

# CALL FOR ACADEMIC ACCOMPLISHMENT INFORMATION

## ITEMS COMPLETED DURING THE 2014-15 AY

Various faculty achievements will be recognized this fall, communicating the varied and wide-spread involvement of Asbury University Faculty within the larger educational community. If you have an item(s) you completed **during the 2014-15** academic year (please limit your submissions to items completed during the above academic year only), please note it below and return this form to the Provost's Office by **MONDAY, AUGUST 10**. If needed, include additional information on an attached sheet of paper. These will be distributed to the campus community during **Academic Convocation on Monday, August 17**.

The format in which it will be typed is included below.

It will be very helpful and appreciated if you follow this format when returning the information.

Please type or print your responses.

NAME: \_\_\_\_\_ DEPARTMENT: \_\_\_\_\_

### I. SCHOLARSHIP:

#### A. Book:

**BOOK FORMAT:** *Name of Book*. Co-author: (If any). Publisher. Month, Year.

**DISSERTATION FORMAT:** *Title*. Dissertation. University. Month, Year.

#### B. Portion of Book:

**BOOK PORTION FORMAT:** "Name of Chapter or Portion." Co-author: (If any). Published in *Book Name*. Publisher. Month, Year.

#### C. Article In Juried Professional / Scholarly Journal

**JURIED ARTICLE FORMAT:** "Name of Article." Co-author: (If any). Published in *Name of Magazine or Journal*. Publisher. Month, Year.

### II. PAPER PRESENTED AND READ AT A NATIONAL, PROFESSIONAL / SCHOLARLY SOCIETY:

**PROFESSIONAL PAPER FORMAT:** "Name of Paper." Co-presenter: (If any). Society where presented. Specific location. City, State. Month, Year.

### **III. WORKS / COMPOSITIONS DISPLAYED / PUBLISHED / PERFORMED / PRESENTED:**

#### **A. Art – Juried, Invitational, Commissioned or Gallery Exhibitions**

**EXHIBITION FORMAT:** Title or Description of Exhibition. Specific location of Exhibition. City, State. Month, Year.

#### **B. Music – Juried Recital, Music Compositions Published, Music Performed**

**MUSIC PUBLISHED FORMAT:** “Music Title.” Co-author: (If any). Publisher. Month, Year

**MUSIC PERFORMED FORMAT:** Title / Description of Performance. Co-performer: (If any). Specific location of Performance. City, State. Month, Year.

#### **C. Film – Professionally Produced**

**FILM FORMAT:** “Film Title.” Contributing role in film production. Production Company. Month, Year released.

#### **D. Poetry - Published / Presented in Professional Periodical / Journal or Readings**

**READING FORMAT:** “Name of Poem.” Co-author: (If any). Read at *Event*. Organization where presented. Specific location. City, State. Month, Year.

**PUBLICATION FORMAT:** “Name of Poem.” Co-author: (If any). Published in *Name of Publication*. Publisher. Month, Year.

### **IV. SERVICE – LEADERSHIP POSITIONS / CHAIRING COMMITTEES IN NATIONAL, REGIONAL OR STATE PROFESSIONAL ORGANIZATIONS:**

**SERVICE FORMAT:** Leadership role. Name of Professional Organization. City, State.