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TITLES IN THE JOHN WESLEY COLLECTION  
18th Century Works

John Wesley (1703-1791) founded the Methodist movement in England and America and influenced not only his generation, but generations to come through his preaching and his writings. The John Wesley Collection at Asbury University is housed in the Kinlaw Library Archives & Special Collections. Works by and about John and Charles Wesley make up most of this collection of nearly 800 titles. The collection can be accessed during Archives hours, Monday through Friday, from 1:00 to 5:00, or by special arrangements with the Archives Librarian.

Entries in this Bibliography are listed alphabetically by author or creator and then alphabetically by titles. The citation contains the original title, place of publication, publisher and date, and as needed, additional notes about the item. Titles can also be searched in the local online catalog at www.asbury.edu/library. Individual titles will be listed as part of the Wesley Collection and the location will be designated as Archives.

Wesley Collection – WC  
Updated 3/22/11 SG

[ANON.] A Dialogue between a Clergyman, and one who is called a Methodist; occasioned by a former dialogue between a Churchman and a Methodist. London: Printed and sold by M. Lewis, 1770. WC 719


[ANON.] An Evening Conversation between four very good old Ladies over a comfortable Game at Quadrille. 4pp. [London: 1780]. WC 004

[ANON.] Free Enquiry, Mutual Deliberation, and Liberty of Conscience, proved to be the only bounds of lasting union amongst the Methodists. Bristol: by R. Edwards, 1796. WC 006


[ANON.] A Review of the Rev. Mr. John Wesley’s Sermon, on the Death of the Rev. Mr. George Whitefield, preached at the Chapel, Tottenhamcourt-Road, [and at the Foundery. Extracted from the Gospel-Magazine. [London: 1770/1]. WC 723


ALEXANDER (Disney). Reasons for Methodism; briefly stated; in three letters to a friend. London: for G. Whitfield, 1799. Fifth edition. WC 038

ANNESLEY (Samuel). How we may be universally and exactly conscientious. An extract from a sermon preached at Cripplegate. London: [s.n.] printed in the year 1767. Only edition. WC 016


ATMORE (Charles). A short account of Mrs. Eliza Atmore, who departed this life August 22, 1794. To which are subjoined some of her letters. York: Printed by Wilson, Spence, & Mawman, 1794. Only edition. WC 019


BENSON (Joseph). A Sermon preached at the Methodist Chapel, at Hull, On Wednesday, the 7th of March, 1798. London: for G. Whitfield, 1798. First edition. WC 022

BENSON, (Joseph). A sermon preached at the opening of the New Chapel, belonging to the Methodists, in Lowgate, Hull, on Sunday, Dec. the 23, 1787. Hull: G. Prince, [1788]. One of two issues in the same year. WC 023


BENSON (Joseph). Two sermons on the nature and design of the gospel of Christ; and the consequences of not being properly acquainted with it. Hull: G. Prince, [1788]. Only edition. WC 026

BENSON (Joseph). A Vindication of the people called Methodists in answer to a “Report from the Clergy of a District in the Diocese of Lincoln.” In a Letter to Thomas Thompson, Esq. Banker, in Hull. London: by G. Story, 1800. WC 027

BETHELL (Thomas). A Letter to Mr. John Atley, late preacher, book steward, and chapel steward to the Rev. Mr. John Wesley. Setting forth his ingratitude to that great and venerable servant of Jesus


**BLISS (Thomas).** Joseph a type of Christ; or, an attempt to spiritualize the history of that patriarch. London: R. Hett, 1769. **WC 725**


**BOYCE (Gilbert).** A Serious Reply to the Rev. Mr. John Wesley in Particular, and to the People called Methodists in General. Boston [England] by C. Preston, 1770. **WC 029**

**BRADBURN (Samuel).** The question, Are the Methodists dissenters? Fairly examined. Designed to remove prejudice, prevent bigotry and promote brotherly love. Bristol: Printed and sold by Lancaster and Edwards … sold also at the Methodist-Chapels, [1793]. Second edition. **WC 030**

**BRAMWELL (William).** A short account of the life and death of Ann Cutler, commonly known by the name of praying nanny, who was a principal instrument in the beginning of the late revival of the Work of God in Lancashire, Yorkshire, & c. Leeds: A. Newsom, 1798. Second edition. **WC 031**

**BUNYAN (John).** The Pilgrim’s Progress from this World to that which is to come. Abridged by John Wesley. Third edition. Bristol: by Felix Farley, 1748. Third edition. **WC 321**

**CALVINISTICUS.** A friendly reproof to a country clergyman: for his answer to the late Rev. Mr. Hervey’s Letters in vindication of his Theron and Aspasio. London: for E. and C. Dilly, 1767. Only edition. **WC 726**

**CENNICK (John).** Sacred Hymns for the Use of Religious Societies. Generally Composed in Dialogues. 3 parts. Bristol printed; London reprinted; and sold by M. Lewis, 1770 (part 1); Bristol: by Felix Farley, 1743 (part 2); London: by M. Lewis, 1764 (part 3). First edition of part 2. **WC 032**


**CLARKE (Adam).** A Letter to a Methodist Preacher, on his entrance into the work of the Ministry. London: for J. Butterworth, 1800. **WC 033**


CRUTTENDEN (Robert). The Principles and preaching of the Methodists considered. In a letter to The Reverend Mr. ****. London: James Buckland, 1753. Only edition. **WC 013**

DOVE (John). Remarks on the Reverend Mr. John Wesley’s sufficient answer to the Author of the Letters on Theron and Aspasion [Robert Sandeman]. With a Letter address’d to Him, relating to his very extraordinary Treatment of that Author, & c. By J.D. London: for M. Lewis, 1758. **WC 039**


FLEETWOOD (William). The Perfectionists Examin’d; or, Inherent Perfection in this Life, no Scripture Doctrine. To which is affix’d the Rev. Mr. Whitefield’s Thoughts on this Subject, in a Letter to Mr. Wesley. London: for J. Roberts, 1741 [Whitefield’s Letter to Wesley, relating to the Doctrine of Perfection, is dated Boston, 25 Sept. 1740]. **WC 041**


FLETCHER (John). A Dreadful Phenomenon described and improved. Being a particular account of the sudden Stoppage of the River Severn, and of the terrible Desolation that happened at the Birches between Coalbrook-Dale and Buildwas Bridge in Shropshire, on Thursday Morning May the 27th, 1773. And the Substance of a Sermon preached the next day on the Ruins, to a vast Concourse of Spectators. Shrewsbury: by J. Eddowes, 1773. Bound with others. **WC 043**

FLETCHER (John). The First Part of an Equal Check to Pharisaism and Antinomianism. Shrewsbury: by J. Eddowes, 1774. The preface is by Wesley. Bound with others. **WC 044**

FLETCHER (John). A Second Check to Antinomianism. London: by W. Strahan, 1771. Bound with others. **WC 045**


FLETCHER (John). Logica Genevensis: or, a Fourth Check to Antinomianism. Bristol: by W. Pine, 1772. Bound with others. **WC 048**
FLETCHER (John). Logica Genevensis continued. Or the First Part of the Fifth Check to Antinomianism. London: by R. Hawes, 1774. WC 049


FLETCHER (John). The New Birth. A Discourse written in French. Translated by Henry Moore. Bristol: by Lancaster and Edwards, 1794. Also a duplicate copy but with a different rule on the title. WC 051

FLETCHER (John). The Penitent Thief: or, a narrative of two women, fearing God, who visited in prison a Highway-Man, executed at Stafford, April 3, 1773. Extract may be from “Works” (Vol. 1, pp. 305-300). Bound with others. WC 052


FLETCHER (Mary). A Letter to the Rev. Mr. John Wesley. London: at the Foundery, 1764. WC 057


FOXE (John). “Acts and Monuments of the Christian Martyrs.” From A Christian Library, consisting of extracts from and abridgements of the choicest pieces of practical divinity which have been publish’d in the English tongue. Edited by John Wesley. In Fifty Volumes. We only have Vol. V. Bristol: by Felix Farley, 1751. WC 158

FREE (John). A Controversy with the People called Methodists. London: by W. Sandby, 1760. Nonce collection containing: A Display of the Bad Principles of the Methodists. Second edition, 1759; Rules for the Discovery of false Prophets. 3rd edition, 1759; Dr. Free’s Edition of the Rev. Mr. John Wesley’s First Penny-Letter, & c. 2nd impression, 1759; Dr. Free’s edition of the Rev. Mr. Wesley’s Second Letter. 1759; Dr. Free’s Remarks upon Mr. Jones’s Letter. 1759; The Whole Speech which was delivered to the Reverend Clergy of the Great City of London. [1759]. Tabs in volume mark the different treatises in this title. WC 058

GIBSON (Edmund). Observations upon the Conduct and Behaviour of a Certain Sect, usually distinguished by the Name of Methodists. [London: c. 1740]. First edition. WC 059

GOLDNEY (Edward). Divine Recipes, for Mankind to enjoy Life comfortable on Earth, and to be Qualified for Heaven. London: for the Author, 1760. 2 parts. Second edition. WC 060
GOLDNEY (Edward). Divine Recipes, for Mankind to enjoy Life comfortable on Earth, and to be Qualified for Heaven. London: for the Author, 1761. Two parts. Fifth edition. WC 061


GREAT BRITAIN. (COURT OF CHANCERY). Attested copies of three several depositions filed in the court of chancery, relative to a suit now pending in the said Court … to which is prefixed an address to the Methodist Society. London: n.p., 1794. Only edition. WC 062


HALYBURTON (Thomas). An extract of the life and death of Mr. Thomas Haliburton. London: W. Strahan, 1741. Edited and with a preface by John Wesley. First edition. WC 324


HARDY (Richard). A Letter from a Clergyman to one of his Parishioners, who was inclined to turn Methodist. London: for the Author, 1753 [i.e. 1763]. Anti-Methodist. In tract vol. WC 068


HILL (Rowland). Friendly Remarks occasioned by the Spirit and Doctrines contained in the Rev. Mr. Fletcher’s Vindication and more particularly in his Second Check to Antinomianism. London: for E. and C. Dilly, 1772. WC 070

HILL (Rowland). Imposture detected, and the dead vindicated: in a Letter to a Friend. Containing some gentle Strictures on the false and libellous Harangue, lately delivered by Mr John Wesley, upon his laying the first stone of his new Dissenting Meeting-House, near the City Road. WC 071

HILL (Sir Richard). A conversation between Richard Hill, Esq.; The Rev. Mr. Madam, and The Superior of a convent of English Benedictine Monks at Paris, held at the said convent, July 13, 1771 … Relative to some doctrinal minutes, advanced by the Rev. Mr. John Wesley and others … London: E. and C. Dilly, 1772. WC 073
HILL (Sir Richard). The Finishing Stroke: containing some strictures on the Rev. Mr. Fletcher’s Pamphlet, entitled, Logica Genevensis, or, A Fourth Check to Antinomianism. London: for Edward and Charles Dilly, 1773. Disbound. “The Gift of the Author to H: Pickwell”. Also pencil note “How often did Mr H-- call and treat Mr Wesley (who was more than a brother) worse, much worse than Necessary”. WC 074

HILL (Sir Richard). Five Letters to the Reverend Mr F[letcher], relative to his Vindication of the Minutes of the Reverend Mr John Wesley. London: for E. and C. Dilly, 1771. WC 075


HILL (Sir Richard). Logica Wesleiensis: or, the farrago double distilled. With a heroic poem in praise of Mr. John Wesley. London: Printed for E. and C. Dilly. 1773. Only edition. WC 079

HILL (Sir Richard). A Review of all the doctrines taught by the Rev. Mr. John Wesley; containing, a full and particular answer to a book entitled, “A Second Check to Antinomianism.” London: Printed for E. and C. Dilly, 1772. First edition. Lacking the advertisement and errata leaf. WC 080


HILL (Sir Richard). Several Seats in Parliament, to be had Gratis: or the only Method of securing the best Election. Shrewsbury: for the Author, [1774]. WC 082


JEPHSON (Alexander). A Friendly and Compassionate Address to all serious and well disposed Methodists, in which their principal errors … are largely displayed and represented. London: by C. Jephson, 1760. Anti-Methodist. WC 086

KERSHAW (James). The Methodist: attempted in Plain Metre. Nottingham: for the Author, 1780. WC 087

KILHAM (Alexander). The Life of Mr. Alexander Kilham, Methodist Preacher, who was expelled from the Conference, or Society of Methodist Preachers, for publicly remonstrating with them for countenancing various Corruptions and Abuses. Nottingham: by C. Sutton, [1799] WC 089

KILHAM (Alexander). A Review of the Conduct and Character of the late Mr. Alexander Kilham, … Intended as a Sequel to his Life, as extracted from his own Journal. By a Friend. Leeds: by Binns and Brown, 1800. WC 090

KILHAM (Alexander). Short account of the life and death of Mrs. Sarah Kilham. To which is added, three sermons, preached on the Day she was interred. Leeds: Binns and Brown, 1797. Only edition. WC 091


LAW (William). The Oxford Methodists: being an account of some young gentlemen in the city, in derision so called; setting forth their rise and designs … London: printed for J. Roberts and A. Dodd, 1738. Third edition. WC 097


MACGOWAN (John). Priestcraft defended. A sermon occasioned by the expulsion of six young gentlemen from the University of Oxford, for praying, reading, and expounding the scriptures. London: G. Keith … and J. Johnson and J. Payne, 1768. Late edition. WC 101

MANNERS (Nicholas). Practical Discourses on the following Subjects: I. On Man’s Original State. II. On the Fall of Adam. III. On Jesus Christ as Saviour. IV. On Justification by Faith. V. On the Spirit and its Fruits. York: for the Author, 1775. WC 104
MARTIN (Samuel). Two Discourses, in the First of which is pointed out the Danger and Mischief of Self-Confidence … The Whole recommended to the Consideration of Moravian Sectaries, and of Professed Unbelievers. London: for P. Vaillant, 1760. WC 105


METHODIST. The Divine Life; or, Christ within us. A sermon on Rom. 8:6. To be carnally minded is Death, but to be spiritually minded is life and peace. London: printed for T. Cooper, 1739. One of two editions printed in 1739. WC 003

METHODIST NEW CONNEXION. An Appeal to Christians of every denomination; respecting the late disputes amongst the Methodists. By the Members of the New Connexion in Huddersfield and its Neighbourhood. Huddersfield: 1798. WC 011


MOORE (Henry) & others. To the People called Methodists, and all whom it may concern. 2pp. Folio. [Bristol:] Lancaster & Edwards, [1792] Oversized. WC 112

MURRAY (James). The History of Religion. London: 1764. Extract of the Methodist part only (Vol. IV, pp. 267-336). In tract vol. WC 113


NEWTON (James) Animadversions on the Rev. Mr. E. Harwood’s affectionate and candid letter, to the Rev. Mr. Caleb Evans. By a By-Stander. Bristol: S. Farley, 1767. WC 718


OULTON (John). A vindication of the seventeenth article of the Church of England, from the aspersions cast on it in a sermon lately published by Mr. John Wesley. London: by Aaron Ward, 1760. WC 116


PAWSON (John). An affectionate address to the members of The Methodist Societies. To which are added, extracts of various letters, written by the Late Rev. Mr. Wesley, upon the subject now in debate among them. [probably Liverpool:] in the year 1795. WC 118


PHIADLPHUS. Remarks on a pamphlet, entitled, a dialogue between a true Methodist and an erroneous Methodist. [possibly London]: for the author, 1751. One of two editions printed in 1751. WC 012

PHILLIPS (Catharine). Reasons why the people called Quakers cannot so fully unite with the Methodists, in their Missions to the Negroes in the West India Islands and Africa, as freely to contribute thereto; with a few Queries consonant therewith. Second Edition. London: by James Phillips, 1793. WC 728


ROGERS (Hester Ann). The experience of Mrs. H.A. Rogers. Written by herself. To which are added, some select letters, written to her by the Rev. John Wesley, A.M. which afforded her much spiritual consolation. Bristol: R. Edwards, 1796. Second edition. WC 121


SHIRLEY (Walter). A narrative of the principal circumstances relative to the Rev. Mr. Wesley’s late conference, held in Bristol, August the 6th, 1771, at which the Rev. Mr. Shirley, and others, his friends, were present. With the declaration then agreed to by Mr. Wesley, and fifty-three of the preachers in connexion with him. Bath: W. Gye, for T. Mills, 1771. First edition. WC 124

SHIRLEY (Walter). A narrative of the principal circumstances relative to the Rev. Mr. Wesley’s late conference, held in Bristol, August the 6th, 1771, at which the Rev. Mr. Shirley, and others, his friends, were present. With the declaration then agreed to by Mr. Wesley, and fifty-three of the preachers in connexion with him. Third edition. Bath: W. Gye, 1772. WC 125

STEBBING (Henry). An earnest and affectionate address to the people called Methodists. Second edition. London: J. Oliver, for B. Dod, 1745. WC 126

SUTCLIFFE (Joseph). A Check to Infidelity: or a Demonstration that the Christian Religion, is as worthy of the Wisdom, Power, and Goodness of God, as the works of Creation and Providence. Doncaster: by W. Shearbown, 1798. WC 127


THOM (William). Out-lines of a constitution; proposed for the examination, amendment & acceptance, of the members of the Methodist new itinerancy. Leeds: [n.p.], 1797. Only edition. WC 131


TOPLADY (Augustus). The Scheme of Christian and Philosophical Necessity asserted. In opposition to Mr. John Wesley’s Tract on that Subject. London: for Vallance and Simmons, 1775. Anti-Methodist. WC 136


TUCKER (Josiah). A Brief History of the Principles of Methodism, wherein the Rise and Progress, together with the Causes of the several Variations, Divisions, and present Inconsistencies of this Sect are attempted to be traced out, and accounted for. Oxford: for James Fletcher, 1742. Anti-Methodist. WC 138

VENN (Henry). A Token of Respect to the Memory of the Rev. George Whitefield, A.M. being the Substance of a Sermon preached on his Death, at the Right Hon. The Countess of Huntingdon’s Chapel at Bath, the 18th of Nov. 1770. London: for E. and C. Dilly. WC 139


WESLEY (Charles). An Epistle to the Reverend Mr. John Wesley. London: for J. Robinson, 1755. In verse. WC 140


WESLEY (Charles). Hymns for the Watch-Night. [No publication place or printed date] c. 1749. Early edition; no catchwords, page numbers in round brackets. WC 145


WESLEY (John). Advice to the People called Methodists. London: by J. Paramore, 1787. (later edition) WC 149

WESLEY (John). The Beauties of Methodism selected from the works. London: for J. Fielding, [c. 1785]. WC 151


WESLEY (John). Cautions and directions, given to the greatest professors in the Methodist societies. London: [s.n.], 1762. (Only edition). WC 731


WESLEY (John). Directions to Penitents and Believers for renewing their Covenant with God. London: at the Conference-Office, 1803. (late edition) WC 169


WESLEY, (John). An extract of the Rev. Mr. John Wesley’s journal from his embarking for Georgia. To his return to London. Bristol: Felix Farley, 1743. Fourth edition. Lacking the second part, consisting of 84 pages, which covers “Wesley’s trip to Germany, [which] has its own title page and pagination, but the register is continuous” – The title page says “Second Edition” WC 179


WESLEY (John). Hymns for the Nativity of our Lord. London: R. Hawes, 1778. (late edition). The first edition was published c. 1744. Item has 42 pages of manuscript hymns bound in at the end. WC 236

WESLEY (John). Hymns for those that seek and those that have redemption in the blood of Jesus Christ. Third edition. Bristol: Felix Farley, 1749. WC 239


WESLEY (John). The Lord our Righteousness. A Sermon, preached at the Chapel in West-Street, Seven-Dials, on Sunday, Nov. 24, 1765. London: by G. Paramore, 1795. (late edition). **WC 257**

WESLEY (John). Minutes of several Conversations between the Rev. Mr. Wesley and others, from the Year 1744, to the Year 1789. London: for the Author, 1789. **WC 733**


WESLEY (John). Original letters, by the Rev. John Wesley, and his friends, illustrative of his early history, with other curious papers, communicated by the late Rev. S. Badcock. To which is prefixed, an address to the Methodists by Joseph Priestley. Birmingham: Thomas Pearson, 1791. **WC 263**


WESLEY (John). A plain account of Christian perfection, as believed and taught by the Rev. Mr. John Wesley, from the year 1725, to the year 1765. Bristol: William Pine, 1766. **WC 734**


WESLEY (John). Primitive Physick: or, an easy and natural method of Curing most Diseases. Bristol: by G. Woodfall [etc], [ c. 1750]. Third edition. **WC 270**


WESLEY (John). Primitive Physick: or, an easy and natural method of Curing most Diseases. [thought to be twenty-third edition.] London: 1791, lacks title. **WC 274**


WESLEY (John). Reasons Against a Separation from the Church of England. Printed in the Year 1758 with Hymns for the Preachers among the Methodist (so called) by Charles Wesley. London: by W. Strahan, 1760. WC 736


WESLEY (John), editor. Sacred Harmony, or a choice Collection of Psalms and Hymns set to Music. [London: 1780]. WC 278


WESLEY (John). Serious Thoughts occasioned by the late Earthquake in Lisbon. London: 1755. First edition. WC 737

WESLEY (John). Serious Thoughts occasioned by the late Earthquake in Lisbon. Dublin: 1756. (late edition). WC 283

WESLEY (John). Serious Thoughts upon the Perseverance of the Saints. London: in the Year 1751. First edition. WC 284


WESLEY (John). A Sermon on Numbers xxiii. 23. Preached Monday, April 21, 1777, on laying the Foundation of the new Chapel, near the City Road, London. London: by J. Fry and Co., 1777. First edition. WC 286


WESLEY (John). A Sermon on Romans viii. 29, 30. London: by R. Hawes, 1776. (Thought to be First edition. WC 288


WESLEY (John). Sermons on several Occasions. 4 vols. London: at the New Chapel, 1788. [Vols. 5-8 of “Sermons on Several Occasions”] WC 291


WESLEY (John). A Short Account of the Life and Death of Nathanael Othen, who was shot in Dover-Castle, October 26, 1757. Bristol: by John Grabham, [1758]. First edition. WC 294


WESLEY (John). Some Remarks on Mr. Hill’s Review of all the Doctrines taught by Mr. John Wesley. Second edition. Bristol: by W. Pine, 1772. WC 301


WESLEY (John). Thoughts on the imputed righteousness of Christ. Dublin: S. Powell, 1762. One of two editions printed in 1762. WC 305

WESLEY (John). Thoughts upon God’s Sovereignty. London: by R. Hawes, 1777. Third edition. WC 306


WESLEY (John). A Word in Season: or, Advice to a Soldier. No title page. Probable publishing information – Bristol: by Farley, 1745. WC 740

WESLEY (John). A Word to a Drunkard. No title page. [s.n.] WorldCat suggests publishing date, 1745. WC 741


WC 327


WC 328

WESLEY (John). KEMPIS (Thomas a). An Extract of the Christian’s Pattern ; or, a Treatise of the Imitation of Christ.] Thought to be Second edition 1750 (lacks title). 

WC 329


WC 330


WC 331


WC 345


WC 346


WC 746


WC 347


WC 348

WESLEYAN METHODIST CHURCH CONFERENCE. BRISTOL CONFERENCE. Minutes of several conversations between the Preachers, late in Connection with the Rev. Mr. Wesley [28 July, 1794]. Bristol: W. Pine, 1794. 

WC 001

WESLEYAN METHODIST CHURCH CONFERENCE. BRISTOL CONFERENCE. An Extract of the Minutes of several conversations held at Bristol, July 30, & c. 1798, Between the Preachers late in connexion with the Rev. John Wesley, Deceased. Bristol: R. Edwards [1798]. 

WC 002

WESLEYAN METHODIST CHURCH CONFERENCE. LEEDS CONFERENCE. An Extract of the Minutes of several conversations held at Leeds, July 31, &c. 1797. Between the Preachers late in Connection with the Rev. Mr. John Wesley. London: for G. Whitfield, 1797. Also an 1840 reprint of this title. 

WC 007

WESLEYAN METHODIST CHURCH CONFERENCE. LEEDS CONFERENCE. Minutes of several conversations between the Preachers late in Connection with the Rev. Mr. Wesley. [Leeds, 29 July 1793]. Leeds: in the Year 1793. 

WC 099
WESLEYAN METHODIST CHURCH CONFERENCE. LONDON CONFERENCE. An Extract of the Minutes of several conversations held at London July 25, & c. 1796. Between the Preachers late in Connection with the Rev. Mr. Wesley. London: for G. Whitfield, 1796. **WC 009**

WESLEYAN METHODIST CHURCH CONFERENCE. LONDON CONFERENCE. Minutes of several conversations between the Preachers, late in Connection with the Rev. Mr. Wesley. [London, 31 July 1792]. London: in the Year, 1792. **WC 100**

WESLEYAN METHODIST CHURCH CONFERENCE. MANCHESTER CONFERENCE. An Extract of the Minutes of Several Conversations held at Manchester, July 27, & c. 1795. Between the Preachers, late in Connection with the Rev. Mr. Wesley. London: by G. Paramore, 1795. **WC 103**

WESLEYAN METHODIST CHURCH CONFERENCE. MANCHESTER CONFERENCE. An Extract of the Minutes of several conversations held at a Conference begun at Manchester, July 29, 1799. Between the Preachers late in connexion with the Rev. John Wesley, Deceased. London: 1799. **WC 010**

WESLEYAN METHODIST CHURCH CONFERENCE. Minutes of several Conversations between the Reverend Messieurs John and Charles Wesley, and others. London: in the Year 1770. (“The Third edition of the so-called Large Minutes”). **WC 259**

WESLEYAN METHODIST CHURCH CONFERENCE. Minutes of several Conversations between the Reverend Mr. John and Charles Wesley, and others. From the Year 1744, to the Year 1780. **WC 260**


WHITEFIELD (George). An answer to the first part of an anonymous pamphlet, entitled observations upon the conduct and behaviour of a certain sect usually distinguished by the name of Methodists. London: Printed for J. Robinson, 1744. Third edition. **WC 350**

WHITEFIELD (George). The benefits of an early piety. A sermon preach’d at Bow-Church, London, before the Religious Societies, at one of their quarterly meetings, on Wednesday, September 28, 1737. London: C. Rivington, and James Hutton, 1737. One of two editions printed in 1737. **WC 351**


WHITEFIELD (George). Intercession every Christian’s duty: A sermon preached at the Parish Church of Great Saint Helen, on Tuesday, December 27, 1737. London: W. Bowyer for James Hutton, 1738. First edition. Lacking the half-title and final advertisement leaf. WC 356


WHITEFIELD (George). “Letter to John Wesley, on the Doctrine of Perfection”. [See William Fleetwood’s “The Perfectionists Examin’d.”] WC 359


WHITEFIELD (George). A Letter to the Reverend Mr. John Wesley: in Answer to his Sermon, entitled, Free Grace. London: at the Tabernacle, 1752. WC 358


WHITEFIELD (George). Some Remarks on a Pamphlet, entitled, The Enthusiasm of Methodists and Papists compar’d; wherein several Mistakes in some Parts of his past Writings and Conduct are acknowledged, and his present Sentiments concerning the Methodists explained. In a Letter to the Author. London: by W. Strahan, 1749. WC 364

WHITEHEAD (John). A discourse delivered at the New Chapel in the City-Road, On the ninth of March 1791, at the funeral of the late Rev. Mr. John Wesley. London: printed by G. Paramore, 1791. First edition. WC 365

WOOD (James). An address to the members of the Methodist Societies, on several interesting subjects. London: Printed for G. Whitfield, 1799. First edition. WC 369

WOOD (James). An Address to the Members of the Methodist Societies, on several interesting subjects. Second edition. London: by G. Story, 1800. WC 370


19th Century Works

An Affectionate Address of the United Wesleyan Methodist Association to the private members of the Methodist Societies; wherein the dangerous policy adopted by the Conference is briefly exposed. Liverpool: 1834. WC 570


[ANON.] Address of the Mediation Committee to the brethren whose signatures are attached to the Birmingham Declaration, embodying a report of its proceedings. [1852]. WC 371

[ANON.] An Appeal to the Members of the Wesleyan Methodist Societies in Great Britain. Leeds: John Barr, 1827. [Re: the Keeling / Barr dispute]. WC 374


[ANON.] Eye-Salve for the Wesleyans of Mona. Douglas [Isle of Man]: 1850. WC 383

[ANON.] An Impartial Account of the People called Methodists; extracted from the Encyclopaedia Perthensis. Dundee: by T. Ray, for R.T. Miller, 1807. WC 387


[ANON.] Proposals for the formation of a Literary and Theological Institution: with a design to promote the improvement of the junior preachers in the Methodist Connexion. London: 1834. WC 398
[ANON.] Pure Gospel: or a few remarkable particulars in the Life and Doctrine of Jesus Christ. [Thought to be Newcastle: J. Barker, c. 1840]. WC 399


[ANON.] A Statement of Facts and Observations relative to the late separation from the Methodist Society in Manchester. Manchester: by S. Russell, 1806. WC 408


[ANON.] Wesleyan Takings: or, sketches of personal and intellectual character. Manchester: 1850. WC 413


ALEXANDER (Disney). Reasons for Methodism briefly stated in three letters to a friend. Dublin: by J. Jones, 1802. WC 416

ATMORE (Charles). The Methodist Memorial; being an impartial sketch of the Lives and Characters, of the preachers, … Among the people called Methodists. Bristol: by Richard Edwards, 1801. WC 417


BANFIELD (Frank). John Wesley. London: 1899. WC 420

BARKER (Joseph). All War Anti-Christian. [Newcastle: c. 1843]. WC 421


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BARKER (Joseph). Mercy Triumphant; or teaching the children of the poor to write on the Sabbath Day, proved to be in perfect agreement with the Oracles of God. Manchester: Cave and Sever [c. 1850]. **WC 424**

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