

The Macclesfield Collection

328 bound volumes

Housed in Archives & Special Collections  
Kinlaw Library  
at  
Asbury University

NOTES

This inventory provides a complete list of the titles in the Collection.

Books were numbered according to the original purchase list.

Gaps in the numbering system reflect titles that were retained by the donors.

Some volumes contain more than one published title so this is noted in the entry.

Occasional notes were added by Archives staff to describe various features.

Asbury University  
Kinlaw Library  
Archives & Special Collections  
Macclesfield Collection Inventory

## BACKGROUND

The Macclesfield Collection was originally on loan to Asbury University Archives & Special Collections for 10 years, from 2010-2020. In the summer of 2012 the Collection was converted to a gift by the donors. The books are from the Theology books that were part of the well known Earl of Macclesfield Castle libraries. Shiburn Castle was the home of the Earls of Macclesfield for generations. During the 17<sup>th</sup> Century a remarkable library of over 12,000 volumes was collected and it remained essentially intact throughout the years. In 2004 family heirs divided the library collection and put it up for sale. The theology titles, published in the 1600s and 1700s, were purchased by a friend of Asbury University and are now housed in Archives & Special Collections. These books contain some of the works that John Wesley would have read and studied when he was enrolled at Oxford and provide a unique opportunity to examine books that informed and influenced scholars of that time.

## Shelf List for Macclesfield Collection

Reviewed 7/19/12 by Suzanne Gehring, Archives Librarian

MC 002 FOWLER (Edward). The Principles and Practices, of certain moderate Divines of the Church of England, Abusively called Latitudinarians (Greatly mis-understood) Truly Represented and Defended. Wherein (by the way) Some Controversies, of no mean Importance, are succinctly Discussed: In A Free Discourse between two Intimate Friends. In III Parts. Second Edition. London: Printed for L. Lloyd. 1671. MC 002

MC 004 RATRAMNUS (monk of Corbie). The Book of Bertram the Priest Concerning the Body and Blood of Christ in the Sacrament. Written in Latin by the Command of the Emperour Charles the Great, Above Nine Hundred Years ago, and First Translated into English, in 1549. London: Printed by B. Griffin. With frontispiece portrait of Charles the Great. 1686. MC 004

MC 005 The Clergyman's Intelligencer: or, a compleat Alphabetical List of all the Patrons in England and Wales, with the Dignities, Livings, and Benefices In their Gift; And their Valuation annex'd. To which is added An Alphabetical Index of all the Benefices, and the Page in which they are to be found. London: for J and P Knapton, D. Brown et al. 1745. MC 005

MC 007 ALLESTREE (Richard). The Lively Oracles given to us. Or The Christians Birth-right and Duty, in the custody and use of the Holy Scripture. At the Theater in Oxford. 1678. MC 007

MC 008 ALLIX (Peter / Pierre). Some Remarks upon the Ecclesiastical History of the Ancient Churches of Piedmont. [also tabbed/bound with - Remarks upon the Ecclesiastical History of the Ancient Churches of the Albigenses.]. First Editions in English. London: for Richard Chiswell, 1690 [Piedmont], 1692 [Albigenses]. MC 008

MC 009 ANDREWES (Lancelot, Bishop of Winchester). Preces Privatae Graece & Latine. First Edition. Oxford: E Theatro Sheldoniano. 1675. MC 009

MC 010 CHURCH OF ENGLAND (Province of Canterbury). A Compleat History of Convocations, from 1356 to 1689. Proving, from the acts and registers thereof, that they are agreeable to the Principles of an Episcopal Church. With an Appendix, containing three registers of the Upper-House ... Also the two entire journals of the Lower-House, in 1586 and 1588. Second Edition. London: Printed for O. Payne, J. Whitaker, et al. 1730. MC 010

MC 011 [AVERY (Benjamin) & others, editors]. The Old Whig: or, the Consistent Protestant. In Two Volumes. First Collected Edition. 2 vols. London: for W. Wilkins, A. Ward, et al. 1739. MC 011

MC 012 BANCROFT (Richard). Dangerous Positions and Proceedings, Published and Practised within this Island of Britain, Under Pretence of Reformation, And for the Presbyterial Discipline. Third edition. London: Printed for A. And J. Churchill, R. Robinson, et al. 1712. MC 012

MC 013 BARLOW (Thomas). Popery: or, the Principles and Positions approved by the Church of Rome, (When Really Believ'd and Pratis'd) Are very Dangerous to all; and to Protestant Kings & Supreme Powers, more especially Pernicious: And Inconsistent with that Loyalty, which (by the Law of Nature and Scripture) is Indispensably due to Supreme Powers. London: Printed by J.C. and Fr. Collins, for James Collins. 1679. MC 013

MC 014 BARLOW (Thomas). Brutum Fulmen: or the Bull of Pope Pius V. Concerning the Damnation, Excommunication, and Desposition of Q. Elizabeth...Whereunto is Annex'd the Bull of Pope Paul the Third, Containing the Damnation, Excommunication, & c. of King Henry the Eighth. Second Edition. London: Printed by S. Roycroft for Robert Clavel. 1681. MC 014

MC 015 BARRINGTON (John Shute Barrington, 1st Viscount). Miscellanea Sacra: Or, A New Method Of Considering so much of the History of the Apostles, As is contained in Scripture: In An Abstract of their History, An Abstract of that Abstract, And Four Critical Essays. With a Preface, as an Introdfection to the Whole. Published in two volumes. First Edition. London: Printed for S. Chandler, 1725. MC 015  
Note: We have Volume 2, which contains Essays II, III, and IV.

MC 016 BARROW (Henry). A Brief Discovery of the False Churches: wherein the Rigths of the Christian Church are further Asserted by the Holy Scriptures. London: 1707. MC 016

MC 021 BENNET (Rev. Thomas) The Rights of the Clergy of the Christian Church: Or, A Discourse shewing, that God has given and appropriated to the Clergy, Authority to Ordain, Baptize, Preach, Preside in Church-Prayer, and Consecrate the Lord's Supper. Wherein Also the Pretended Divine Right of the Layery to Elect, either the Persons to be Ordained, or their own particular Pastors, is Examin'd and Disprov'd. London: for James Knapton; and Sold by Edmund Jeffery, Bookseller in Cambridge. 1711. MC 021

MC 023 BENNET (Thomas). An Answer to the Dissenters pleas for separation, or an Abridgement of the London Cases; wherein The Substance of those Books is digested into one Short and Plain Discourse. Fourth edition. Cambridge: University Press, for Alexander Bosvile. 1707. MC 023

MC 024 BENNET (Thomas). A Letter to Mr. Benjamin Robinson occasion'd by his review of the Case of Liturgies and their Imposition. London: Printed by W.B. for James Knapton; and sold by Edmund Jeffery, Bookseller in Cambridge. 1710. MC 024

MC 025 BENTLEY (Richard). Remarks upon a late discourse of free-thinking: in a Letter to F.H. D.D. by Phileleutherus Lipsiensis. Eighth edition. Cambridge: Printed by J. Bentham, Printer to the University, for W. Thurlbourn, Bookseller in Cambridge; and sold by Messieurs Knaptons, Manby, and Beecroft, in London. 1743. MC 025

MC 029 BLOUNT (Charles). The Miscellaneous Works of Charles Blount, Esq. ... To which is prefixed the Life of the Author, and an Account and Vindication of his Death. With the Contents of the whole Volume. [London.] 1695. MC 029

MC 031 BOYSE (Joseph). Remarks on a late discourse of William Lord Bishop of Derry: concerning the Inventions of Men in the Worship of God. London: Printed for J. Lawrence, at the Angel, and J. Dunton, at the Raven in the Poultry. 1694. MC 031

[Also bound with –] BOYSE (Joseph). A Vindication of the Remarks on the Bishop of Derry's Discourse about Human Inventions, from what is objected against them in the admonition annexed to the second edition of that discourse. London: Printed for J. Lawrence, at the sign of the Angel in the Poultry. 1695.] MC 031

MC 035 BROUGHTON (John). Psychologia: or, an Account of the Nature of the Rational Soul. In Two Parts. London: Printed by W.B. for T. Bennet, at the half Moon in St. Paul's Church-yard; and A. Bosvile, at the Dial and Bible against the South-East end of St. Dunstan's Church, in Fleetstreet. 1703. MC 035

MC 036 BROUGHTON (Richard). A True Memorial of the Ancient, most holy, and Religious State of Great Britain; Flourishing with Apostles, Apostolical men, Monasteries, Religious Rules, and Orders, in great number in the time of the Britains; And Primitive Church of the Saxons. Published by G.S.P. Permissu Superiorum. 1650. MC 036

MC 037 BURKITT (William). Poor Man's Help and Young Man's Guide...Unto which is Added Principles of Religion useful to be Known, Believed, and Practised, by such as desire to Receive the Holy Communion with Benefit and Comfort. Ninth edition, with additions. London: printed for Tho. Parkhurst. 1710. – MC 037

[Also bound with (Same Author). Family Instruction: or, Principles of Religion Necessary to be known by Family Governors, And needful to be Taught their Children and Servants. London: printed for Tho. Parkhurst. 1710. MC 037

-And (Same author). Forms of Prayer for Families and Single Persons and Hymns of Praise; with Graces before, and after Meat. First edition. London: Printed for Tho. Parkhurst. 1708.] £180 MC 037

MC 038 BURN (Richard). The History of the Poor Laws: with Observations. First edition. London: Printed by H. Woodfall and W. Strahan; For A. Millar. 1764. MC 038

MC 040 BURNET (Gilbert). A Vindication of the Ordinations of the Church of England. In which It is Demonstrated that all the Essentials of Ordination, according to the Practice of the Primitive and Greek Churches, are still retained in our Church. In Answer to a Paper written by one of the Church of Rome to prove the Nullity of our Orders, And given to a Person of Quality. London: Printed by E.H. and T.H. for R. Chiswel. 1677. MC 040

MC 041 BURNET (Gilbert). A Full Examination of several Important Points relating to Church-Authority, the Christian Priesthood, the Positive Institutions of Christian Religion, and Church-Communion. In Answer to the Notions and Principles contained in Mr. Law's Second Letter to the Lord Bishop of Bangor. In a Second Letter to Mr. Law. With a Postscript, Wherein his Evasive Answers to Former Objections are considered. London: Printed by W. Wilkins, for Tim Childe. 1718. MC 041

MC 042 BURNETT (Thomas). The Scripture-Trinity Intelligibly Explained: or, an Essay Toward the Demonstration of a Trinity in Unity, From Reason and Scripture. In a Chain of Consequences from Certain Principles. Which Will not only give the Reader a View into the whole Controversy; but may serve as an Answer to Dr. Waterland, and also to Dr. Clarke, and all Others that have wrote upon the Subject, whether Arians, Socinians, or whatever other Denomination they may be distinguish'd by. London: Printed, and Sold by J. Roberts. 1720. MC 42

MC 043 BURY (Arthur). The Naked Gospel. Discovering, I. What was the Gospel which our LORD and his Apostles Preached. II. What Additions and Alterations Latter Ages have made in it. III. What Advantages and Damages have thereupon ensued. Part I. Of Faith. And therein, Of the Holy Trinity; The Incarnation of our Blessed Saviour; And the Resurrection of the Body. London: printed for Nathanael Ranew. 1691. MC 043

[-Also bound with LONG (Thomas). An Answer to a Socinian Treatise, call'd The Naked Gospel, which was Decreed by the University of Oxford, in Convocation, August 19, Anno Dom. 1690. To be Publickly Burnt, as containing divers Heretical Propositions. With a Postscript, in Answer to what is added by Dr. Bury, in the Edition just Published. London: Printed by Freeman Collins. 1691.] MC 043

MC 045 BARLOW (Thomas). The Genuine Remains of That Learned Prelate Dr Thomas Barlow, Late Lord Bishop of Lincoln. Containing divers Discourses; Theological, Philosophical, Historical, &c. In Letters to several Persons of Honour and Quality. To which is added the Resolution of many Abstruse Points. As also Directions to a Young Divine for his Study of Divinity, and choice of Books, &c. With great variety of other Subjects. London: printed for John Dunton. 1693. MC 045

MC 046 BARLOW ( Thomas). Several Miscellaneous and Weighty Cases of Conscience, Learnedly and Judiciously Resolved by the Right Reverend Father in God, Dr. Thomas Barlow, Late Lord-Bishop of Lincoln. London: Printed and sold by Mrs. Davis. 1692. MC 046

MC 047 BEVERIDGE (William). Private Thoughts: In Two Parts Complete. Part I. Upon religion, Digested into Twelve Articles; with Practical Resolutions Form'd thereupon. Part II. Upon a Christian life; or, Necessary Directions for it's [sic] Beginning and Progress upon Earth, in Order to it's [sic] Final Perfection in the Beatifick Vision. London: for B. Dod, John Rivington, et al. 1759. MC 047

MC 048 BOISIO (Johanne). Veteris Interpretis cum Beza aliisq; Recentioribus Collatio in Quatuor Evangeliis, & Apostolorum Actis. In Qua Annon saepius absque justa satis causa hi ab illo discesserint Disquiritur. Londini: Typis T: Roycroft, Impensis, R: Littlebury 1655. MC 048

MC 050 BURNET (Gilbert). The History of the Rights of Princes in the Disposing of Ecclesiastical Benefices and Church Lands. Relating chiefly to the Pretensions of the Crown of France to the Regale, and the late Contests with the Court of Rome. To which is added, a Collection of Letters written on that occasion: And of some other Remarkable papers put in an Appendix. London: by J.D for Richard Chiswell. 1682. MC 050

MC 051 BYTHNERI (Victorini). Lyra Prophetica Davidis Regis sive Analysis Critico-Practicia Psalmorum. In Qua Omnes & singulae voces Hebrae in Psalterio contentae tam Propriae quam Appellativae (nulla excepta) ad [sic] Regulas Artis revocantur; earumque significationes genuinae explicantur: Elegantiae linguae propriae evolvuntur. Insuper Harmonia Hebraei textus cum Paraphrasi Chaldaea, & Versione Graeca LXXII. Interpretum, in locis, sententiis discrepantibus, fideliter consertur. Cui ad calcem addita est Brevis institutio Linguae Hebraeae & Chaldaeae. Londini: Typis Jacobi Flesher.

1653. [-Also bound with (Same author). *Lingua Eruditorum: sive Methodica Instiutio Linguae Sanctae...* Londini: Typis Jacobi Flesher. 1650.] MC 051

MC 053 CAMPBELL (Archibald). *Some Primitive Doctrines Reviv'd: Or, the Intermediate or Middle State of Departed Souls (As to Happiness or Misery) Before the Day of Judgment. Plainly prov'd from the Holy Scriptures and Concurrent Testimony of the Fathers of the Church. To which is prefix'd the Judgment of the Reverend Dr. George hickes concerning this Book, and the Subject thereof.* London: Printed for S. Keble and R. Gosling. 1713. MC 053

MC 054 CHANDLER (Samuel). *A Vindication of the Christian Religion. In Two Parts. I. A Discourse of the Nature and Use of Miracles. II. An Answer to a late Book entitled, A Discourse of the Grounds and Reasons of the Christian Religion.* Second edition. London: Printed for S. Chandler. 1728, 1727. MC 054

MC 057 CHUBB (Thomas). *A Collection of Tracts, on various subjects.* London: Printed for T. Cox. 1730. MC 057

MC 058 CLAGETT (William). *A Discourse Concerning the Operations of the Holy Spirit: with a Confutation of some part of Dr. Owen's Book upon that Subject.* Second edition. London: Printed for Ch. Brome, and are to be Sold by Tho. Sawbridge. 1690. MC 058  
[Also bound with (Same author). *A Discourse Concerning the Operations of the Holy Spirit...The Second Part. With an Answer to Mr. Humfrey's Animadversions upon the First.* London: Printed for Henry Brome. 1680.] MC 058

MC 059 CLAGETT (Nicholas). *Truth Defended, and Boldness in Error Rebuk'd: Or, a Vindication of the Christian Commentators, Who have Expounded some Prophecies of the Messias not to be meant Only of Him. Being a Confutation of Part of Mr. Whiston's Book, Entitled, The Accomplishment of Scripture-Prophecies; Wherein he pretends to Disprove all Duplicity of Sense in Prophecy. To which is Subjoin'd, an Examination of his Hypothesis, That our Saviour ascended up into Heaven several times after his Resurrection. And in Both there are some Remarks upon other Essays of the said Author, as likewise in an Appendix, and a Postscript. With a Large Preface.* London: Printed for W. Rogers and J. Pemberton. 1710. MC 059

MC 060 CLARENDON (Edward Hyde, Earl of). *Animadversions upon a book, Intituled Fanaticism Fanatically Imputed to the Catholick Church, By Dr. Stillingfleet, and the Imputation Refuted and Retorted by S[erenus]. C[ressy].* London: for R. Royston, Bookseller to His most Sacred Majesty. 1674. MC 060

MC 061 CLARENDON (Edward Hyde, Earl of). *A Brief View and Survey of the Dangerous and Pernicious Errors to Church and State, In Mr. Hobbes's Book, Entitled Leviathan.* Oxon: Printed at the Theatre. 1676. MC 061

MC 063 CLARKE (Samuel). *An Exposition of the Church-Catechism.* Second Edition. Published from the Author's Manuscript by John Clarke. London: printed by W. Botham. 1730. MC 063

MC 064 CLARKE (Samuel). *A Discourse Concerning the Being and Attributes of God, the Obligations of Natural Religion, and the Truth and Certainty of the Christian Revelation. In Answer to Mr Hobbs, Spinoza, and the Author of the Oracles of Reason, and other Deniers of Natural and Revealed Religion. Being sixteen Sermons Preach'd at the Cathedral Church of St. Paul, in the Years 1704 and 1705, at the Lecture Founded by the Honourable Robert Boyle. To which are added Several Letters to Dr Clarke from a Gentleman in Glocestershire, relating to the first Volume, with the Drs Answers.* Fifth edition, corrected. London: Printed by W. Botham, for James Knapton. 1719. MC 064

[Also bound with (Same author). A Discourse Concerning the Unchangeable Obligations of Natural Religion and the Truth and Certainty of the Christian Revelation. Being Eight Sermons Preach'd at the Cathedral Church of St. Paul, in the Year 1705, at the lecture Founded by the Honourable Robert Boyle. Fifth edition, corrected. London: Printed by Will. Botham, for James Knapton. 1719. MC 064

MC 065 CLARKE (Samuel). The Scripture-Doctrine of the Trinity. In Three Parts. Wherein All the Texts in the New Testament relating to that Doctrine, and the principal Passages in the Liturgy of the Church of England, are collected, compared, and explained. London: Printed for James Knapton. 1712. MC 065

MC 068 COLLINGES (John). A Reasonable Account, Why some Pious, Nonconforming Ministers in England judge it Sinful for them to perform their Ministerial Acts, in publick, solemn prayer by the Prescribed Forms of others. Wherein several of their Arguments are modestly propounded, opened and Justified against pretended answers given to them, either by Ireneus Freeman, or Mr. Falconer, in his Book entituled Libertas Ecclesiastica, or others. The strength also of the several arguments brought by them, for the lawfulness of forms to be used universally by ministers, in their publick ministrations, is fairly tried. First Edition. [London:] Anno 1679. MC 068

MC 069 COLLINS (Anthony). An Historical and Critical Essay on the Thirty-Nine Articles of the Church of England. Wherein it is demonstrated, that this Clause, The Church has Power to decree Rites and Ceremonies, and Authority in Controversies of Faith, inserted in the 20th Article, is not a Part of the Articles, as they were established by Act of Parliament in the 13th of Eliz. or agreed on by the Convocations of 1562 and 1571. London: Printed for R. Francklin. 1724. MC 069

MC 073 COMBER (Thomas). A Scholastical History of the Primitive and General Use of Liturgies in the Christian Church; Together with An Answer to Mr. Dav. Clarkson's late Discourse concerning Liturgies. Part II. Of the Time after the Year 400; With an Answer to the Arguments against Liturgies, and the Testimony of Protestant Divines for them. London: Printed by S. Roycroft, for Robert Clavell. 1690. MC 073

MC 081 DERODON (David) [translated by HILL (Robert)]. The Funeral of the Mass, Written originally in French by Monsieur DeRodon. With an Answer to what Mr. W.C. [William Collins] has since Publish'd by way of Reply, in a Discourse intituled Missa Triumphans...The Whole is clos'd with a Letter to the Reverend Mr. S-----t. London: printed for the author, 1716. MC 081

MC 082 DISNEY (Daniel). The Portion of God's People: or the Great Privileges and Blessedness of All the Children of God, Both in Time, and to Eternity. Also The Means of Attaining that Blessed and Happy Condition, and a Comfortable Sense thereof. Together with Directions for their Daily Walk, in order to the Great End, of Glorifying God here, and Enjoying Him in Heaven for ever. London: Printed for M. Laurence, R. Robinson, and S. Cliff. 1715. MC 082

MC 083 DITTON (Humphry). A Discourse concerning the Resurrection of Jesus Christ. In Three Parts. Wherein, I. The Consequences of the Doctrine are State Hypothetically. II. The Nature and Obligation of Moral Evidence are explain'd at large. III. The Proofs of the Fact of our Saviour's Resurrection are Propos'd, Examin'd, and fairly Demonstrated to be Conclusive. Together with an Appendix Concerning the Impossible Production of Thought from Matter and Motion: The Nature of Human Souls, and of Brutes: The Anima Mundi, and the Hypothesis of the Topan; as also, concerning Divine Providence, the Origin of Evil, and the Universe in General. Third edition. London: Printed by S. Palmer, for J. Batley and T. Cox. 1722. MC 083

MC 085 DODDRIDGE (Philip). *The Rise and Progress of Religion in the Soul: Illustrated in a course of Serious and Practical Addresses, suited to Persons of Every Character and Circumstance; with A Devout Meditation or Prayer added to each Chapter. The Seventeenth Edition.* London: Printed for F.C. and J. Rivington, J. Cuthell, et al. 1817. MC 085

MC 087 DODWELL (Henry). *Some Considerations of Present Concernment; How Far the Romanists may be trusted by Princes of another Perswasion; Relating to the Design of the Controversial Letters, and some other Discourses lately published by that Party of them, who have concerned themselves in this subject.* London: Printed by T. R[oycroft]. for Benj. Tooke. 1675. MC 087

MC 090 DORRINGTON (Theophilus). *The Dissenters Represented and Condemn'd by Themselves, On the Points of the Vocation of their Ministry, the Constitution of their Churches, and their Separation from the Church of England. In a Letter of Mr. D.W. a Dissenting Teacher to One of his Flock who went astray; Together with Some farther Account of their Principles and Practices upon those Points.* London: Printed for Henry Clements. 1710. MC 090

MC 091 DOWNES (Samuel). *The Lives of the Compilers of the Liturgy: With An Historical Account of its several Reviews. The Third Edition, corrected and improved.* Dublin: by W. Helme for P. Dugan on Cork Hill. 1724. MC 091

MC 094 DODWELLO (HENRICO). *De Nupero Schismate Anglicano Parænesis ad Exteros Tam Reformatos quam etiam Pontificios Quâ, Jura Episcoporum vetera, eorundemque a Magistratu Seculari Independentia Omnibus asserenda commendantur.* Londini: Impensis Richardi Smith. 1704. MC 094

MC 095 EACHARD (John). *The Grounds and Occasions of the Contempt of the Clergy and Religion Enquired into, &c. Together with some Observations upon an Answer thereto. With Mr. Hobbs's State of Nature Considered in a Dialogue between Philautus and Timothy: to which are added Five Letters From the Author of the Grounds and Occasions of the Contempt of the Clergy. [The Grounds and Occasions...: Ninth Edition; Some Observations...: Fifth Edition].* London: Printed by R.H. for Obadiah Blagrove. 1685. MC 095

MC 098 FALKNER (William). *Libertas Ecclesiastica, or, a Discourse, Vindicating the lawfulness of those things, which are chiefly excepted against in the Church of England, especially in its Liturgy and Worship. And manifesting their agreeableness with the Doctrine and practice both of Ancient and Modern Churches.* London: Printed by J. M. For Walter Kettilby. 1674. MC 098

MC 101 FLEETWOOD (William). *An Essay upon Miracles. In Two Discourses.* London: Printed for Charles Harper. 1701. MC 101

MC 103 FOWLER (Edward). *Reflections upon the late Examination of the Discourse of the Descent of the Man-Christ Jesus from Heaven. Together with His Ascension to Heaven again.* London: Printed by W. Downing, for John Wyat. 1706. MC 103

MC 104 FOWLER (Edward). *Libertas Evangelica: or, a Discourse of Christian Liberty. Being a farther Pursuance of the Argument of The Design of Christianity.* London: Printed by R. Norton, for Richard Royston, and Walter Kettilby. 1680. MC 104

MC 105 FOWLER (Edward). *A Discourse of the Descent of the Man-Christ Jesus from Heaven: Together With His Ascension to Heaven again. From John XVI.xxviiij. With an Appendix.* London: Printed by T. Mead, for John Wyat. 1706. MC 105



MC 106 FRANCISUS A SANCTA CLARA. An Enchyridion of Faith: Presented in a Catechetical Dialogue, Declaring the Truth of Christian Religion in General. Distinguishing also Points of Faith Controverted, from other Doctrines... [Lacks prelims and pp. 128-336.] Douay: 1654. MC 106

MC 108 MINUCIUS FELIX (Marcus) / TERTULLIAN. Those Two Excellent Monuments of Ancient Learning and Piety, Minucius Felix's Octavius, and Tertullian's Apology for the Primitive Christians, Render'd into English. London: Printed for B. Barker. 1708. MC 108

MC 109 FERNE (Henry). An Answer to Mr. Spencer's Book Intituled Scripture Mistaken. Whereunto is added A Brief Survey of Antiquity, for the Trial of the Romish Doctrine asserted in the aforesaid Book. London : printed by R. Norton, for Richard Royston. 1660. MC 109

MC 110 FOSTER (Sir Michael). An Examination of the Scheme of Church-Power, Laid down in the Codex Juris Ecclesiastici Anglicani, &c. The Second Edition. London: J.Roberts. 1735. MC 110

MC 111 GALE (John). Reflections on Mr. Wall's History of Infant-baptism. In several letters to a friend. London: Printed, and Sold by J. Darby. 1711. MC 111

MC 112 GANDY (Henry). Bibliotheca Scriptorum Ecclesiae Anglicanae: or, a Collection of Tracts Relating to the Government and Authority of the Church: Being the First Volume of the Choice Tracts and Papers mentioned and recommended by the Reverend Dr. George Hicks, In his Preface to the Three Treatises, lately publish'd by him. London: Printed for J. Nicholson and W. Taylor. 1709. MC 112

MC 113 GARDEN (James). Comparative Theology; or the True and Solid Grounds of Pure and Peacable Theology. A Subject very Necessary, tho' hitherto almost wholly neglected. Proposed in an University Discourse. And now Translated from the Printed Latin Copy, with some few Enlargements by the Author. London: Printed and Sold by the Booksellers of London, and Westminster. 1700. MC 113

MC 114 GASTRELL (Francis, Bishop of Chester). Institutiones Christianae: seu, Sincerum Dei Verbum. Perspicua scilicet Integrae Totius Fidei et Omnium Christiani Descriptio: Ex scriptis utriusque Testamenti desumptae, & ipsis Sacrarum Scripturarum verbis traditae. Londini: Typis G. Bowyer; Impensis Benj. Tooke. 1718. MC 114

MC 116 GEDDES (Michael). Miscellaneous Tracts: Vol. III. Second edition, corrected. London: Printed for J. Churchill. 1714.. MC 116

MC 118 GLANVILL (Joseph) [MORE (Henry) / RUST (George)]. Two Choice and Useful Treatises: the one Lux Orientalis; or, An Enquiry into the Opinion of the Eastern Sages Concerning the Praeexistence of Souls. Being a Key to unlock the Grand Mysteries of Providence. In Relation to Mans Sin and Misery. The Other, a Discourse of Truth, By the late Reverend Dr. Rust, Lord Bishop of Dromore in Ireland. With Annotations on them both. London: Printed for James Collins, and Sam. Lowndes. 1682. MC 118

MC 119 GODWYN (Thomas). Moses and Aaron: Civil and Ecclesiastical Rites, Used by the ancient Hebrews; observed, and at large opened, for the clearing of many obscure Texts thorowout the whole Scripture. Which Texts are now added to the end of the Book. Wherein likewise is shewed what Customs the Hebrews borrowed from Heathen people: And that many Heathenish Customs, originally, have been unwarrantable imitations of the Hebrews. Eleventh Edition. London: Printed for S. Griffin, R. Scot, et al. 1678. MC 119

[Also bound with (Same Author). *Romanae Historiae Anthologia Recognita et Aucta*. An English Exposition of the Roman Iniquities: Wherein many Roman and English Offices are parallel'd, and divers obscure Phrases explain'd. London: Printed by M. White, for R. Chiswel and J. Wright. 1680. MC 119  
+ ROUS (Francis) / BOGAN (Zachary). *Archaeologiae Atticae Libri Septem*. Seven Books of the Attick Antiquities. Containing the discription of the Cities glory, government, division of the People, and Townes within the Athenian Territories, their Religion, Superstition, Sacrifices, Account of their Year, a full relation of their Judicatories. By Francis Rous, Scholar of Merton College in Oxon. With an Addition of their Customes in Marriages, Burials, Feastings, Divinations, &c. in the four last books, By Zachary Bogan, Scholar of C.C.C. in Oxon. Eighth edition corrected and enlarged, with a twofold Index, Rerum & Vocabulorum. Oxford: Printed by Hen. Hall for Ric. Davis. 1675.] MC 119

MC 120 GOODMAN (John). *Winter-Evening Conference Between Neighbours*. In Three Parts. Eighth edition, corrected. London: Printed by J.L. for Luke Meredith. 1700. MC 120

MC 122 GORDON (James). *Popery against Christianity: Or, An Historical Account of the Present State of Rome; The Election of the Pope; and the Proceedings of the Jesuits in China, in England, and other Protestant Countries*. With An Appendix. Containing The Lives and Canonization of the last four Saints; and several Decrees of Popes, contradicting one another. By Parthenopaeus Hereticus. London: Printed for J. Peele. 1719. MC 122

MC 124 GREGORIE (John). *The Works of the Reverend and Learned Mr. John Gregorie, Master of Arts of Christ's-Church, Oxon*. In two Parts: The First Containing Notes and Observations upon several Passages in Scripture; The Second his Posthuma, Being divers Learned Tracts upon various Subjects. Fourth edition corrected. London: Printed by M. Clark, for Rich. Royston, Benj. Tooke, and Tho. Sawbridge. 1684. MC 124

MC 125 GURDON (Brampton), [chaplain to the Right Honourable Earl of Macclesfield, Lord High Chancellour of Great Britan]. *The Pretended Difficulties in Natural or Reveal'd Religion no Excuse for Infidelity*. Sixteen Sermons Preach'd in the Church of St. Mary-le-Bow, London; In the Years 1721 and 1722: At the Lecture Founded by the Honourable Robert Boyle, Esq. London: Printed for Robert Knaplock. 1723. MC 125

MC 127 HALES (John). *Golden Remains of the Ever Memorable Mr John Hales, of Eaton-College, & c*. With Additions From the Author's own Copy, Viz. Sermons and Miscellanies. Also Letters and Expresses concerning the Synod of Dort. (From an Authentick Hand.) Fourth Edition. London: Printed for E. Pawlet, and sold by A. Bettesworth. 1711. MC 127

MC 128 HALL (Joseph). *Episcopacie by Divine Right. Asserted*. London: Printed by R.B. for Nathanael Butter. 1640. MC 128

MC 129 HALLET (Joseph). *A Collection of Notes on some Texts of Scripture, and of Discourses on The citations in the Apocrypha, The Septuagint, The Doxology at the end of the Lord's Prayer, The Ten Commandments, Saying Grace before Meat, The New Jerusalem, The impossibility of proving a future State by the Light of Nature, & c*. London: Printed for J. Noon. 1729. MC 129

MC 130 HALLETT (Joseph, junior). *A Defense of a Discourse on the Impossibility of proving a future State by the Light of Nature*. With an Answer to the Reverend Mr. Grove's Thoughts on the same Subject. London: Printed for J. Noon. 1731. MC 130

MC 131 HAMMOND (Henry). A Practical Catechism. The Seventh edition. Whereunto is added The Reasonableness of Christian Religion by the same Author. London: Printed by J.F. for Richard Davis. 1662. MC 131

MC 133 HERBERT OF CHERBURY (Edward, Lord). The Antient Religion of the Gentiles and Causes of their Errors consider'd: The Mistakes and Failures of the Heathen Priests and Wise-Men, in their Notions of the Deity, and Matters of Divine-Worship, are Examin'd; With regard to their being altogether destitute of Divine Revelation. With a Compleat Index. London: Printed for W. Bray. 1709. MC 133

MC 134 HEYLYN (Peter). Aerijs Redivivus. Or, the History of the Presbyterians. Containing The Beginnings, Progress and Successes of that active Sect. Their Oppositions to Monarchial and Episcopal Government. Their Innovations in the Church: and, Their Imbroylments of the Kingdoms and Estates of Christendom in the pursuit of their Designes. From the Year 1536, to the Year 1647. Oxford: Printed for John Crosley. 1670. MC 134

MC 136 HEYLYN (Peter). Examen Historicum: or a Discovery and Examination of the Mistakes , Falsities, and Defects in some Modern Histories Occasioned By the Partiality and Inadvertencies of their Severall Authours. In Two Books. [With an Appendix to the Advertisements on Mr. Sandersons Histories. In Answer to some Passages in a scurrulous Pamphlet called A Post-Haste, A Reply, & c.] London: Printed for Henry Seile and Richard Royston. 1659. MC 136

MC 138 HICKES (George), publisher. [ADDISON (Dr. Lancelot). / GIBSON (Samuel). / TRELEINIE (Ph).]. Three Short Treatises. Viz. I. A Modest Plea for the Clergy, & c. II. A Sermon of the Sacerdotal Benediction, & c. III. A Discourse published to undeceive the People in point of Tithes, & c. Formerly Printed, and now again Published by Dr. George Hickes, In Defense of the Priesthood, and True Rights of the Church, against the Slandorous and Reproachful Treatment of the Clergy, in a late Book of Pernicious and Blasphemous Doctrines, falsely Intituled, The Rights of the Christian Church. London: Printed for W. Taylor. 1709. MC 138

MC 139 ECTON (John). A State of the Proceedings of the Corporation of the Governors of the bounty of Queen Anne, for the Augmentation of the Maintenance of the Poor Clergy, Giving a Particular Account of Their Constitution, Benefactions, and Augmentations, with Directions to such as desire to become Benefactors to so Pious and Charitable a Work. The second edition, with a Continuation to Christmas, 1720. London : printed for Tho. Woodward. 1721. MC 139

MC 140 HOADLY (Benjamin). Several Tracts Formerly Published: Now Collected into One Volume. Viz. I. A Letter to the Reverend Mr. Fleetwood, concerning Miracles...VIII. Queries to the Authors of the late Discourse of Free-Thinking. 1713. To which are added, Six Sermons never before Publish'd... London: Printed for J. Knapton and T. Childe. 1715. MC 140

MC 145 HOWEL (Laurence). A Compleat History of the Holy Bible, Contain'd in the Old and New Testament: In which are inserted the Occurrences that happen'd during the Space of about Four Hundred years, From the Days of the Prophet Malachi to the Birth of our Blessed Saviour, And that have been omitted in all or most of the former Works of this Nature. The Whole illustrated with Notes, Explaining several difficult Texts, and reconciling many seeming Contradictions in the Translations, as well English as others, of the Sacred Scriptures. Adorn'd with above 150 Cuts, engraven by J. Sturt. The Second edition. 3 Volumes. Savoy: Printed by Eliz. Nutt. 1716. MC 145

MC 146 HOWEL (Laurence). A View of the Pontificate: From its Supposed Beginning, to the End of The Council of Trent, A.D. 1563. In which The Corruptions of the Scriptures and Sacred Antiquity, Forgeries in the Councils, and Inroachments of the Court of Rome on the Church and State, to support

their Infallibility, Supremacy, and other Modern Doctrines, are set in a true light. The Second edition. London: Printed for Edward Nutt. 1716. MC 146

MC 147 HUNT (Brian). Parochial Pasturage: or the Church of England Clergyman's Thought and Resolutions Respecting his Pastoral Duty. Wrote in Imitation of the Pious Bishop Beveridge's Religious Thoughts and Resolutions. Being a Scheme of the Ministerial Practice...Together with an Account of the Author's Application of these Methods in his own Parish...Dedicated to the Archbishops, Bishops, and all the English Clergy...And to the candid Consideration of all pious Christians. London: Printed by S. A. 1722. MC 147

MC 149 HALE (Matthew). Contemplations Moral and Divine. The Third Part. The Second Edition, with Large Additions, by the same author. To which is Added, The Life of the Author, Written by the Reverend Father in God, Gilbert, Lord Bishop of Sarum. London: Printed for William Shrowsbury. 1700. MC 149

MC 151 HUNT (Thomas). Mr. Hunt's Argument for the Bishops Right: with the postscript. With some Additions. Together with Two Discourses about the Succession, and Bill of Exclusion. In answer to two Books Affirming the unalterable Right of Succession, and the Unlawfulness of the Bill of Exclusion. London: Printed for the author 1682. MC 151

MC 153 JACKSON (John). An Examination of Mr NYE's Explication of the Articles of Divine Unity, The Trinity and Incarnation. Wherein is briefly shown, The Insufficiency of that Explication both from Scripture and Reason; with a Vindication of Dr Clarke's Scripture-Doctrine and Replies, from the Charge of Tritheism. London: Printed for John Baker. 1715. MC 153

[Also bound with the following:]

+CANTABRIGIENSIS (Philalethes). Remarks on Dr. Waterland's Second Defense of Some Queries, Being a Brief Consideration of His Notion of the Trinity as Stated by Himself in Three Questions. With an Appendix Shewing the True Sense of Creation, Eternity, and Consubstantiality. In a Letter to the Doctor. London: Printed for J. Noon. 1723. MC 153

+CANTABRIGIENSIS (Philalethes). Farther Remarks on Dr. Waterland's Farther Vindication of Christ's Divinity. London: Printed for J. Noon. 1724. MC 153

+JACKSON (John). A True Narrative of the Controversy Concerning the Doctrine of the Trinity, Being a Reply to Dr. Berriman's Historical Account, Wherein the Partiality and Misrepresentations of that Author Are Fully Shown. London: Printed for J. Noone. 1725. MC 153

MC 154 JACKSON (John). A Reply to Dr. Waterland's Defense of his Queries. Wherein is contain'd A Full State of the Whole Controversy: And every Particular, alleged by that Learned Writer, is distinctly considered. London: Printed for James Knapton. 1722. MC 154

MC 155 JACKSON (John). The Duty of a Christian set forth and Explain'd in several Practical Discourses; being an Exposition of the Lord's Prayer. To which is added, A Discourse on the Sacrament of the Lord's Supper. For the Use of Families. London: Printed for James and John Knapton. 1728. MC 155

MC 156 JACKSON (John). A Defence of Human Liberty, In Answer to the Principal Arguments which have been alleged against it; and particularly to Cato's Letters on That Subject, in which Defense The Opinion of the Antients, concerning Fate, is also distinctly and largely considered. London: Printed for J. Noon. 1725. MC 156

[Also bound with (Same Author). The Grounds of Civil and Ecclesiastical Government Briefly Consider'd, to which is added, A Defence of the Bishop of Bangor, Against the Objections of Mr Law. The Second Edition. London: Printed for James Knapton. 1718.] MC 156

MC 158 JAQUELOT (M. Isaac). A Specimen of the Papal and French Persecution. As also, of the Faith and Patience of the late French Confessors and Martyrs. Exhibited in the Cruel Sufferings, and most Exemplary Behaviour of that Eminent Confessor and martyr, Mr. Lewis de Marolles; Councillor to the French King, and Receiver of the Consignations in the Bailiwick of St. Menholt in Champagne; From his Condemnation to the Gallies 1686, to his Death in the Dungeon, 1692. Done newly out of French. To which is prefix'd An Account of the Torments which the French Protestants endure Aboard the Gallies; Given by an Eye-Witness. London: Printed by S. Holt. 1712. MC 158

MC 159 JEFFERY (Thomas). Christianity the Perfection of all Religion, Natural and Revealed. Wherein some of the Principal Prophecies Relating to the Messiah in the Old Testament, Are shewn to belong to him in the Literal Sense: In Opposition to the Attempts of the Literal Scheme, & c. London: Printed for J. Clark, R. Hett, and R. Ford. 1728. MC 159

MC 162 JONES (John). Free and Candid Disquisitions Relating to the Church of England, and the Means of advancing Religion therein. Addressed to the Governing Powers in Church and State; And more immediately directed to the two Houses of Convocation. The Second Edition, revised and improved. London: Printed for A. Millar. 1750. MC 162

MC 163 JORTIN (John). Remarks on Ecclesiastical History. London: Printed for C. Davis, R. Manby, H. Shute Cox, and J. Whiston. 1751. MC 163

MC 164 JORTIN (John). The Life of Erasmus. Two Volumes. London: Printed for J. Whiston and B. White. 1758. MC 164

MC 167 JURIEU (Peter). The Practice of Devotion: or, a Treatise of Divine Love. In Two Parts. Wherein the Rules of this Excellent Vertue are Explain'd, according to the Spirit of the Gospel, and in Opposition to false Devoto's. For the Use of all the Faithful, and particularly, for those who Suffer for Christ. Written in French, by Mr. Peter Jurieu. And now faithfully done in English. With his Pastoral Letter; giving a full account of the horrid and barbarous Cruelty used to the French Protestants. London: Printed for Charles Rivington. 1711. MC 167

MC 168 KENNET (Basil). A Brief Exposition of the Apostles Creed, According to Bishop Pearson, In a New Method, by way of Paraphrase and Annotation. London: Printed for A. And J. Churchil. 1705. MC 168

MC 169 KENNETT (White). Parochial Antiquities Attempted in the history of Ambrosden, Burcester, and other Adjacent Parts in the Counties of Oxford and Bucks. Oxford: printed at the Theater. 1695. MC 169

MC 171 KENNICOTT (Benjamin). The State of the Printed Hebrew Text of the Old Testament considered. A Dissertation in Two Parts. Part the First compares I Chron. XI with 2 Sam. V and XXIII; and Part the Second contains Observations on Seventy Hebrew MSS, With an Extract of Mistakes and Various Readings. Oxford: Printed at the Theatre. 1753. MC 171

MC 172 KENNICOTT (Benjamin). The State of the Printed Hebrew Text of the Old Testament considered. Dissertation the Second. Wherein the Samar. Copy of the Pentateuch is vindicated: The printed Copies of the Chaldee Paraphrase are proved to be corrupted: The Sentiments of the Jews on the Heb. Text are ascertained: An Account is given of all the Heb. MSS, now known; and also A particular Catalogue of CS Heb. MSS, in Oxford, Cambridge, and The British Museum. Oxford: Printed at the Theatre. 1759. MC 172

MC 173 KETTLEWELL (John). The Measures of Christian Obedience: or, a Discourse Shewing, What Obedience is Indispensably Necessary to a Regenerate State, and what Defects are consistent with it; for the Promotion of Piety, and the Peace of Troubled Consciences. Third edition, with great Additions and Corrections by the Author. London: Printed by H. C. for Thomas Newborough. 1696. MC 173

MC 174 KETTLEWELL (John). The History of Passive Obedience. In Three Parts. Collected out of the Articles, Canons, Homilies, and Liturgy of the Church of England; the Orders of the Bishops, University-Censures, &c. as well as the particular Sermons and Writings of the most Learned and Eminent Divines of that Church, and the Reformed Churches of France, Holland, &c. To which is added Christianity A Doctrine of the cross, &c. London: Printed, and are to be sold by Dan. Browne and Geo. Strahan. 1699. MC 174

MC 176 KING (William). A Discourse concerning the Inventions of Men in the Worship of God. Fourth edition. London: Printed for William Keblewhite. 1697. MC 176

[Also bound with the following:]

+Admonition to the Dissenting Inhabitants of the Diocess of Derry: concerning a Book lately Published by Mr. J. Boyse, entituled, Remarks on a late Discourse of William, Lord Bishop of Derry, concerning the Inventions of Men in the Worship of God. London: Printed for William Keblewhite. 1694. MC 176

+A Second Admonition to the Dissenting Inhabitants of the Diocess of Derry, concerning, a Mr. J. Boyse's Vindication of his Remarks on a Discourse concerning the Inventions of Men in the Worship of God. With an Appendix Containing an Answer to Mr. B's Objections against the Sign of the Cross. London: Printed for R. Clavel. 1696. MC 176

MC 177 KING (John). Lectures upon Ionas, Delivered at Yorke in the Yeare of our Lord 1594. London: printed by Humfrey Lownes. 1618. MC 177

MC 179 LA PLACETE (Jean de). The Christian Casuist: or a Treatise of Conscience. In Three Books. Translated into English by B[asil] Kennett, Fellow of Corpus Christi College, Oxon. London: Printed for A. And J. Churchil and R. Sare. 1705. MC 179

Note: "In three books." Pagination does not change.

MC 180 LAUDER (Alexander). The Ancient Bishops consider'd; Both with respect to the Extent of Their Jurisdiction and Nature of Their Power. In Answer to Mr. Chillingworth and Others. Edinburgh: Printed by James Watson. 1707. MC 180

MC 181 LAURENCE (John). Christian Morals and Christian Prudence. In Two Parts. Wherein is shewn the peculiar Wisdom and Beauty of the Christian Religion, in its general Design of promoting those two excellent Ends so perfective of Human Nature, Purity and Peace. London: Printed for James Knapton. 1717. MC 181

Note: Title page says "in two parts," but only one is in this volume. ?

MC 182 LAURENCE (Roger). Lay-Baptism Invalid. An Essay to prove, that Such Baptism is Null and Void, When Administer'd in Opposition to The Divine Right of the Apostolical Succession. Occasion'd chiefly by the Anti-Episcopal Usurpations of our English Dissenting Teachers. The Third Edition. London: Printed for Henry Clements. 1712. MC 182

[Also bound with:]

+ LAURENCE (Roger). Sacerdotal Powers: Or the Necessity of Confession, Penance, and Absolution. Together with the Nullity of Unauthoriz'd Lay Baptism Asserted. Occasion'd by the Publication of Two Sermons Preach'd at Salisbury the 5th and 7th of November. 1710. London: Printed for Henry Clements. 1711. MC 182

+THOMAS (Brett). A Letter to the Author of Lay-Baptism Invalid: Wherein the Popish Doctrine of Lay-Baptism, Taught in a Sermon, said to have been Preach'd by the B- of S-, the 7th of November, 1710. Is Censur'd and Condemn'd by the Greek Church; the Church of England; the Reformed Abroad; and even by our English Presbyterian Sectaries. Which may be added as an appendix to a book intitl'd Sacerdotal powers. London: Printed for Henry Clements. 1711. MC 182

+FLEETWOOD (William). The judgment of the Church of England in the Case of Lay-Baptism and of Dissenters Baptism...The second edition. With an additional letter from Dr. John Cosin... London: Sold by A. Baldwin. 1712. MC 182

+FLEETWOOD (William). The Second Part of the Judgment of the Church of England, in the Case of Lay-Baptism, and Dissenters Baptism. London: Sold by A. Baldwin. 1712. MC 182

+LAURENCE (Roger). Dissenters, and other Unauthoriz'd Baptisms Null and Void, by the Articles, Canons, and Rubricks of the Church of England. In Answer to a Pamphlet, call'd, The Judgment of the Church of England, in the Case of Lay-Baptism, and of Dissenters Baptism. London: Printed for Henry Clements. 1712. MC 182

MC 183 LE CLERC (Jean). A Supplement to Dr. Hamond's Paraphrase and Annotations on the New Testament. In Which His Interpretation of many important Passages is freely and impartially examin'd: And the Sacred Text further explain'd by new Remarks upon every Chapter. To which is prefix'd, A Letter from the Author to a Friend in England, occasion'd by this Translation. Likewise his Paraphrase, with Notes on the beginning of St. John's Gospel, which is not in the Latin Hammond, is inserted in its proper place. London: Printed for Sam. Buckley. 1699. MC 183

MC 185 LE NOIR (Jean). The New Politick Lights of Modern Romes Church-Government or the New Gospel according to Cardinal Palavicini, revleaed by him in his History of the Council of Trent. Englished out of French. London: Printed by W. Godbid. 1678. MC 185

MC 187 LENFANT (James). The History of the Council of Constance. Translated from the New Edition, Printed at Amsterdam, which the Author not only Revis'd and Corrected, but considerably Augmented. Illustrated with several Curious Copper Plates. 2 vols. London: Printed for A. Bettesworth, et al. 1730. MC 187

“TO THE JEWS”

MC 189 LESLIE (Charles). The Case of the Regale and of the Pontificat stated. In the Relation of a Conference Concerning the Independency of the Church, As to Her Purely Spiritual Power and Authority. [Oxford?]: New-Years-Day, 1700. MC 189

MC 190 LESLIE (Charles). An Essay concerning the Divine Right of Tythes. London: Printed for C. Brome, E. Pool, and G. Strahan. 1700. MC 190

MC 192 LONG (Thomas). A Continuation and Vindication of the Defence of Dr. Stillingfleet's Unreasonableness of Separation: in answer to Mr. Baxter, Mr. Lob, & c. London: Printed for R. Chiswell. 1682. MC 192

MC 193 LOWTH (Simon). Of the Subject of Church-Power, In whom it Resides. Its Force, Extent, and Execution, that it Opposes not Civil Government in any one Instance of it. London: Printed for Benj. Tooke. 1685. MC 193

MC 199 LEWIS (Thomas). The Scourge in Vindication of the Church of England. London: [s.n.] 1717.  
MC 199

MC 200 MACKWORTH (Humphry). A Discourse by way of Dialogue. Concerning I. Providence. II. The Happiness of a Religious Life. III. The Divine Authority of the Scripture; and the Divinity of our Blessed Saviour. IV. The Doctrine of the ever Blessed Trinity. V. The Wisdom of god in the Creation of the World, and the Redemption of Mankind. Second edition. London: Printed by Freeman Collins. 1705.  
MC 200

MC 201 MANGEY (Thomas). Practical Discourses upon the Lord's Prayer. Preach'd before the Honourable Society of Lincoln's-Inn. London: Printed by W. Bowyer. 1717. MC 201

MC 202 MANN (Nicholas). Of the True Years of the Birth and of the Death of Christ. Two Chronological Dissertations. London: Printed for J. Wilcox. 1733. MC 202

MC 205 MAURICE (Henry). A Defence of Diocesan Episcopacy, in Answer to a Book of Mr. David Clarkson, Lately Published, Entituled, Primitive Episcopacy. London: Printed by Hannah Clark. 1691.  
MC 205

MC 206 MIDDLETON (Conyers). A Free Inquiry into the Miraculous Powers, Which are supposed to have subsisted in the Christian Church, from the Earliest Ages through the several successive Centuries. By which it is shewn, that we have no sufficient Reason to believe, upon the Authority of the Primitive Fathers, that any such Powers were continued to the Church, after the Days of the Apostles. London: Printed for R. Manby and H. S. Cox. 1749. MC 206

MC 207 MILLES (Thomas). The Natural Immortality of the Soul. Asserted, and Proved from the Scriptures, and First Fathers: In Answer to Mr Dodwell's Epistolary Discourse, in which he endeavours to Prove the Soul to be a Principle Naturally Mortal. Oxford: Pritned at the Theatre. 1707. MC 207

MC 208 MILNER (Rev). Scripture Religion: or, a Short View of the Faith and Practice of a True Christian, as Plainly laid down in the Holy Scriptures, and faithfully taught in the Church of England. With Suitable Devotions. London: Printed for Thomas Speed. 1701. MC 208

MC 210 MOORE (Thomas). Observations on the First Vision of St. John. Shewing the particular Formation, Nature, and Use of the Prophetic Scheme therein exhibited. London: Printed for John Noon. 1750. MC 210

[Also bound with:] +Observations on the Second Vision of St. John. Containing the Glorious Scene for opening the Sealed Book. With Four Dissertations...To which are added, by way of Appendix, Remarks on a Species of Prophecy distinct from a superior to Vision and Dream, as advanced in a late Essay on 2 Pet. i. 16, & c. London: Printed for John Noon. 1752. MC 210

MC 211 NALSON (John). Foxes and Firebrands: or, a Specimen of the Danger and Harmony of Popery and Separation. Second edition. In [Three] Parts. Dublin: Printed by Jos. Ray. 1682. MC 211

Title page incorrectly says "in two parts." Pagination changes for each of the 3 parts.



MC 212 NELSON (Robert). A Companion for the Festivals and Fasts of the Church of England: with Collects and Prayers for each Solemnity. London: Printed by W. B[owyer] for A. and J. Churchil. 1704. MC 213

MC 214 NELSON (Robert). An Address to Persons of Quality and Estate. London: Printed by G. James. 1715. MC 214

MC 215 NELSON (Robert). The Practice of True Devotion, in relation to the End, as well as the Means, of Religion. With an Office for the Holy Communion. Twentieth edition. London: Printed for F. & C. Rivington. 1801. MC 215

MC 216 NELSON (Robert). The Scripture Doctrine of the Most Holy and Undivided Trinity, Vindicated. From the Misinterpretations of Dr. Clarke. To which is prefixed a Letter to the Reverend Doctor. London: Printed for Richard Smith. 1714. MC 216

[Also bound with:] GASTRELL (Francis). Remarks upon Dr. Clark's scripture-doctrine of the Trinity. By the author of, Some considerations concerning the Trinity, and the ways of managing that controversy. London: Printed by W. B. for Henry Clements. 1714. MC 216

MC 217 NELSON (Robert). The Life of Dr George Bull, late Lord Bishop of St. David's. With the History of those Controversies in which he was Engaged: And an Abstract of those Fundamental Doctrines which he Maintained and Defended in the Latin Tongue. London: Printed for Richard Smith. 1713. MC 217

MC 224 NORRIS (John). Two Treatises Concerning the Divine Light, The First, Being an Answer to a Letter of a Learned Quaker, which he is pleased to call, A Just Reprehension to John Norris for his Unjust Reflections on the Quakers, in his Book Entituled, Reflections upon the Conduct of Human Life, & c. The Second, Being a Discourse concerning the Grossness of the Quakers Notion of the Light within, with their Confusion and Inconsistency in Explaining it. London: Printed for Sam. Manship. 1692. MC 224

MC 225 NICHOLLS (William). A Conference with a Theist. Wherein I. Are shewn the Absurdities in the pretended Eternity of the World. II. The Difficulties in the Mosaick Creation are cleared. III. The Lapse of Mankind is defended, against the Objections of Archæologiæ Philosophicæ, The Oracles of Reason, &c. London: printed by T[homas]. W[arren]. 1696. MC 225

MC 226 OLDISWORTH (William). A Dialogue between Timothy and Philatheus. In which the Principles and Projects of a Late Whimsical Book: Entituled, The Rights of the Christian Church, & c. Are fairly Stated and Answer'd in their Kind...Second edition. 2 vols. London: Printed for Bernard Lintott. 1709-1710. MC 226

MC 227 OSBORN (Francis). The Works of Francis Osborn, Esq; Divine. Moral. Historical. Political. In Four several Tracts. Viz. 1. Advice to a Son, in two parts. 2. Political Reflections on the Government of the Turks, & c. 3. Memoires on Q. Elizabeth and K. James. 4. A Miscellany of Essays, Paradoxes, Problematic Discourses, Letters, Characters, & c. Eighth Edition. London: Printed for R.D. 1682. MC 227

MC 231 PARSONS (Robert). The Jesuit's Memorial, for the Intended Reformation of England, Under their First Popish prince. Published from the Copy that was presented to the Late King James II. With an

Introduction, and some Animadversions, by Edward Gee, Rector of St. Benedict Paul's-Wharf, and Chaplain in Ordinary to Their Majesties. London: Printed for Richard Chiswell. 1690. MC 231

On leaf prior to title page, title is listed as "The Jesuit's Memorial, for the Destruction of the Church of England."

MC 235 PATRICK (Simon). Mensa Mystica: or, a Discourse Concerning the Sacrament of the Lord's Supper. In which the Ends of its Institution are so manifested, our Addresses to it so directed, our Behaviour there, and afterward, so composed; that we may not lose the Benefits which are to be received by it. Fifth edition, in which several Prayers and Thanksgivings are inserted, to make it of more general use. London: Printed by J. M. For Francis Tyton. 1684. MC 235

MC 236 PEARCE (Zachary). The Miracles of Jesus Vindicated. In Four Parts. Third edition. London: Printed for J. Watts. 1730. MC 236

MC 237 PEARSON (Anthony). The Great Case of Tithes, Truly Stated, Clearly Open'd, and Fully Resolv'd. With an Appendix thereto. To which is added, A Defence of some other Principles held by the People call'd Quakers, in which they differ from other Religious Denominations. The Arguments for these are supported by Scripture, and the concurring Sentiments of Ancient and Modern Authors, By J[osiah]. M[artin]. London: printed by the Assigns of J. Sowle. 1730. MC 237

NOTE: This title is a second copy of MC 247 (identical edition).

MC 238 PELLING (Edward). A Practical Discourse upon the Blessed Sacrament: Shewing the Duties of the Communicant before, at, and after the Eucharist. London: Printed for W. Crook. 1692. MC 238

MC 239 PERRIN (Jean-Paul). Luthers Fore-Runners: or, a Cloud of Witnesses, Depositing for the Protestant faith. Gathered together in the Historie of the Waldenses: Who for divers hundred years before Luther successively opposed Popery, professed the truth of the Gospell, and sealed it with their blood: Being most grievously persecuted, and many thousands of them martyred, by the tyrannie of that Man of sinne, and his superstitious Adherents and cruell instruments. Divided into three parts. ... By I.P.P.L. Translated out of French by Samson Lennard. London: Printed for Nathanael Newbery. 1624. MC 239

MC 240 PIERCE (Thomas) & WOMOCK (Dr. Laurence). Two Letters Containing a further Justification of the Church of England, Against the Dissenters. The first, By One of the Reverend Commissioners for the Review of the Liturgy, at the Savoy, 1661. The second, By Dr. Laurence Womock Archdeacon of Suffolk, Author of the Verdict upon Melius Inquirendum. London: for Robert Clavell, 1682. MC 240

MC 241 POLHILL (Edward). Precious faith considered in its Nature, Working, and Growth. London: for Thomas Cockerill, 1675. MC 241

MC 242 POTTER (John). A Discourse of Church-Government: Wherein the Rights of the Church and the Supremacy of Christian Princes, are Vindicated and Adjusted. London: Printed for Tim. Childe, Rob. Knaplock, and Rich. Wilkin. 1707. MC 242

MC 244 PRIDEAUX (Humphrey). The Original and Right of Tithes, For the Maintenance of the Ministry in a Christian Church, Truly Stated. To which is Annex'd The Draught of a Bill Prepared to have been Offered to the Parliament, in the Reign of King William and Queen Mary, AD 1691. For the restraining of Pluralities of Benefices, with Cure of Souls. With Reasons for the said Bill. London: Printed for Ranew Robinson. 1713. [Annex – Norwich: Printed by Fr. Collins, 1710]. MC 244

MC 247 PEARSON (Anthony). The Great Case of Tithes, Truly Stated, Clearly Open'd, and Fully Resolv'd. With an Appendix thereto. To which is added, A Defence of some other Principles held by the People call'd Quakers, in which they differ from other Religious Denominations. The Arguments for these are supported by Scripture, and the concurring Sentiments of Ancient and Modern Authors, By J[osiah]. M[artin]. London: printed by the Assigns of J. Sowle. 1730. MC 247

**NOTE: This title is a second copy of MC 237 (identical edition).**

MC 248 PIAZZA (Girolamo Bartolomeo). Relation succincte & veritable de l'Inquisition et de ses Procedures, Comme il se pratique en Italie, ce qui est represente dans des CAS particuliers. À quoi est ajouté un extrait d'un livre authentique de legendes de l'Eglise Romaine.

[Parallell English and French text.] A Short and True Account of the Inquisition and its Proceeding, As it is practis'd in Italy, Set forth in some Particular Cases. Whereunto is added, An Extract out of an Authentick Book of Legends of the Roman Church. London: Printed by William Bowyer. 1722. MC 248

**The date on the title page has been changed in ink from 1722 to 23.**

MC 249 RANCHIN (Guillaume). A Review of the Councell of Trent. Wherein are contained the severall nullities of it: With the many grievances and prejudices done by it to Christian Kings and Princes: As also to all Catholique Churches in the World; and more particularly to the Gallicane Church. First writ in French by a learned Roman-Catholique. Now Translated into English, by G[erard]. L[angbaine]. Oxford: Printed by William Turner. 1638. MC 249

MC 250 RAPIN (René). Reflections Upon Ancient and Modern Philosophy, Moral and Natural Together with the use that is to be Made Thereof. Treating of the Egyptians, Arabians, Grecians, Romans, &c. Phylosophers; as Thales, Zeno, Socrates, Plato, Pythagoras, Aristotle, Epicurus, &c. Also the English, German, French, Spanish, &c. as Bacon, Boyle, Des Cartes, Hobbs, Vanhelmont, Gassendus, Gallileus, Harvey, Paracelsus, Marcennus, Digby, &c. Translated out of French by A[dam]. L[itton]. London: Printed for William Whitwood. 1686. MC 250

MC 251 RAY (John). Three Physico-Theological Discourses, concerning I. The Primitive Chaos, and Creation of the World. II. The General Deluge, its Causes and Effects. III. The Dissolution of the World, and Future Conflagration...Third edition, Illustrated with Copper-Plates, and much more Enlarged than the former Editions, from the Author's own MSS. London: Printed for William Innys. 1713. MC 251

MC 252 RAY (John). The Wisdom of God Manifested in the Works of Creation, In Two Parts. viz. The heavenly bodies, elements, meteors, fossils, vegetables, animals, (beasts, birds, fishes, and insects) more particularly in the body of the earth, its figure, motion, and consistency, and in the admirable structure of the bodies of man, and other animals, as also in their generation, &c. Second edition, very much enlarged. London: Printed for Samuel Smith. 1692. MC 252

MC 253 RICHARDSON (John). The Canon of the New Testament Vindicated; in Answer to the Objections of J[ohn]. T[oland]. in his Amyntor. The Second Edition Corrected with several Additions. To which is now added a Letter from the Learned Mr. Dodwell, concerning the said J. T. London: Printed for Richard Sare. 1701. MC 253

MC 255 SALVIAN (of Marseilles). A Treatise of God's Government, and of the Justice of His present Dispensations in this World. Translated from the Latin by R. T. Presbyter of the Church of England. With a Preface by the Reverend Mr. [Thomas] Wagstaffe. London: Printed for S. Keble. 1700. MC 255

MC 256 SARPI (Paolo). Father Paul Of Beneficiary Matters: Or, the Dues of the Altar. Being, a Compleat History of Ecclesiastical Revenues. London: Printed for Olive Payne. 1730. MC 256

MC 261 SELDEN (John). Table-Talk: Being the Discourses of John Selden, Esq; or his Sence of Various Matters of Weight and High Consequence relating especially to Religion and State. London: Printed for E. Smith. 1689. MC 261

[Also bound with:]

+CURATE (Jacob). [COCKATT (Guilbert), MONRO (John), & CALDER (Robert).] The Scotch Presbyterian Eloquence; or the Foolishness of their Teaching Discovered from their Books, Sermons, and Prayers; and some Remarks on Mr. Rule's late Vindication of the Kirk. The Second edition, with some Additions. London: Printed for Randal Taylor. 1693. MC 261

+L'ESTRANGE (Roger). The Dissenters Sayings, in Requital for L'Estrange's Sayings, Published in their own words, for the information of the people. The third edition. London: printed for Joanna Brome. 1681. MC 261

+L'ESTRANGE (Roger). The Dissenters Sayings. The Second Part. Published in their own words, for the information of the people. And Dedicated to the Grand-Jury of London. Aug. 29. 1681. The second edition. London: printed for Joanna Brome. 1681. MC 261

+HICKES (George). A Vindication of Some among Our Selves against the False Principles of Dr. Sherlock. In a Letter to the Doctor, occasioned by the Sermon which he preached at the Temple-Church, on the 29<sup>th</sup> of May, 1692. In which letter are also contained Reflexions on some other of the Doctor's Sermons, published since he took the Oath. London: 1692. MC 261

+DRYDEN (John). Eleonora: a Panegyricall Poem: Dedicated to the Memory of the Late Countess of Abingdon. London: Printed for Jacob Tonson. 1692. MC 261

**Bound in the following order: Curate, L'Estrange (2), Selden, Hickes, Dryden.**

MC 262 SERLE (Ambrose). The Christian Remembrancer: or, Short Reflections upon the Faith, Life, and Conduct, of a Real Christian. The fourth edition, with additions. London: printed for M. Trapp. 1793. MC 262

MC 264 SIMON (Richard). The Critical History of the Religions and Customs of the Eastern Nations. Written in French by the Learned Father Simon. And now done into English, by A. Lovell. London: Printed by J. Heptinstall, for Henry Faithorne and John Kersey. 1685. MC 264

**[also bound with]**

SIMON (Richard). The History of the Original and Progress of Ecclesiastical Revenues: wherein is handled according to the Laws, both Ancient and Modern, whatsoever concerns matters Beneficial, the Regale, Investitures, Nominations, and other Rights attributed to Princes. Written in French by a Learned Priest and now done into English. London: Printed for Henry Faithorne and John Kersey and Samuel Smith. 1685. MC 264

MC 268 STEPHENS (Jeremiah). An Apology for the Ancient Right and Power of Bishops to Sit and Vote in Parliaments. As the first and principal of the three estates of the kingdome ... With an answer to the reasons maintained by Dr. Burgess and many others against the votes of bishops. A determination at

Cambridge of ... Dr. Davenant B. of Salisbury, Englished. The speech in Parliament made by Dr. Williams L. Arch-bishop of York, in defence of the bishops. Two speeches spoken in the House of Lords by the Lord Viscount Newarke, 1641. London: Printed by W. Godbid, for Richard Thrale. 1661. MC 268

MC 269 STILLINGFLEET (Edward). The Second Part of Ecclesiastical Cases, relating to the Exercise of Ecclesiastical Jurisdiction as far as it is allowed by Law. To which are added Two Speeches in the House of Lords. I. The Case of Exeter College in Oxford. II. The Case of Commendams. With A Discourse of the True Antiquity of London, and its State in the Roman Times. London: Printed for Henry Mortlock. 1704. MC 269

MC 270 STILLINGFLETT (Edward). Several Conferences between a Romish Priest, a Fanatick Chaplain, and a Divine of the Church of England, concerning Idolatry of the Church of Rome: Being a full Answer to the late Dialogues of T. G. London: Printed by M. W. for H. Mortlock. 1679. MC 270

MC 271 SYKES (Arthur Ashley). An Essay upon the Truth of the Christian Religion: Wherein its Real Foundation upon the Old Testament is shewn. Occasioned by the Discourse of the Grounds and Reasons of the Christian Religion. London: Printed for James and John Knapton. 1725. MC 271

MC 275 SMITH (Joseph). Modern Pleas for Schism and Infidelity Review'd; or The present Principles of Deism and Enthusiasm fairly represented: and The False Pretences of the Moderate-Man to the Interest of the Church of England, Expos'd. Also Modern Pleas for Heresy Review'd: Or, A particular Defence of the Athanasian Creed against the Arians and Deists. In Two Parts. The third edition, with a preface and index, and several other additions, by the author, Joseph Smith. London: Printed for Charles Rivington. 1717 MC 275.

MC 279 TINDAL (Mathew). The Rights of the Christian Church asserted, against the Romish, and all other Priests who claim an Independent Power over it. With a Preface concerning the Government of the Church of England, as by Law Establish'd. Part I. The Third Edition Corrected. London: 1707. MC 279

MC 280 TISDALE (R.). **The Form of Dedication and Consecration of a Church or Chapel, &c.**  
Small 4to. Contemporary boards lined with blue paper, sheepskin spine.  
London: for John Hartley, 1703 MC 280  
JR-I did not see this item on the shelf – 7.6.2011  
Hannah thinks she remembers this – Suzanne suggests eliminating item from our bibliography  
Small hole in D4.A version of this was printed in Dublin in 1666.

MC 282 TOWNSON (Thomas). A Discourse on the Evengelical History, from the Interment to the Ascension of our Lord and Saviour Jesus Christ. To which is Prefixed An Account of the Author. Oxford: Sold by J. Fletcher and T. Payne, London. 1793. MC 282

MC 285 CURLL (Edmund) [TOLAND (John)]. An Historical Account of the Life and Writings of the late Eminently Famous Mr. John Toland. Containing, I.A faithful extract of his works, and an account of his travels in Germany, Holland, &c. II. An account of the controversies wherein he was engaged, and a particular enquiry into his principles; his philosophick resignation to the divine will, and his notions of futurity at the time of his decease. III. An exact catalogue of his writings, published both with, and without his name, and of the manuscripts he left behind him. London: Printed and sold by J. Roberts, et al. 1722 MC 285.

MC 286 TULLIE (George). A Discourse of the Government of the Thoughts. The Third Edition Corrected. London: Printed for Ric. Chiswell. 1699. MC 286

MC 288 USSHER (James). The Power Communicated by God to the Prince, and Obedience Required of the Subject. Briefly laid down, and confirmed out of the Holy Scriptures, the testimony of the primitive church, the dictates of right reason, and the opinion of the wisest among heathen writers. Third Edition corrected. London: Printed for Charles Harper. 1688. MC 288

MC 289 VEIL (Charles-Marie de). Explicatio literalis duodecim Prophetarum minorum ex ipsis scripturarum fontibus, Hebræorum ritibus & idiomatis, veterum & recentiorum monumentis eruta operâ ac studio... Londini: Typis Tho. James. 1780. MC 289

[Also bound with:]

+ [SAME AUTHOR] Explicatio litteralis evangelii secundum Matthæum & Marcum ex ipsis Scripturarum fontibus, Hebræorum ritibus & idiomatis, veterum & recentiorum Monumentis. Londini: Excudebat Sam. Roycroft. 1678. MC 289

+ [SAME AUTHOR] Lettre de Mr De Veil Docteur en Theologie & Ministre du Saint Evangile a Monsieur Boisle, de la Societe Royale des Sciences a Londres. Londres: Imprime par M. Clark. 1678. MC 289

Pagination changes between Matthew & Mark (2<sup>nd</sup> item).

MC 290 WAKE (William, Bishop of Lincoln), editor. The Genuine Epistles of the Apostolical Fathers, S. Barnabas, S. Ignatius, S. Clement, S. Polycarp. The Shepherd of Hermas, and the Martyrdoms of St. Ignatius and St. Polycarp ... Translated and Publish'd, with a large preliminary discourse relating to the several Treatises here put together. The Second Edition, Corrected. London: Printed by W. B. for Richard Sare. 1710. MC 290

MC 291 WAKE (William). An Appeal to all the True Members of the Church of England, in behalf of the King's Ecclesiastical Supremacy; as by Law Establish'd; by our Convocations Approved; and by our most Eminent Bishops, and Clergy-men, Stated, and Defended; against both the Popish, and Fanatical, Opposers of it. London: Printed for Richard Sare. 1698. MC 291

MC 292 WAKE (William). The Principles of the Christian Religion explained: in a Brief Commentary upon the Church-Catechism. The Fifth Edition Corrected. London: Printed by W. Bowyer, for Richard Williamson. 1731. MC 292

MC 294 WAKE (William). The Authority of Christian Princes over their Ecclesiastical Synods asserted: with Particular Respect to the Convocations of the Clergy of the Realm and Church of England. Occasion'd by a late Pamphlet, intituled, A Letter to a Convocation man, &c. London: Printed for R. Sare. 1697. MC 294

Multiple errors in pagination, but text seems to be complete & in order.

MC 297 WARBURTON (William). The Divine Legation of Moses demonstrated, on the Principles of a Religious Deist, from the Omission of the Doctrine of a Future State of Reward and Punishment in the Jewish Dispensation. In Six Books. The Second Edition Corrected and Enlarged. 3 Volumes. London: Printed for Fletcher Gyles. 1738-1741. MC 297

"In six books." Vol 1 = Books 1-3; Vol 2 = Book 4 + appendix (Title page says Second Volume, In Two Parts; Vol 2 = Vol 2 Part 1); Vol 3 = (Title says Vol 2 Part 2) Books 5-6. Pagination starts over in

Volume 2, continues through Volume 3. An appendix with separate pagination is bound at the end of Volume 2.

MC 298 WARD (Richard). The Life of the Learned and Pious Dr. Henry More, Late Fellow of Christ's College in Cambridge. To which are annex'd Divers of his Useful and Excellent Letters. London: Printed and sold by Joseph Downing. 1710. MC 298

MC 299 WATERLAND (Daniel). A Vindication of Christ's Divinity: Being a Defense of some Queries, relating to Dr. Clarke's Scheme of the H. Trinity, in answer to a Clergy-Man in the Country. Cambridge: Printed for Corn. Crownfield. 1719. MC 299

MC 300 WATERLAND (Daneil). A Critical History of the Athanasian Creed. Representing the Opinions of Antients and Moderns concerning it: With an Account of the Manuscripts, Versions, and Comments, and such other particulars as are of moment for the determining the Age, and Author, and Value of it, and the Time of its Reception in the Christian Churches. Cambridge: Printed for Corn. Crownfield. 1724. MC 300

MC 301 WATERLAND (Daniel). The Case of Arian-Subscription Considered: And the several Pleas and Excuses for it particularly Examined and Confuted. Cambridge: Printed for Corn. Crownfield. 1721. MC 301

[Also bound with:]

+SYKES (Anthony Ashley). The Case of Subscription to the XXXIX Articles Considered. Occasioned by Dr. Waterland's Case of Arian Subscription. London: Printed for James Knapton. 1721. MC 301

+WATERLAND (Daniel). A Supplement to the Case of Arian Subscription Considered. In answer to a late pamphlet: entituled, The Case of Subscription to the XXXIX Articles Considered. London: Printed for W. and J. Innys. 1722. MC 301

+NOTTINGHAM (Daniel Finch, Earl of). The Answer of the Earl of Nottingham to Mr. Whiston's Letter to Him, concerning the Eternity of the Son of God and of the Holy Ghost. Seventh Edition. London: Printed for Edward Valentine. 1721. MC 301

+CONYBEARE (John). The Mysteries of the Christian Religion credible. A Sermon preach'd before the University of Oxford, at St. Mary's, on Sunday, October the 21st 1722. Oxford: Printed by L. Lichfield, for Sam. Wilmot. 1723. MC 301

+CONYBEARE (John). The Nature, Possibility and Certainty of Miracles set forth; and the Truth of the Christian Religion prov'd from thence. A Sermon preach'd before the University of Oxford, at St. Mary's, on Sunday, Decemb. 24th 1721. Second Edition. Oxford: Printed by L. Lichfield, for Sam. Wilmot. 1723. MC 301

+HARE (Francis). The Difficulties and Discouragements which attend the Study of the Scriptures in the way of Private Judgment; Represented in a Letter to a Young Clergyman ... The Eighth Edition. There is added to this Edition, corrected from the Original, a Letter written by the Reverend Mr John Hales of Eaton, to Arch-Bishop laud, upon Occasion of his Tract concerning Schism. Never before Printed. London: Printed by W. Botham, for James Knapton. 1721. MC 301

+BERRIMAN (William). The Authority of the Civil Powers in Matters of Religion asserted and vindicated. A Sermon Preached before the Right Honourable the Lord Mayor, the Court of Aldermen, and Liveries of the Several Companies of London ... London: Printed by J. Bettenham for T. Payne. 1722. MC 301

MC 303 WELLS (Edward). Remarks on Dr Clarke's Introduction to his Scripture-Doctrin of the Trinity. Oxford: Printed at the Theatre, for Anthony Peisley. 1713. MC 303

[Also bound with:]

CLARKE (Samuel). A Letter to the Reverend Dr. Wells, Rector of Cotesbach in Leicestershire, in Answer to His Remarks, &c. London: Printed for James Knapton. 1714. MC 303

WELLS (Edward). A Letter to the Reverend Dr. Clarke, Rector of St. James's, Westminster, in Answer to His *Letter to Dr. Wells*. Oxford: Printed for Anthony Peisley. 1713. MC 303

MC 304 WEST (Gilbert). Observations on the History and Evidences of the Resurrection of Jesus Christ. The Fifth Edition, Revised and Corrected by the Author. London: Printed for R. And J. Dodsley. 1754. MC 304

MC 306 WHARTON (Henry). A Specimen of some Errors and Defects in the History of the Reformation of the Church of England, wrote by Gilbert Burnet, D.D. now Lord Bishop of Sarum. By Anthony Harmer. London: Printed for Randall Taylor. 1693. MC 306

MC 307 WHARTON (Henry) & STANHOPE (George). A Defence of Pluralities, or Holding Two Benefices with Cure of Souls: As now Practiced in the Church of England. The Second Edition, with material Additions and Authorities by the Author's own Hand, after strict Review, and deliberate Perusal. London: Printed by W. Sayes, for Rob. Clavel. 1703. MC 307

MC 313 WHITBY (Daniel). Dos pou sto [Greek]. Or, An Answer to Sure Footing, So far as Mr. Whitby is concerned in it. Wherein the Rule and Guide of Faith, the Interest of Reason, and the Authority of the Church in Matters of Faith, are fully handled and vindicated; from the Exceptions of Mr. Serjeant, and Petty Flirts of Fiat Lux. Together with An Answer to Five Questions propounded by a Roman Catholick. Oxford: Printed by W. Hall, for R. Davis. 1666. MC 313

MC 315 WHITBY (Daniel). The Protestant Reconciler. Part II. Earnestly perswading the Dissenting laity to joyn in Full Communion with the Church of England; and Answering all the Objections of the Non-Conformists against the Lawfulness of their Submission unto the Rites and Constitutions of that Church. London: Printed for Awنشam Churchil. 1683. MC 315  
**First volume not found.** Vol. 1, 2nd edn, Vol. 2, 1st edn.

MC 317 WHITE (John). The Protestant Englishman Guarded against the Arts and Arguments of Romish Priests and Emissaries. Recommended, more particularly, to those Protestants who have Family-Connexions with Roman Catholicks, or any Dependance upon the great Houses of the Roman Catholick Religion. London: Printed for C. Davis and L. Davis. 1753. MC 317

MC 318 WHITE (Samuel). A Commentary on the Prophet Isaiah, wherein the Literal Sense of his Prophecy's is briefly Explain'd. London: Printed by J. B. for Arthur Collins. 1709. MC 318

MC 319 WILKINS (John). Of the Principles and Duties of Natural Religion: Two Books. The Fifth Edition. London: Printed for R. Chiswel, C. Brome, and the Assigns of Rob. Battersby. 1704. MC 319  
[Also bound with:]

LLOYD (William). A Sermon Preached at the Funeral of the Right Reverend Father in God John Wilkins, D. D., Late Lord Bishop of Chester, at the Guildhall Chapel London, on Thursday the 12 of December, 1672. London: Printed for Charles Brome. 1704. MC 319



MC 320 WILSON (William). A Commentary upon several Chapters of the Revelations, Describing The Sufferings of the Church of Christ under the Heathen, and more especially the Antichristian, Powers; and its Triumph over Both: with a view to the Present State of Affairs in Christendom. London: Printed for W. Taylor. 1716. MC 320

MC 321 WILSON (Thomas). A Short and Plain Instruction of the Better Understanding of the Lord's Supper; With the Necessary Preparation requir'd...To which is Annex'd, The Office of the Holy Communion ... The Fourth Edition, with Additions, and Corrected throughout. London: Printed for Charles Rivington. 1739. MC 321

I did not see any other copies of this edition on Worldcat. – JR (7/7/11)

MC 322 WINNELL (Thomas). Suspension Discussed. Or, Church-Members Divine-Right to Christ's Throne of Grace, Examined & cleared. Occasioned by a Paper sent to one of the Authors Parishioners for his private satisfaction, and by appointment delivered to the Author for his Answers thereunto. London: Printed by T. Lock for A. Rice. 1657. MC 322

MC 323 WOLLASTON (William). The Religion of Nature Delineated. Seventh Edition. To which is added, A Preface containing a general Account of the Life, Character, and Writings of the Author: Also a Translation of the Notes into English. London: Printed for J. And P. Knapton. 1750. MC 323

MC 325 WOOD (Physician to the Pretender) & BULSTRODE (Whitelocke). Letters between Doctor Wood a Roman Catholick, the Pretender's Physician, and Whitelocke Bulstrode, Esq; A Member of the Church of England, Touch the True Church, and whether there is Salvation out of the Roman Communion. Of the Reformation from the Errors of the Church of Rome. Of the Dissenters from the Church of England, and the Way to Eternal life. London: Printed by T. W. and T. S. for Jonas Browne. 1717. MC 325

MC 326 WOODWARD (Josiah). An Account of the Societies for Reformation of Manners, in London and Westminster, and other Parts of the Kingdom. With a Persuasive to Persons of all Ranks, to be Zealous and Diligent in Promoting the Execution of the Laws against Prophaneness and Debauchery, for the effecting A National Reformation. Published with the Approbation of a Considerable Number of the Lords Spiritual and Temporal. London: Printed for B. Aylmer. 1699. MC 326

MC 327 WOOLSTON (Thomas). The Moderator between an Infidel and an Apostate: or, the Controversy between The Author of the Discourse of The Grounds and Reasons of the Christian Religion; and his Reverend Ecclesiastical Opponents; Set in a Clear Light. With an Exhortation to a zealous Debate of it. 3 parts. London: Printed, and sold by the booksellers of London and Westminster. 1725. MC 327  
[Also bound with two "Supplements" to The Moderator by the Same Author].

MC 328 WORTHINGTON (William). An Essay on the Scheme and Conduct, Procedure and Extent of Man's Redemption. Wherein is shewsn, from the Holy Scriptures, that This great Work is to be accomplished by a gradual Restoration of Man and Nature to their primitive State. To which is annexed A Dissertation on the Design and Argumentation of the Book of Job. The Second Edition, improved and enlarged. London: Printed for Edward Cave. 1748. MC 328