wesley.* London: by Aaron Ward, 1760. **WC 116**

PALMER (John). *A sermon preached at New Broad-Street, August 1, 1779, occasioned by the death of the late Revd. Caleb Fleming, D.D.* London: J. Johnson, 1779. Only edition. **WC 117**

PARKER (William, 1714-1802) *Fanatical Conversion; or Methodism Displayed. A Satire. Illustrated and versified by Notes from J. Wesley's Fanatical Journals. Etched frontispiece.* London: for J. Bew, 1779. First edition. *Anti-Methodist.* **WC 005**

PAWSON (John). *An affectionate address to the members of The Methodist Societies. To which are added, extracts of various letters, written by the Late Rev. Mr. Wesley, upon the subject now in debate among them. [probably Liverpool:] in the year 1795.* **WC 118**

PERRONET (Charles). *A dialogue between the pulpit and reading-desk: addressed to the members of the Church of England.* York: T. Wilson and R. Spence, 1788. Second edition. **WC 119**

PHILADELPHUS. *Remarks on a pamphlet, entitled, a dialogue between a true Methodist and an erroneous Methodist. [possibly London]: for the author, 1751. One of two editions printed in 1751.* **WC 012**

PHILLIPS (Catharine). *Reasons why the people called Quakers cannot so fully unite with the Methodists, in their Missions to the Negroes in the West India Islands and Africa, as freely to contribute thereto; with a few Queries consonant therewith. Second Edition.* London: by James Phillips, 1793. **WC 728**

RODDA (Richard). *A discourse delivered at the Chapel in Oldham-Street, Manchester. March, 13th, 1791. On the Occasion of the death of the Rev. John Wesley, A.M. ... To which is added, a farther account of that illustrious man of God by Samuel Bradburn.* Manchester: J. Radford, [1791]. Only edition. **WC 120**

ROGERS (Hester Ann). *The experience of Mrs. H.A. Rogers. Written by herself. To which are added, some select letters, written to her by the Rev. John Wesley, A.M. which afforded her much spiritual consolation.* Bristol: R. Edwards, 1796. Second edition. **WC 121**

ROGERS (Hester Ann). *Spiritual Letters ... peculiarly calculated to illustrate and enforce Holiness of Heart and Life.* Bristol: by R. Edwards, 1796. Bound with others. **WC 122**

RUTHERFORTH (T.). Four Charges to the Clergy of the Archdeaconry of Essex. Cambridge: 1763. Anti-Methodist. In tract vol. [Ends on 60 of 90pp; “End of the Discourses relating to the Methodists”]. **WC 123**

SAINT-JURE (Jean-Baptiste). An Extract of the life of Monsieur De Renty, a late Nobleman of France. Bristol: Felix Farley, 1746. (2nd edition). Lacking the final leaf bearing “Swear not at all”. **WC 338**

SCOUGALL (Henry). The Life of God in the Soul of Man. Abridged by John Wesley. Bristol: by William Pine, 1770. **WC 340**

SHIRLEY (Walter). A narrative of the principal circumstances relative to the Rev. Mr. Wesley’s late conference, held in Bristol, August the 6th, 1771, at which the Rev. Mr. Shirley, and others, his friends, were present. With the declaration then agreed to by Mr. Wesley, and fifty-three of the preachers in connexion with him. Bath: W. Gye, for T. Mills, 1771. First edition. **WC 124**

SHIRLEY (Walter). A narrative of the principal circumstances relative to the Rev. Mr. Wesley’s late conference, held in Bristol, August the 6th, 1771, at which the Rev. Mr. Shirley, and others, his friends, were present. With the declaration then agreed to by Mr. Wesley, and fifty-three of the preachers in connexion with him. Third edition. Bath: W. Gye, 1772. **WC 125**

STEBBING (Henry). An earnest and affectionate address to the people called Methodists. Second edition. London: J. Oliver, for B. Dod, 1745. **WC 126**

SUTCLIFFE (Joseph). A Check to Infidelity: or a Demonstration that the Christian Religion, is as worthy of the Wisdom, Power, and Goodness of God, as the works of Creation and Providence. Doncaster: by W. Shearborn, 1798. **WC 127**

SUTCLIFFE (Joseph). The Mutual Communion of Saints: shewing the Necessity and Advantages of the Weekly Meetings for a Communication of Experience. London: for G. Whitfield, 1797. **WC 128**

TAYLOR (John). A Reply to the Reverend Mr. John Wesley’s Remarks on the Scripture-Doctrine of Original Sin. London: by M. Waugh, 1767. Anti-Methodist. In tract vol. Only edition. **WC 729**

TAYLOR (Thomas). A defence of the Methodists who do not attend the National Church but avail themselves of liberty of conscience. Second edition. Macclesfield: E. Bayley, 1793. **WC 129**

TAYLOR (Thomas). A funeral sermon occasioned by the death of that eminent servant of God, the Rev. John Wesley ... preached in the Methodist Chapel at Hull, March 10, 1791. Hull: Printed and sold by J. Ferraby, [1791]. Only edition. **WC 130**

THOM (William). Out-lines of a constitution; proposed for the examination, amendment & acceptance, of the members of the Methodist new itinerancy. Leeds: [n.p.], 1797. Only edition. **WC 131**

TISSOT (Samuel Auguste David). Advice with Respect to health. Extracted from a late Author. Bristol: by W. Pine, 1769. First edition. **WC 341**

TISSOT (Samuel Auguste David). Advice with respect to health. Extracted from Dr. Tissot. Fifth edition. London: by G. Paramore, 1793. **WC 132**

TOPLADY (Augustus). A letter to the Rev. Mr. John Wesley: relative to his pretended abridgment of Zanchius on predestination. London: for Joseph Gurney, 1770. First edition. **WC 133**

TOPLADY (Augustus). A letter to the Rev. Mr. John Wesley: relative to his pretended abridgment of Zanchius on predestination. London: for Joseph Gurney, 1771. Second edition. With the final advertisement leaf. **WC 134**

TOPLADY (Augustus). More work for Mr. John Wesley: or, A Vindication of the Decrees and Providence of God from the Defamations of a late printed paper, entitled, "The Consequence Proved". London: for James Mathews, 1772. Only edition. **WC 135**

TOPLADY (Augustus). The Scheme of Christian and Philosophical Necessity asserted. In opposition to Mr. John Wesley's Tract on that Subject. London: for Vallance and Simmons, 1775. Anti-Methodist. **WC 136**

TOWERS (Joseph). A letter to the Rev. Mr. John Wesley; in answer to his late pamphlet, entitled "Free thoughts on the present state of affairs." London: for J[oseph] Towers, 1771. Only edition. Engraved portrait of Joseph Towers. **WC 137**

TUCKER (Josiah). A Brief History of the Principles of Methodism, wherein the Rise and Progress, together with the Causes of the several Variations, Divisions, and present Inconsistencies of this Sect are attempted to be traced out, and accounted for. Oxford: for James Fletcher, 1742. Anti-Methodist. **WC 138**

VENN (Henry). A Token of Respect to the Memory of the Rev. George Whitefield, A.M. being the Substance of a Sermon preached on his Death, at the Right Hon. The Countess of Huntingdon's Chapel at Bath, the 18th of Nov. 1770. London: for E. and C. Dilly. **WC 139**

WATTS (Isaac). Serious Considerations concerning the Doctrines of Election and Reprobation. Extracted from a late author. London: at the Conference-Office, 1809. Fifth edition. **WC 342**

WESLEY (Charles). An Epistle to the Reverend Mr. John Wesley. London: for J. Robinson, 1755. In verse. **WC 140**

WESLEY (Charles). Gloria patri, & c. or Hymns to the Trinity. Bristol: by Felix Farley, 1749. Second edition. (Second UK edition; with *Hymns on the Lord's Supper*, Third edition). **WC 141**

WESLEY (Charles). Gloria patri, & c. or Hymns to the Trinity. Fourth edition. Bristol: by William Pine, 1764. **WC 142**

WESLEY (Charles). Hymns and Sacred Poems. In Two Volumes. Bristol: by Felix Farley, 1749. 2 vols. First edition. Part of *Works* (Vols. 17-18). **WC 143**

WESLEY (Charles). Hymns for the Watch-Night. [No publication place or printed date] c. 1749. Early edition; no catchwords, page numbers in round brackets. **WC 145**

WESLEY (Charles). Short Hymns on Select Passages of the Holy Scriptures. Bristol: by E. Farley, 1762. Vol. 1 (of 2) only. Date torn from title. First edition. **WC 147**

WESLEY (Charles). Short Hymns on Select Passages of the Holy Scriptures. London: by G. Paramore, 1794. Vol. 1 (of 2) only. (2nd vol. published in 1796). **WC 148**

- WESLEY (John). *The Advantage of the Members of the Church of England, over those of the Church of Rome*. Bristol: by E. Farley, 1753. First edition. **WC 730**
- WESLEY (John). *Advice to the People called Methodists*. London: by J. Paramore, 1787. (later edition) **WC 149**
- WESLEY (John). *The Beauties of Methodism selected from the works*. London: for J. Fielding, [c. 1785]. **WC 151**
- WESLEY (John). *A Blow at the Root: or, Christ stabbed in the House of his Friends*. Second edition. London: by W. Strahan, 1762. **WC 152**
- WESLEY (John). *A Blow at the Root: or, Christ stabbed in the House of his Friends*. Third edition. York: by A. Ward, 1763. **WC 153**
- WESLEY, (John). *A calm address to our American colonies*. London: Robert Hawes, [1775]. "A new edition, corrected, and enlarged". **WC 155**
- WESLEY (John). *Catholick Spirit. A Sermon on 2 Kings, x. 15*. London: by H. Cock, 1755. First edition. **WC 156**
- WESLEY (John). *A Caution against False Prophets. A Sermon on Matt. Vii. 15-20*. London: by J. Paramore, 1779. (later edition; First edition, 1750). **WC 157**
- WESLEY (John). *Cautions and directions, given to the greatest professors in the Methodist societies*. London: [s.n.], 1762. (Only edition). **WC 731**
- WESLEY, (John). *A collection of forms of prayer for every day in the week*. Seventh edition. Newcastle upon Tyne: John Gooding, [1743]. **WC 159**
- WESLEY (John). *A Collection of Hymns, for the use of the people called Methodists*. Third edition, Corrected. London: for G. Paramore, 1782 [actually a facsimile reprint, c. 1904] **WC 160**
- WESLEY (John). *A Collection of Hymns, for the use of the people called Methodists*. Sixth edition. London: at the New Chapel, 1788. (late edition) **WC 161**
- WESLEY (John). *A Collection of Moral and Sacred Poems from the most Celebrated English Authors*. 3 vols. Bristol: by Felix Farley, 1744. (1st edition). Part of *Works* (Vols. 1-3). **WC 162**
- WESLEY (John & Charles). *A Collection of Psalms and Hymns*. Seventh edition. Bristol: by William Pine, 1765. **WC 164**
- WESLEY (John & Charles). *A Collection of Psalms and Hymns for the Lord's Day*. London: in the Year 1786. [Issued with: WESLEY (John). *The Sunday Service of the Methodist*. 1786]. **WC 165**
- WESLEY (John). *The Cure of Evil-Speaking. A Sermon on Matt. Xviii. 15, 16, 17*. London: by G. Paramore, 1795. **WC 166**
- WESLEY, (John). *A dialogue between a Predestinarian and his friend*. Published by John Wesley, M.A. Fellow of Lincoln College, Oxford. London: W. Strahan, 1741. Second edition. **WC 167**

- WESLEY (John). A Dialogue between a Predestinarian and his Friend. London: for G. Whitfield, 1799. (late edition) **WC 168**
- WESLEY (John). Directions to Penitents and Believers for renewing their Covenant with God. London: at the Conference-Office, 1803. (late edition) **WC 169**
- WESLEY (John). The Doctrine of Original Sin: according to Scripture, reason, and Experience. Bristol: by E. Farley, 1757. First edition. **WC 170**
- WESLEY, (John). The duty and advantage of early rising. London: J. Paramore, 1786. (Fourth separately printed edition) **WC 172**
- WESLEY, (John). An earnest appeal to men of reason and religion. Bristol: Felix Farley, 1744. (Third edition) **WC 173**
- WESLEY (John). An Earnest Appeal to Men of Reason and Religion. Third edition. Bristol: by Felix Farley, 1749. **WC 174**
- WESLEY (John). An Earnest Appeal to Men of Reason and Religion. "Sixth edition." Bristol: by W. Pine, 1771. **WC 175**
- WESLEY (John). An Earnest Appeal to Men of Reason and Religion. Seventh edition. London: by J. Paramore, 1786. **WC 176**
- WESLEY (John). Explanatory Notes upon the New Testament. London: in the Year, 1757. Second edition. **WC 178**
- WESLEY, (John). An extract of the Rev. Mr. John Wesley's journal from his embarking for Georgia. To his return to London. Bristol: Felix Farley, 1743. Fourth edition. Lacking the second part, consisting of 84 pages, which covers "Wesley's trip to Germany, [which] has its own title page and pagination, but the register is continuous" – The title page says "Second Edition" **WC 179**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, From his Embarking for Georgia, to his Return to London. Third edition. Bristol: by William Pine, 1765. (3rd UK edition). Journal 1. Part of 4 vol. set. **WC 180**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, From his Embarking for Georgia, to his Return to London. Fifth Edition. London: by R. Hawes, 1775. (5th UK edition). Journal 1. Part of 5 vol. Set. **WC 181**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, From February 1, 1737-8. To his Return from Germany. London: by W. Strahan, 1740. First edition. Journal 2. **WC 182**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, From February 1, 1737-8. To his Return from Germany. Second Edition. Bristol: by Felix Farley, 1743. [Part II only of this edition]. Second edition. Journal 2. **WC 183**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, From February 1, 1737-8. To his Return from Germany. Third edition. Bristol: by William Pine, 1765. Third edition. Journal 2. Part of 4 vol. set. **WC 184**

WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, From February 1, 1737-8. To his Return from Germany. Fifth edition. London: by R. Hawes, 1775. Fifth edition. Journal 2. Part of 5 vol. set. **WC 185**

WESLEY, (John). An extract of the Revd. Mr. John Wesley's Journal, from August 12, 1738, to Nov. 1, 1739. Bristol: Felix Farley, 1742. First edition. With the final leaf describing "Books publish'd by the Rev. Mr. John and Charles Wesley". **WC 186**

WESLEY (John). An Extract of the Revd. Mr. John Wesley's Journal, from August 12, 1738, to Nov. 1, 1739. Second edition. Bristol: by Felix Farley, 1748. Second edition. Journal 3. Part of a 4 vol. set. **WC 187**

WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from August 12, 1738, to Nov. 1, 1739. London: at the New Chapel, 1788. Journal 3. Part of a 5 vol. set. **WC 188**

WESLEY (John). An Extract of the Revd. Mr. John Wesley's Journal, from Nov. 1, 1739. To September 3, 1741. Second edition. Bristol: by Felix Farley, 1749. Second edition. Journal 4. Part of a 4 vol. set. Plus a duplicate in 5 vol. set. **WC 189**

WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from September 3, 1741. To October 27, 1743. Bristol: by William Pine, 1769. Second edition. Journal 5. Part of 4 vol. set. Plus a duplicate in 5 vol. set. **WC 191**

WESLEY (John). An Extract of the Reverend Mr. John Wesley's Journal, from October 27, 1743, to November 17, 1746. London: by H. Cock, 1753. First edition. Journal 6. Part of 4 vol. set. **WC 192**

WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from Oct. 27, 1743, to Nov, 17, 1746. London: at the New Chapel, 1790. Journal 6. Part of 5 vol. set. **WC 193**

WESLEY (John). An Extract of the Reverend Mr. John Wesley's Journal, from November 25, 1746, to July 20, 1759 [sic, altered by hand to 1749]. London: by H. Cock, 1754. First edition.. Journal 7. Part of 4 vol. set. **WC 194**

WESLEY (John). An Extract of the Reverend Mr. John Wesley's Journal, from Nov. 25, 1746, to July 20, 1750 [sic for 1749]. London: at the New Chapel, 1788. Journal 7. Part of 5 vol. set. **WC 195**

WESLEY (John). An Extract of the Reverend Mr. John Wesley's Journal, from July 20, 1749, to October 30, 1751. London: in the Year 1756. First edition. Journal 8. Part of 4 vol. set. **WC 196**

WESLEY (John). An Extract of the Reverend Mr. John Wesley's Journal, from July 20, 1749, to Oct. 30, 1751. London: at the New-Chapel [1788]. Journal 8. Part of 5 vol. set. **WC 197**

WESLEY (John). An Extract of the Reverend Mr. John Wesley's Journal, from July xx, 1750, to October xxviii, 1754. London: at the Foundery, 1759. First edition. .Journal 9 (actually starts at 2 Nov. 1751). Part of 4 vol. Set. **WC 198**

WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from Nov. 2, 1751, to October 28, 1754. London: at the New-Chapel, 1788. Journal 9. Part of 5 vol. set. **WC 199**

WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from February 16, 1755, to June 16, 1758. Bristol: by William Pine, 1768. (2nd edition). Journal 10. Part of 4 vol. set. **WC 200**

- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from February 16, 1755, to June 16, 1758. London: at the New Chapel, 1788. Journal 10. Part of 5 vol. set. **WC 201**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from June 17, 1758, to May 5, 1760. Bristol: William Pine, 1764. First edition. Journal 11. Part of 4 vol. set. **WC 202**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from June 17, 1758, to May 5, 1760. London: by G. Paramore, 1791. Journal 11. Part of 5 vol. set. **WC 203**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from May 6, 1760, to Oct. 28, 1762. Bristol: by William Pine, 1767. First edition. Journal 12. Part of 4 vol. set. Plus a duplicate in 5 vol. set. **WC 204**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from October 29, 1762, to May 25, 1765. Bristol: by William Pine, 1768. First edition. Journal 13. Part of 4 vol. set. **WC 205**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from October 29, 1762, to May 25, 1765. London: at the New Chapel, 1789. Journal 13. Part of 5 vol. set. **WC 206**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from May 27, 1765, to May 18, 1768. London: by G. Paramore, 1791. Third edition. Journal 14. Part of a 5 vol. set. **WC 207**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from May 14, 1768, to Sept. 1, 1770. London: at the New-Chapel, 1790. Third edition. Journal 15. Part of a 5 vol. set. **WC 208**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from Sep. 2, 1770, to Sep. 12, 1773. London: by R. Hawes. 1777. First edition. Journal 16. Part of a 5 vol. set. **WC 209**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from Sept. 13, 1773, to Jan. 2, 1776. London: by G. Paramore, 1791. Second edition. Journal 17. Part of a 5 vol. set. **WC 210**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from January 1, 1776, to August 8, 1779. London: by G. Paramore, 1783. First edition. Journal 18. Part of a 5 vol. set. **WC 211**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from August 9, 1779, to August 26, 1782. London: by J. Paramore, 1786. First edition. Journal 19. Part of a 5 vol. set. **WC 212**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal, from Sept. 4, 1782, to June 28, 1786. London: at the New-Chapel, 1789. First edition. Journal 20. Part of a 5 vol. set. **WC 213**
- WESLEY (John). An Extract of the Rev. Mr. John Wesley's Journal. From June 29, 1786, to Oct. 24, 1790. London: by G. Paramore, 1791. First edition. Journal 21. Part of a 5 vol. set. **WC 214**
- WESLEY (John). A Farther Appeal to Men of Reason and Religion. Fourth edition. Bristol: by W. Strahan, 1745. Part I. **WC 215**
- WESLEY (John). A Farther Appeal to Men of Reason and Religion. Fourth edition. Bristol: by John Grabham, 1758. Part I. (late edition). **WC 216**

- WESLEY (John). *A Farther Appeal to Men of Reason and Religion*. Fifth edition. London: by J. Paramore, 1786. Part I. **WC 217**
- WESLEY (John). *A Farther Appeal to Men of Reason and Religion*. London: by W. Strahan, 1745. First edition. Parts II-III. **WC 218**
- WESLEY (John). *A Farther Appeal to Men of Reason and Religion*. London: by W. Strahan, 1746. Fourth edition. Parts II-III. **WC 219**
- WESLEY (John). *A Farther Appeal to Men of Reason and Religion*. Part II [- III]. "Fourth Edition". Bristol: by William Pine, 1765. (late edition) **WC 220**
- WESLEY (John). *A Farther Appeal to Men of Reason and Religion*. London: by J. Paramore, 1786. Sixth edition. Parts II-III. **WC 221**
- WESLEY, (John). *Free-Grace. A sermon preach'd at Bristol*. Third edition. London: W. Strahan, 1741. **WC 222**
- WESLEY, (John). *Free-Grace. A sermon preached at Bristol*. London: printed and sold at the New Chapel, 1791. (late edition). **WC 223**
- WESLEY (John & Charles). *Funeral Hymns*. "Second Edition." [London: Strahan, 1746]. **WC 224**
- WESLEY (John & Charles). *Funeral Hymns*. "Eighth Edition." London: for George Whitfield, 1798. (late edition). **WC 225**
- WESLEY, (John). *The Good Steward: a Sermon*. London: in the year 1768. One of four editions printed in 1768. **WC 226**
- WESLEY (John & Charles). *Hymns and Sacred Poems*. Bristol: by Felix Farley, 1743. Fourth edition. The first & second collections. Fourth edition. Part of *Works* (Vol. 20). **WC 228**
- WESLEY (John & Charles). *Hymns and Sacred Poems*. Bristol: by Felix Farley, 1743. Second edition. The third collection. Part of *Works* (Vol. 21). **WC 229**
- WESLEY (John & Charles). *Hymns and Sacred Poems*. Bristol: by Felix Farley, 1745. The third collection. (considered Third edition). **WC 230**
- WESLEY (John). *Hymns for Ascension-Day*. Bristol: Felix Farley, 1747. Second edition. **WC 232**
- WESLEY (John & Charles). *Hymns for Ascension-Day*. London: for George Whitfield, 1798. (late edition). **WC 233**
- WESLEY (John). *Hymns for our Lord's Resurrection*. Bristol: Felix Farley, 1748. Fourth edition. **WC 234**
- WESLEY (John). *Hymns for the Nativity of our Lord*. London: R. Hawes, 1778. (late edition). The first edition was published c. 1744. Item has 42 pages of manuscript hymns bound in at the end. **WC 236**

WESLEY (John). Hymns for the Nativity of our Lord. London: G. Paramore, 1791. (late edition). **WC 237**

WESLEY (John). Hymns for those that seek and those that have redemption in the blood of Jesus Christ. Third edition. Bristol: Felix Farley, 1749. **WC 239**

WESLEY (John & Charles). Hymns of Petition and Thanksgiving for the Promise of the Father. Bristol: by Felix Farley, 1747. Second edition. **WC 241**

WESLEY (John & Charles). Hymns for Petition and Thanksgiving for the Promise of the Father. London: by G. Paramore, 1793. (late edition). **WC 242**

WESLEY (John & Charles). Hymns on the Lord's Supper. Third edition. London: by H. Cock, 1751. Third edition; with *Gloria Patri*, Second edition. **WC 243**

WESLEY (John & Charles). Hymns on the Lord's Supper. Fifth edition. Bristol: by William Pine, 1762. **WC 244**

WESLEY (John & Charles). Hymns on the Lord's Supper. Ninth edition. London: by J. Paramore, 1786. **WC 245**

WESLEY (John & Charles). Hymns on the Lord's Supper. Tenth edition. London: by G. Paramore; and G. Whitfield, 1794. (Tenth edition; bound with Kempis, *Companion*). **WC 246**

WESLEY (John). Hymns on the Trinity. Bristol: William Pine, 1767. Only edition. **WC 732**

WESLEY (John). The important question: A Sermon, preached in Taunton, Somersetshire, on Monday, Sep. 12, 1775. London: R. Hawes, 1776. Third edition. **WC 247**

WESLEY, (John). Instructions for children. [London]: printed for M. Cooper, 1745. (Second edition). Contains the final leaf "Swear not at all ..." **WC 249**

WESLEY (John). A Letter to a Gentleman at Bristol. Bristol: by E. Farley, 1758. First edition. **WC 251**

WESLEY (John). A Letter to a Person lately join'd with the Quakers. Second Edition. [London:] in the Year, 1748. Second edition. **WC 252**

WESLEY (John). A Letter to the Author of the Enthusiasm of Methodists and Papists Compared. London: by H. Cock, [1750]. First edition. **WC 253**

WESLEY (John). A Letter to the Rev. Mr. Potter. London: at the Foundery, 1758. First edition. **WC 254**

WESLEY (John). A letter to the reverend doctor Conyers Middleton, occasion'd by his late free enquiry. Bristol: Felix Farley, 1749. Second edition. Some sources record a London 1749 edition. **WC 255**

WESLEY (John). A Letter to the right reverend the Lord Bishop of Gloucester. London: at the Foundery, 1763. First edition. **WC 256**

WESLEY (John). The Lord our Righteousness. A Sermon, preached at the Chapel in West-Street, Seven-Dials, on Sunday, Nov. 24, 1765. London: by G. Paramore, 1795. (late edition). **WC 257**

WESLEY (John). Minutes of several Conversations between the Rev. Mr. Wesley and others, from the Year 1744, to the Year 1789. London: for the Author, 1789. **WC 733**

WESLEY (John). Modern Christianity: exemplified at Wednesbury, and other adjacent Places in Staffordshire. Newcastle upon Tyne: by John Gooding, 1745. First edition. **WC 261**

WESLEY (John). Original letters, by the Rev. John Wesley, and his friends, illustrative of his early history, with other curious papers, communicated by the late Rev. S. Badcock. To which is prefixed, an address to the Methodists by Joseph Priestley. Birmingham: Thomas Pearson, 1791. **WC 263**

WESLEY (John). A Plain Account of Christian Perfection. Second edition. Bristol: by William Pine. 1766. **WC 264**

WESLEY (John). A plain account of Christian perfection, as believed and taught by the Rev. Mr. John Wesley, from the year 1725, to the year 1765. Bristol: William Pine, 1766. **WC 734**

WESLEY (John). A plain account of the people called Methodists. In a letter to the Rev. Mr. Perronet. Vicar of Shoreham in Kent. London: W. Strahan, 1749. Second edition. **WC 265**

WESLEY, (John). Popery calmly considered. London: R. Hawes, 1779. First edition. **WC 266**

WESLEY (John). Predestination calmly Considered. London: at the Congregation-Office, 1804. Seventh edition. **WC 267**

WESLEY (John). Preparation for Death, in several Hymns. London: 1772. Baker 285 First edition. **WC 735**

WESLEY (John). A Preservative against unsettled notions in Religion. Bristol: by E. Farley, 1758. First edition. **WC 268**

WESLEY (John). A Preservative against unsettled notions in Religion. Bristol: by William Pine, 1770. Second edition. **WC 269**

WESLEY (John). Primitive Physick: or, an easy and natural method of Curing most Diseases. Bristol: by G. Woodfall [etc], [c. 1750]. Third edition. **WC 270**

WESLEY (John). Primitive Physick: or, an easy and natural method of Curing most Diseases. Thirteenth edition. Bristol: by William Pine, 1768. **WC 271**

WESLEY (John). Primitive Physick: or, an easy and natural method of Curing most Diseases. Twenty-first edition. London: by J. Paramore, 1785. **WC 272**

WESLEY (John). Primitive Physick: or, an easy and natural method of Curing most Diseases. Twenty-second edition. London: at the New Chapel, 1788. **WC 273**

WESLEY (John). Primitive Physick: or, an easy and natural method of Curing most Diseases. [thought to be twenty-third edition.] London: 1791, lacks title. **WC 274**

WESLEY (JOHN). Primitive Physick: or, an easy and natural method of Curing most Diseases. Twenty-fourth edition. London: by J. Paramore, 1792 **WC 275**

WESLEY (John). The Question, What is an Arminian? Answered. By a Lover of Free Grace. London: for G. Whitfield, 1798. Second edition. **WC 276**

WESLEY (John). Reasons Against a Separation from the Church of England. Printed in the Year 1758 with Hymns for the Preachers among the Methodist (so called) by Charles Wesley. London: by W. Strahan, 1760. **WC 736**

WESLEY (John). Remember the Sabbath Day, to keep it Holy. Drop head title. [No place or printer: London: 1750?] 4pp. Catchwords: not, O What, Glory. **WC 277**

WESLEY (John), editor. Sacred Harmony, or a choice Collection of Psalms and Hymns set to Music. [London: 1780]. **WC 278**

WESLEY (John). Scriptural Christianity. A Sermon preached August 24, 1744. At St. Mary's Church in Oxford. Newcastle upon Tyne: by John Gooding, 1744. (probably Fifth edition). **WC 279**

WESLEY (John). The Scripture Doctrine, concerning Predestination, Election and Reprobation. Extracted from a late author. London: for G. Whitfield, 1797. (late edition). **WC 281**

WESLEY (John). The Scripture Way of Salvation: a Sermon on Ephesians ii. 8. London: by G. Paramore, 1791. Fifth edition. **WC 282**

WESLEY (John). Serious Thoughts occasioned by the late Earthquake in Lisbon. London: 1755. First edition. **WC 737**

WESLEY (John). Serious Thoughts occasioned by the late Earthquake in Lisbon. Dublin: 1756. (late edition). **WC 283**

WESLEY (John). Serious Thoughts upon the Perseverance of the Saints. London: in the Year 1751. First edition. **WC 284**

WESLEY (John). Serious Thoughts upon the Perseverance of the Saints. London: at the Conference-Office. Geo. Story, 1804. Fifth edition. **WC 285**

WESLEY (John). A Sermon on Numbers xxiii. 23. Preached Monday, April 21, 1777, on laying the Foundation of the new Chapel, near the City Road, London. London: by J. Fry and Co., 1777. First edition. **WC 286**

WESLEY (John). A Sermon on Original Sin. Fourth edition. Bristol: by William Pine, 1771. **WC 287**

WESLEY (John). A Sermon on Romans viii. 29, 30. London: by R. Hawes, 1776. (Thought to be First edition. **WC 288**

WESLEY (John). [A Sermon on] Salvation by Faith. A Sermon preached at St. Mary's, Oxford. Dublin: in the Year 1747. (late edn). 12 pp. of manuscript hymns/poems at the end inc. "On the Name of Jesus" and "The Conflagration" by Elizabeth Rowe. **WC 738**

- WESLEY (John). A Sermon on Salvation by Faith. London: for James Hutton, 1738. First edition. **WC 289**
- WESLEY (John). A Sermon preached on occasion of the Death of the Rev. Mr. John Fletcher, vicar of Madeley, Shropshire. London: by J. Paramore, 1785. First edition. **WC 739**
- WESLEY (John). Sermons on several Occasions. 3 vols. London: by W. Strahan, 1746 – 1748 - 1750. Vol. 1, Vol. 2, Vol. 3. First edition. **WC 742**
- WESLEY (John). Sermons on several Occasions. Bristol: by John Grabham, 1760. First edition. Later issued as vol. 4 of Sermons. **WC 290**
- WESLEY (John). Sermons on several Occasions. 4 vols. London: at the New Chapel, 1788. [Vols. 5-8 of “Sermons on Several Occasions”] **WC 291**
- WESLEY (John). Sermons on several Occasions. Fifth edition. Vols 1-4. London: for G. Whitfield, 1796. Vols. 5-8. London: at the New Chapel, 1788. Vol. 9. London: by G. Story, 1800. **WC 292**
- WESLEY (John). A Short Account of the Life and Death of Nathanael Othen, who was shot in Dover-Castle, October 26, 1757. Bristol: by John Grabham, [1758]. First edition. **WC 294**
- WESLEY (John). A Short Account of the Life and Death of the Rev. John Fletcher. London: by J. Paramore, 1786. First edition. No portrait. **WC 295**
- WESLEY, (John). A short history of Methodism. London: printed and sold at the Foundery, 1765. Second edition. **WC 296**
- WESLEY (John). A Short View of the Difference between the Moravian Brethren, lately in England, and the Reverend Mr. John and Charles Wesley. Extracted chiefly from a Late Journal. Second edition. Bristol: by Felix Farley; and sold by T. Trye, 1748. Third edition. Largely extracted from Journal 4. Part of a 4 vol. set of Journals. **WC 297**
- WESLEY (John). Some Account of the late work of God in North-America, in a Sermon on Ezekiel I. 16. London: at the New Chapel, 1788. (probably Fourth edition). **WC 298**
- WESLEY (John). Some Account of the Life and Death of Matthew Lee, Executed at Tyburn, October 11, 1752, in the 20th Year of his Age. London: at the New-Chapel, 1789. (late edition). **WC 299**
- WESLEY (John). Some Remarks on Mr. Hill’s Farrago Double-Distilled. Bristol: by William Pine, 1773. First edition. **WC 300**
- WESLEY (John). Some Remarks on Mr. Hill’s Review of all the Doctrines taught by Mr. John Wesley. Second edition. Bristol: by W. Pine, 1772. **WC 301**
- WESLEY (John). The Sunday Service of the Methodists, with occasional services. London: by Fry and Couchman, 1786. (edition with 320 pp). Adapted by Wesley from the Book of Common Prayer. [Issued with: WESLEY (C. & J.). A Collection of Psalms and Hymns for the Lord’s Day. 1786. **WC 302**

WESLEY (John). The Sunday Service of the Methodists, with occasional services. Fourth edition. London: in the Year 1792. [Issued with: WESLEY (C. & J.). A Collection of Psalms and Hymns for the Lord's Day. 1791. **WC 303**

WESLEY (John). Thoughts on Marriage and a Single Life. Second edition. Bristol: by Felix Farley, 1743. Second edition. **WC 304**

WESLEY (John). Thoughts on the imputed righteousness of Christ. Dublin: S. Powell, 1762. One of two editions printed in 1762. **WC 305**

WESLEY (John). Thoughts upon God's Sovereignty. London: by R.Hawes, 1777. Third edition. **WC 306**

WESLEY (John). Thoughts upon Necessity. London: by R. Hawes, 1774. First edition. **WC 307**

WESLEY (John). Thoughts upon Necessity. London: by R. Hawes, 1775. Second edition. **WC 308**

WESLEY (John). Two Dialogues between an Antinomian and his Friend. London: for G. Whitfield, 1797. Third edition. **WC 310**

WESLEY (John). A Word in season: or, advice to an Englishman. London: W. Strahan, 1745. Eighth edition. Bound with "A Word to a Protestant". **WC 311**

WESLEY (John). A Word to a Protestant. London: W. Strahan, 1745. Eighth edition. Bound with "A Word in Season". **WC 312**

WESLEY (John). A Word in Season: or, Advice to a Soldier. No title page. Probable publishing information – Bristol: by Farley, 1745. **WC 740**

WESLEY (John). A Word to a Drunkard. No title page. [s.n.] WorldCat suggests publishing date, 1745. **WC 741**

WESLEY (John). Works. Vols. 1-8 (of 32). Bristol: by William Pine, (1771 -1772). **WC 313**

WESLEY (John). Works. Vol. 6. Bristol: by William Pine, 1772. **WC 314**

WESLEY (John). Works. Vol. 20. Bristol: by William Pine, 1773. **WC 315**

WESLEY (John). Works. Vol. 25. Bristol: by William Pine, 1773. **WC 316**

WESLEY (John). Works. Vol. 26. Bristol: by William Pine, 1774. **WC 317**

WESLEY (John). GUION (Jean Marie Bouvier de la Motte). An Extract of the Life of Madam Guion. By John Wesley. London: by R. Hawes, 1776. First edition. [refers to Madam Guyon] **WC 323**

WESLEY (John). HOPKINS (Ezekiel). A Short Exposition of the Ten Commandments, extracted from Bishop Hopkins. Second edition. London: for G. Whitfield, 1799. **WC 325**

WESLEY (John). KEMPIS (Thomas a). A Companion for the Altar. Extracted from Thomas a Kempis. Sixth edition. London: in the Year 1761. **WC 326**

WESLEY (John). KEMPIS (Thomas a). A Companion for the Altar. Extracted from Thomas a Kempis. Ninth edition. London: by G. Paramore, and G. Whitfield, 1792. (with *Hymns*, 1794). **WC 327**

WESLEY (John). KEMPIS (Thomas a). An Extract of the Christian's Pattern ; or, a Treatise of the Imitation of Christ. Bristol: by Felix Farley, 1746. Second edition. **WC 328**

WESLEY (John). KEMPIS (Thomas a). An Extract of the Christian's Pattern ; or, a Treatise of the Imitation of Christ.] Thought to be Second edition 1750 (lacks title). **WC 329**

WESLEY (John). KEMPIS (Thomas a). An Extract of the Christian's Pattern ; or, a Treatise of the Imitation of Christ. Bristol: by William Pine, 1762. **WC 330**

WESLEY (John). KEMPIS (Thomas a). An Extract of the Christian's Pattern ; or, a Treatise of the Imitation of Christ. London: by G. Paramore, 1793. **WC 331**

WESLEY (Samuel). The History of the New Testament, representing the Actions and Miracles of our Blessed Saviour and His Apostles, Attempted in Verse. And adorn'd with CLII. Sculptures. The Cuts done by J. Sturt. London: for Cha. Harper, 1701. First edition (lacks engraved title). **WC 345**

WESLEY (Samuel). The History of the New Testament attempted in Verse, and adorned with One Hundred Fifty Two Sculptures. The Cutts done by J. Sturt. Third edition. London: by R.B. for Thomas Ward, 1717. **WC 346**

WESLEY (Samuel). The Life of our Blessed Lord & Saviour Jesus Christ. An Heroic Poem: dedicated to Her Most Sacred Majesty. In Ten Books. With Sixty Copper-Plates. London: for C. Harper and B. Motte, 1693. First edition. **WC 746**

WESLEY (Samuel). The Life of our Blessed Lord & Saviour Jesus Christ. An Heroic Poem: dedicated to Her Most Sacred Majesty. In Ten Books. With Sixty Copper-Plates. London: for C. Harper and B. Motte, 1694. Reissue of First edition. **WC 347**

WESLEY (Samuel). Poems on Several Occasions. Second edition, with Additions. Cambridge: by J. Bentham, 1743. **WC 348**

WESLEYAN METHODIST CHURCH CONFERENCE. BRISTOL CONFERENCE. Minutes of several conversations between the Preachers, late in Connection with the Rev. Mr. Wesley [28 July, 1794]. Bristol: W. Pine, 1794. **WC 001**

WESLEYAN METHODIST CHURCH CONFERENCE. BRISTOL CONFERENCE. An Extract of the Minutes of several conversations held at Bristol, July 30, & c. 1798, Between the Preachers late in connexion with the Rev. John Wesley, Deceased. Bristol: R. Edwards [1798]. **WC 002**

WESLEYAN METHODIST CHURCH CONFERENCE. LEEDS CONFERENCE. An Extract of the Minutes of several conversations held at Leeds, July 31, &c. 1797. Between the Preachers late in Connection with the Rev. Mr. John Wesley. London: for G. Whitfield, 1797. Also an 1840 reprint of this title. **WC 007**

WESLEYAN METHODIST CHURCH CONFERENCE. LEEDS CONFERENCE. Minutes of several conversations between the Preachers late in Connection with the Rev. Mr. Wesley. [Leeds, 29 July 1793]. Leeds: in the Year 1793. **WC 099**

WESLEYAN METHODIST CHURCH CONFERENCE. LONDON CONFERENCE. An Extract of the Minutes of several conversations held at London July 25, & c. 1796. Between the Preachers late in Connection with the Rev. Mr. Wesley. London: for G. Whitfield, 1796. **WC 009**

WESLEYAN METHODIST CHURCH CONFERENCE. LONDON CONFERENCE. Minutes of several conversations between the Preachers, late in Connection with the Rev. Mr. Wesley. [London, 31 July 1792]. London: in the Year, 1792. **WC 100**

WESLEYAN METHODIST CHURCH CONFERENCE. MANCHESTER CONFERENCE. An Extract of the Minutes of Several Conversations held at Manchester, July 27, & c. 1795. Between the Preachers, late in Connection with the Rev. Mr. Wesley. London: by G. Paramore, 1795. **WC 103**

WESLEYAN METHODIST CHURCH CONFERENCE. MANCHESTER CONFERENCE. An Extract of the Minutes of several conversations held at a Conference begun at Manchester, July 29, 1799. Between the Preachers late in connexion with the Rev. John Wesley, Deceased. London: 1799. **WC 010**

WESLEYAN METHODIST CHURCH CONFERENCE. Minutes of several Conversations between the Reverend Messieurs John and Charles Wesley, and others. London: in the Year 1770. (“The Third edition of the so-called *Large Minutes*”). **WC 259**

WESLEYAN METHODIST CHURCH CONFERENCE. Minutes of several Conversations between the Reverend Mr. John and Charles Wesley, and others. From the Year 1744, to the Year 1780. **WC 260**

WESLEY’S CHAPEL. MIDDLESEX. WESLEYAN METHODIST CHURCH. Attested copy assignment and declaration of trust of leasehold ground chapel and buildings near the dog bar road Middlesex. From Mr. Robert Morris, The Rev. John Wesley and others. Dated August 6, 1779. London: C. Paramore, 1792. Only edition. **WC 108**

WHITEFIELD (George). The almost Christian: A sermon preached at the parish church of Saint John Wapping, & c. London: W. Bowyer for James Hutton ..., 1738. First edition. **WC 349**

WHITEFIELD (George). An answer to the first part of an anonymous pamphlet, entitled observations upon the conduct and behaviour of a certain sect usually distinguished by the name of Methodists. London: Printed for J. Robinson, 1744. Third edition. **WC 350**

WHITEFIELD (George). The benefits of an early piety. A sermon preach’d at Bow-Church, London, before the Religious Societies, at one of their quarterly meetings, on Wednesday, September 28, 1737. London: C. Rivington, and James Hutton, 1737. One of two editions printed in 1737. **WC 351**

WHITEFIELD (George). A Brief Account of the Occasion, Process, and Issue of a Late Trial at the Assize held at Gloucester, March 3, 1743. Between some of the People call’d Methodists, Plaintiffs, and certain Persons of the Town of Minchin-Hampton, Defendants. In a Letter to a Friend. London: for J. Robinson, 1744. **WC 352**

WHITEFIELD (George). A Brief Account of the Occasion, Process, and Issue of a late Tryal at the Assize held at Gloucester. Extracted from Mr. Whitefield’s Letter by John Wesley. Bristol: by Felix Farley, 1744. First edition. **WC 343**

WHITEFIELD (George). A Collection of Hymns for Social Worship. More particularly designed for the Use of the Tabernacle and Chapel Congregation in London. The Thirty-second edition. London: by Henry Cock, 1788. **WC 353**

WHITEFIELD (George). The Great Duty of Family Religion: A Sermon Preached at the Parish Church of Saint Vedast, Foster-lane. London: W. Bowyer for James Hutton, 1738. First edition. Lacking the final advertisement leaf and the half-title. **WC 354**

WHITEFIELD (George). The Heinous Sin of Profane Cursing and Swearing: A Sermon preached at the parish church of St. Nicholas Cole-Abby. London: W. Bowyer, for James Hutton ..., 1738. First edition. "Also issued as part of: 'Sermons on several practical subjects... By George Whitefield' London, 1738." **WC 355**

WHITEFIELD (George). Intercession every Christian's duty: A sermon preached at the Parish Church of Great Saint Helen, on Tuesday, December 27, 1737. London: W. Bowyer for James Hutton, 1738. First edition. Lacking the half-title and final advertisement leaf. **WC 356**

WHITEFIELD (George). A Letter to the Reverend Dr. Durell, Vicechancellor of the University of Oxford; occasioned by a late Expulsion of Six Students from Edmund Hall. London: for J. Millan, 1768. First edition. **WC 357**

WHITEFIELD (George). "Letter to John Wesley, on the Doctrine of Perfection". [See William Fleetwood's "The Perfectionists Examin'd."] **WC 359**

WHITEFIELD (George). A Letter to the Reverend Mr. John Wesley: in Answer to his Sermon, entitled, Free Grace. London: by W. Strahan, for T. Cooper, 1741. First edition. **WC 747**

WHITEFIELD (George). A Letter to the Reverend Mr. John Wesley: in Answer to his Sermon, entitled, Free Grace. London: at the Tabernacle, 1752. **WC 358**

WHITEFIELD, (George). The nature and necessity of self-denial: a sermon preached at the parish church of St. Andrew, Holborn, Sunday, October 9, 1737. London: W. Bowyer for James Hatton, 1738. One of two editions printed in 1738. **WC 360**

WHITEFIELD (George). Nine Sermons upon the Following Subjects. Second edition. London: by J. Lewis, 1743. **WC 362**

WHITEFIELD (George). Of justification by Christ: A sermon preached at the parish church of Saint Antholin, &c. London: W. Bowyer for James Hutton, 1738. First edition. Lacking the half-title and the final advertisement leaf. **WC 363**

WHITEFIELD (George). Some Remarks on a Pamphlet, entitled, The Enthusiasm of Methodists and Papists compar'd; wherein several Mistakes in some Parts of his past Writings and Conduct are acknowledged, and his present Sentiments concerning the Methodists explained. In a Letter to the Author. London: by W. Strahan, 1749. **WC 364**

WHITEHEAD (John). A discourse delivered at the New Chapel in the City-Road, On the ninth of March 1791, at the funeral of the late Rev. Mr. John Wesley. London: printed by G. Paramore, 1791. First edition. **WC 365**

WHITEHEAD (John). The Life of the Rev. John Wesley, M.A. ... Collected from his Private Papers and Printed Works. London: by Stephen Couchman, 1793-96. Volume 1 and 2. **WC 368**

WOOD (James). An address to the members of the Methodist Societies, on several interesting subjects. London: Printed for G. Whitfield, 1799. First edition. **WC 369**

WOOD (James). An Address to the Members of the Methodist Societies, on several interesting subjects. Second edition. London: by G. Story, 1800. **WC 370**

ZINZENDORF (Nicolaus Ludwig, Graf Von). Extract of Count Zinzendorf's discourses on the redemption of man by the death of Christ. Newcastle upon Tyne: John Gooding, 1744. Only edition. **WC 344**

19th Century Works

An Affectionate Address of the United Wesleyan Methodist Association to the private members of the Methodist Societies; wherein the dangerous policy adopted by the Conference is briefly exposed. Liverpool: 1834. **WC 570**

ALVAREZ (Don Manuel Alvarez Espriella). Letters from England [trans. By Robert Southey]. London: 1807 (lacks title and 1st few leaves) **WC 492**

[ANON.] Address of the Mediation Committee to the brethren whose signatures are attached to the Birmingham Declaration, embodying a report of its proceedings. [1852]. **WC 371**

[ANON.] An Appeal to the Members of the Wesleyan Methodist Societies in Great Britain. Leeds: John Barr, 1827. [Re: the Keeling / Barr dispute]. **WC 374**

[ANON.] Bell and the Dragon. Being some Account of the late High Priest of North]. Shields. Appointed to be read in Methodist Churches. Newcastle: Marshall [In verse; broadside slip; satire on the case of Jane Bell and the Rev. Thomas Hill] **WC 375**

[ANON.] A Brief Statement of the circumstances connected with the late unhappy Dissensions in the Methodist Societies in Leeds. Broadside. [Leeds: 1827/8]. [Re: the Barr / Keeling dispute]. **WC 376**

[ANON.] The Conference; or, Sketches of Wesleyan Methodism. In Two Parts. London: Blanchard [1824]. **WC 378**

[ANON.] Early Days: or, the Wesleyan Scholar's Guide, for the Year 1850. Vol. V. London: by John Mason [1844]. **WC 382**

[ANON.] Eye-Salve for the Wesleyans of Mona. Douglas [Isle of Man]: 1850. **WC 383**

[ANON.] An Impartial Account of the People called Methodists; extracted from the Encyclopaedia Perthensis. Dundee: by T. Ray, for R.T. Miller, 1807. **WC 387**

[ANON.] Wesleyan Tracts for the Times *Series*. "Modern Methodism, Wesleyan Methodism." No. 5 [London: c.1840]. **WC 395**

[ANON.] Proposals for the formation of a Literary and Theological Institution: with a design to promote the improvement of the junior preachers in the Methodist Connexion. London: 1834. **WC 398**

[ANON.] Pure Gospel: or a few remarkable particulars in the Life and Doctrine of Jesus Christ. [Thought to be Newcastle: J. Barker, c. 1840]. **WC 399**

[ANON.] State of the Wesleyan Connexion. (Reprinted from the "Local Preachers' Magazine" for February, 1852). **WC 407**

[ANON.] A Statement of Facts and Observations relative to the late separation from the Methodist Society in Manchester. Manchester: by S. Russell, 1806. **WC 408**

[ANON.] Three Poems. I. The Contrast, or, the Methodist, and the Calvinist. II. The Desk, and Pulpit. First published about the year 1776. III. The Friend. An Alphabetical Poem. London: A. A. Paris, 1821. **WC 409**

[ANON.] A Vindication of the misrepresentations contained in the Rev. R. Sergeant's 'Second Letter'. Ashbourn: M. Hoon [1853]. **WC 410**

[ANON.] A Vindication of the Wesleyan Branch Society, of the Ashbourne Circuit, against the misrepresentations recently put forth in a Circular issued by the Rev. R. Sergeant. Ashbourn: by M. Hoon, 1853. **WC 411**

[ANON.] Wesleyan Takings: or, sketches of personal and intellectual character. Manchester: 1850. **WC 413**

[ANON.] Work for Doctor [Samuel] Warren. London: 1834. **WC 415**

ALEXANDER (Disney). Reasons for Methodism briefly stated in three letters to a friend. Dublin: by J. Jones, 1802. **WC 416**

ATMORE (Charles). The Methodist Memorial; being an impartial sketch of the Lives and Characters, of the preachers, ... Among the people called Methodists. Bristol: by Richard Edwards, 1801. **WC 417**

AYLING (Stanley). John Wesley. London: 1979. **WC 418**

B. (H. R.). The Burdens we Bear. No. 1847. London: Wesleyan-Methodist Book-Room [c. 1850]. In wrapper for the Wesleyan Methodist Tract Society, Donington. **WC 419**

BANFIELD (Frank). John Wesley. London: 1899. **WC 420**

BARKER (Joseph). All War Anti-Christian. [Newcastle: c. 1843]. **WC 421**

BARKER (Joseph) & TROTTER (William). A Brief Report of the Proceedings of the Conference of the New Methodist Connexion in the case of Joseph Barker and Wm. Trotter. Newcastle: by J. Blackwell, [c. 1843]. **WC 422**

BARKER (Joseph). Christian Liberty, and Evangelical Reform. Newcastle: J. Barker [1843]. **WC 423**

BARKER (Joseph). Love and Uniformity. Newcastle: J. Barker, [c. 1840]. **WC 390**

- BARKER (Joseph). *Mercy Triumphant; or teaching the children of the poor to write on the Sabbath Day, proved to be in perfect agreement with the Oracles of God.* Manchester: Cave and Sever [c. 1850]. **WC 424**
- BARKER (Joseph). *Objections to peace principles answered.* [Newcastle: c. 1843]. **WC 425**
- BARKER (Joseph). *Peace and War; or all war anti-Christian.* [Newcastle: c. 1843]. **WC 426**
- BARKER (Joseph). *The Principles of Evangelical Reform [- Brief outline of the principles of Evangelical Reform].* Newcastle: J. Barker [c. 1843]. **WC 427**
- BARKER (Joseph). *Pure Gospel again; or, a few more remarkable particulars in the Life and Doctrine of Jesus Christ.* [possibly Newcastle: J. Barker, c. 1840]. **WC 400**
- Barker (Joseph). *Religion Made Easy. No. 1* [The Herald of Truth. No. XIV. October 1]. [c. 1850]. **WC 404**
- BARKER (Joseph). *Two Letters to the Church at Newcastle.* [Newcastle: J. Barker, 1843]. **WC 428**
- BARR (John). *A Letter to the Rev. Thomas Galland, M.A.* Leeds: John Barr [1827]. **WC 430**
- BARR (John). *A Statement of facts, being a brief history of the measures adopted by the Leeds Wesleyan Methodist Society, in their opposition to the introduction of an organ into Brunswick Chapel.* Leeds: by John Barr, 1827. **WC 432**
- BARR (John). *A Vindication of the Statement of Facts, relating to the Leeds Wesleyan Methodists; being remarks on three pamphlets, lately published on that subject, by the Rev. Isaac Keeling, and Thomas Galland, A.M.* Leeds: by John Barr, 1827. **WC 433**
- BAYLEY (H.). *An Epistle to the Rev. John Stephens, the Lord President of Conference, and a greater man than the Archbishop of Canterbury!! By a Churchman.* Leeds: by John Barr, 1828. **WC 434**
- BAYLEY (H.). *A Letter to the Rev. Isaac Keeling. By a Churchman.* [Leeds: John Barr, 1827]. Imprint cropped. Possibly by John Barr. **WC 429**
- BEAL (William). *The Fathers of the Wesley Family: and references to their times.* London: J. Mason [Weymouth: by B. Benson], [c. 1830]. **WC 435**
- BEARD (George). *The History of Methodism, or the Wesleyan Centenary, A Poem, in Twelve Books; including notices of the West Indies.* London: Simpkin, Marshall & Co. [1840]. **WC 436**
- BELL (Jane). *The Cause of Truth Defended; being a plain statement of the facts connected with the Two Trials of the Rev. T. Hill, Methodist Preacher, for the defamation of the character of Miss Bell, of North-Shields.* London: 1827. **WC 437**
- BELL (Richard). *The Great Possession; a contribution towards the Knowledge and Education of the Human Soul.* London: 1867. **WC 438**
- BENSON (Joseph). *An Apology for the people called Methodists.* London: by G. Story, 1801. **WC 439**

- BENSON (Joseph). An Apology for the people called Methodists. London: at the Conference-Office, 1812. **WC 440**
- BEYNON (John). Letters on the Laws and Constitution of Wesleyan Methodism, first published in the Wesleyan Times. London: [c. 1850]. **WC 441**
- BIBLE. The Holy Bible. Oxford: [c. 1910] Presented to North Moreton Methodist Church in 1948. **WC 442**
- BIBLE. NEW TESTAMENT. [The New Testament, with explanatory notes; by John Wesley.] London: c. 1850 (lacks title). **WC 443**
- BIBLE. OLD TESTAMENT. PSLAMS. Psalms, and other portions of scripture, selected and arranged for Chanting, for the use of the Methodist New Connexion. London: William Cooke, 1858. **WC 603**
- BIBLE. NEW TESTAMENT. The New Testament, with notes practical and explanatory. By the Rev. John Wesley, A.M.. London: by G. Virtue [c. 1840]. **WC 444**
- BOOTH (Edward). The Wesleyan Psalmist, a collection of Psalm & Hymn Tunes, chiefly selected from the compositions of the Old masters, together with the most approved Modern Tunes now in Congregational use expressly adapted to the various metres in the Wesleyan Hymn Book. London: Chappell, [c. 1850]. **WC 445**
- BOURNE (Hugh). Circular. On Supporting Chapels. Third edition. Bemersley [1840]. **WC 377**
- BOURNE (Hugh). A Collection of Hymns, for camp meetings, revivals, & for the use of the Primitive Methodists. London: by Tyler and Reed [c. 1830]. **WC 446**
- BOURNE (Hugh). Letters to Mr. Aaron Leese, of Tunstall, on his History, entitled, "An Account of the Introduction and Progress of Wesleyan Methodism in Tunstall ..." Bemersley: James Bourne [c. 1850]. **WC 447**
- BOWEN (Marjorie). Wrestling Jacob: a Study of the Life of John Wesley and some members of his family. London: 1937. **WC 448**
- BOWES (John, of Liverpool). Scriptural Reasons for giving up the sprinkling of infants and adopting the immersion of believers as the only Christian baptism. Second edition. Paisley: Alex Gardner [c. 1843]. **WC 449**
- BRAILSFORD (Mabel Richmond). A Tale of Two Brothers: John and Charles Wesley. London: 1954. **WC 450**
- BREADY (J. Wesley). England: before and after Wesley: the Evangelical Revival and Social Reform. London: 1938. **WC 451**
- BREHERTON (Francis Fletcher). Early Methodism in and around Chester, 1749-1812. With a preface by Rev. Richard Green. Chester: by Phillipson & Golder, 1903. **WC 748**
- BRISTOL. HYMNS. The Bristol Tune-Book. A manual for Tunes and Chants. London: Novello, Ewer & Co. [c. 1863]. **WC 519**

BRISTOL CONFERENCE. United Methodist Church Conference Kingswood-Bristol-1932. Souvenir Handbook. Bristol: 1932. **WC 453**

BROMLEY (James). The Rev. Robert Newton's misstatements corrected, and his slanders refuted, by the testimony of the Rev. James Bromley, of York. Broadside. York: 1834. **WC 454**

BROMLEY (James). The Romish Inquisition as adopted by the Wesleyan Conference. London: 1851. Bound with others. **WC 455**

BRUNSKILL (Stephen). The Life of Stephen Brunskill of Orton, sixty years a Wesleyan Methodist Local Preacher. Written by himself. Kendal: J. Dawson, 1837. **WC 456**

BUNTING (Jabez). A Great Work described and recommended, in a Sermon preached on Wednesday, May 15, 1805, at the Rev. Mr. Thorp's Meeting-House, in New Court, Carey-Street, London, before the members of the Sunday School Union. London: by Richard Edwards, 1805. **WC 457**

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